

CHANDIGARH PROJECT



LEGEND

- LAND ALLOTTED
- LAND NOT ALLOTTED
- LAND RESERVED FOR FUTURE PLANNING
- GREEN SPACES

SCHEDULE OF ACCOMMODATIONS

SECTOR	5M	7 1/2 M	10M	ONE KANAL	TWO KANAL	TOTAL PLOTS
32-A	73	164	28	-	-	265
32-B	-	-	-	-	-	-
32-C	-	-	-	-	-	-
32-D	-	134	104	44	26	308
TOTAL PLOTS	73	298	132	44	26	573
TOTAL UNITS	219	894	396	88	52	854

SURVEY OF INDIA 32-A			1430
CATEGORY	UNITS REQUIRED	UNITS PROVIDED	3079
TYPE - 'A'	127	128	
TYPE - 'B'	105	100	
TYPE - 'C'	42	42	
TYPE IV & V	6	6	

I.T.B.P. HOUSING			
TYPE	SIZE OF PLOTS	NO. OF PLOTS	UNITS
I	30'-7 1/2" X 22'-1 1/2"	52 (12 NOS. FOR FUTURE EXTN.)	156 (56 NOS. FOR FUTURE EXTN.)
II	18'-0" X 30'-4 1/2"	16	42
	24'-9" X 32'-1 1/2"	28 (14 NOS. FOR FUTURE EXTN.)	80 (40 NOS. FOR FUTURE EXTN.)
	23'-0" X 18'-4 1/2"	32	
II	42'-6" X 57'-0"	8	

WATER WORKS 32-A			
TYPE	SIZE OF PLOTS	NO. OF PLOTS	UNITS
IV	22'-6" X 55'-0"	12	24 ₈₄
TOTAL	30'-6" X 55'-0"	4	8 ₈
TOTAL			32

NOTE:-
THIS DRG IS THE TRACING OF ORIGINAL DRG NO. 19, JOB NO 63, DATED 18.10.76 AND UP TO DATE

NOTE:-
THIS DRG IS COMPUTERISATION REPRODUCTION OF ORIGINAL DRAWING NO. 19, JOB NO 63, DATED 18.10.76

PREPARED BY: _____ CHECKED BY: _____ A.T.P.

Sd/- CHIEF ARCHITECT Sd/- SENIOR TOWN PLANNER

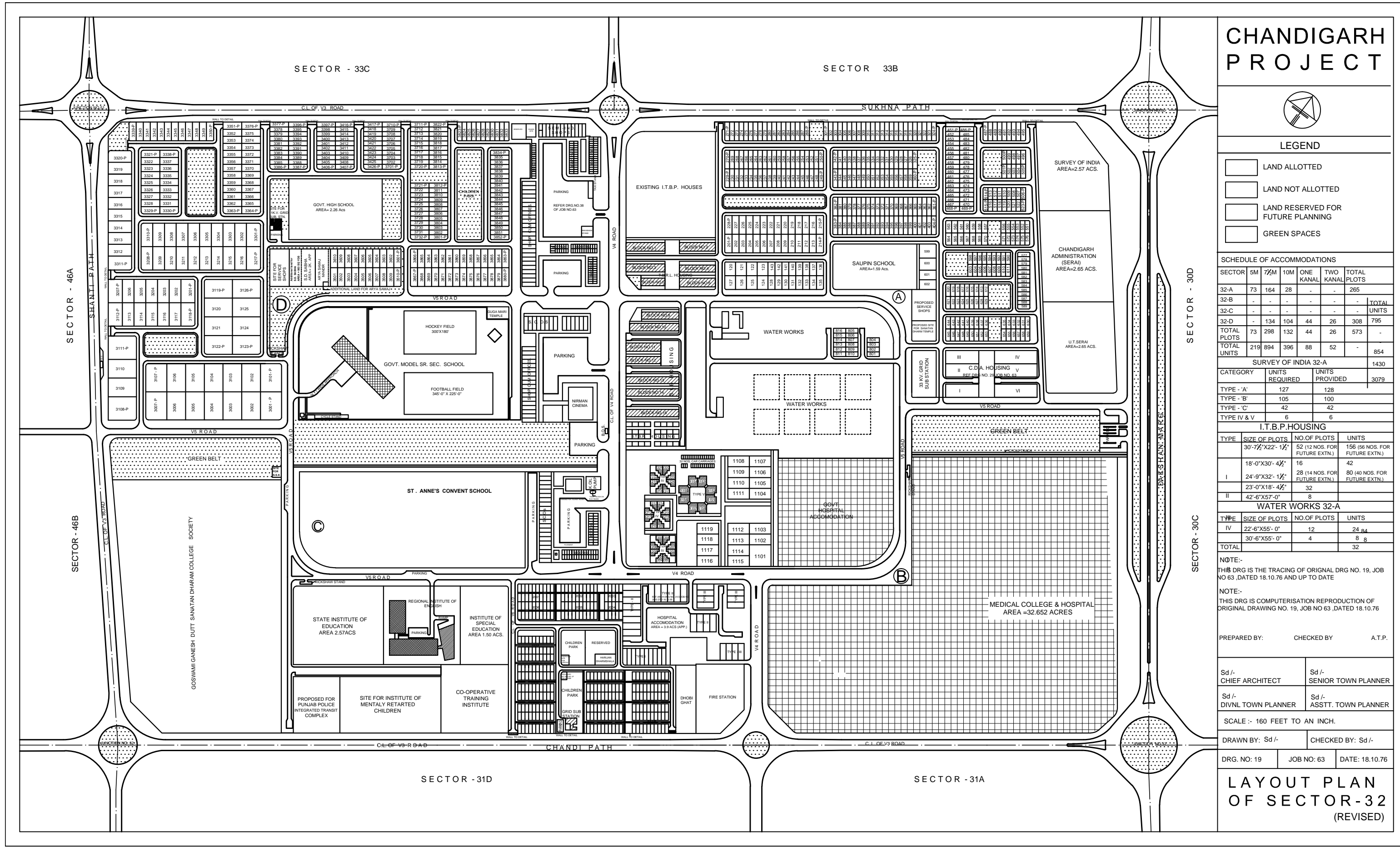
Sd/- DIVNL TOWN PLANNER Sd/- ASSTT. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH.

DRAWN BY: Sd/- CHECKED BY: Sd/-

DRG. NO: 19 JOB NO: 63 DATE: 18.10.76

LAYOUT PLAN OF SECTOR-32 (REVISED)



SECTOR - 33C

SECTOR 33B

SECTOR - 30D

SECTOR - 30C

SECTOR - 31D

SECTOR - 31A

SECTOR - 46A

SECTOR - 46B