

# CHANDIGARH PROJECT



- LAND ALLOTTED
- LAND NOT ALLOTTED
- LAND RESERVED FOR FUTURE PLANNING
- GREEN SPACES

### AREA STATEMENT

1. TOTAL AREA OF SECTOR	296.00 Acs.
2. PERIPHERY ROADS	19.83 Acs.
3. NET AREA OF SECTOR	276.17 Acs.
4. AREA UNDER INTERNAL ROADS	47.21 Acs.
5. RESIDENTIAL BUILDINGS	104.99 Acs.
6. EDUCATIONAL BUILDINGS	25.15 Acs.
7. CULTURAL BUILDINGS	1.86 Acs.
8. RELIGIOUS BUILDINGS	2.64 Acs.
9. OPEN SPACES / GREEN BELT	49.01 Acs.
10. SHOPPING ON V-4 ROAD	11.40 Acs.
11. COMMERCIAL ALONG V-2 ROAD	27.35 Acs.
12. PUBLIC AMENITIES	3.75 Acs.
13. SARAI / REST HOUSE	2.88 Acs.
14. RESERVED	0.14 Acs.

### SCHEDULE OF ACCOMMODATIONS OF B.M. BOARD

CAT. OF PLOT	SIZE OF PLOT	AREA (SQ. Yds.)	NO. OF PLOTS	NO. OF UNITS
TYPE - I	19'-6" X 58'-6"	126.75	28	56
TYPE - II	-	-	-	-
TYPE - III	28'-0" X 58'-6"	162.00	46	92
TYPE - IV	17'-3" X 58'-6"	112.12	72	72
TYPE - V	28'-0" X 58'-6"	162.00	22	22
TYPE - VI	66'-0" X 141'-0"	-	1	1
TYPE - VII	90'-9" X 141'-0"	-	1	1
TYPE - VIII	103'-0" X 141'-0"	-	2	2
TOTAL	-	172	2	246

### SCHEDULE OF ACCOMMODATIONS FOR CONTROLLER OF DEFENCE ACCOUNTS

CAT. OF PLOT	SIZE OF PLOT	AREA (SQ. Yds.)	NO. OF PLOTS	NO. OF UNITS
TYPE - I	17'-3" X 58'-6"	112.125	20	40
TYPE - II	23'-0" X 58'-6"	149.50	132	264
TYPE - III	26'-0" X 58'-6"	169.00	10	56
TYPE - IV	30'-9" X 58'-6"	199.875	10	20
TYPE - V	56'-6" X 93'-0"	604.50	4	8
TYPE - VI	78'-0" X 141'-0"	1227.87	2	2
TYPE - VII	103'-0" X 141'-0"	1613.66	1	1
TOTAL	-	197	391	

### SCHEDULE OF ACCOMMODATIONS FOR CAPITAL PROJECTS

CAT. OF PLOT	SIZE OF PLOT	AREA (SQ. Yds.)	NO. OF PLOTS	NO. OF UNITS
TYPE - C	28'-0" X 58'-6"	182.00	36	72
TOTAL	-	182.00	36	72

### PRIVATE HOUSES

CAT. OF PLOT	SIZE OF PLOT	AREA (SQ. Yds.)	NO. OF PLOTS	NO. OF UNITS
7.7 MARLA	19'-6" X 78'-0"	169	-	172
10 MARLA	25'-0" X 78'-0"	253	-	170
15 MARLA	39'-0" X 78'-0"	338	-	104
1 KANAL	48'-9" X 78'-0"	475	-	236
2 KANAL	48'-9" X 97'-6"	528	-	494
2 KANAL	87'-9" X 117'-0"	1411	-	100
TOTAL	-	247	338	538

THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF THE ORIGINAL DRAWING NO. 22 OF JOB NO. 58 DTD.

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S.K.Madan CHECKED BY  
Daljit Singh A.T.P.

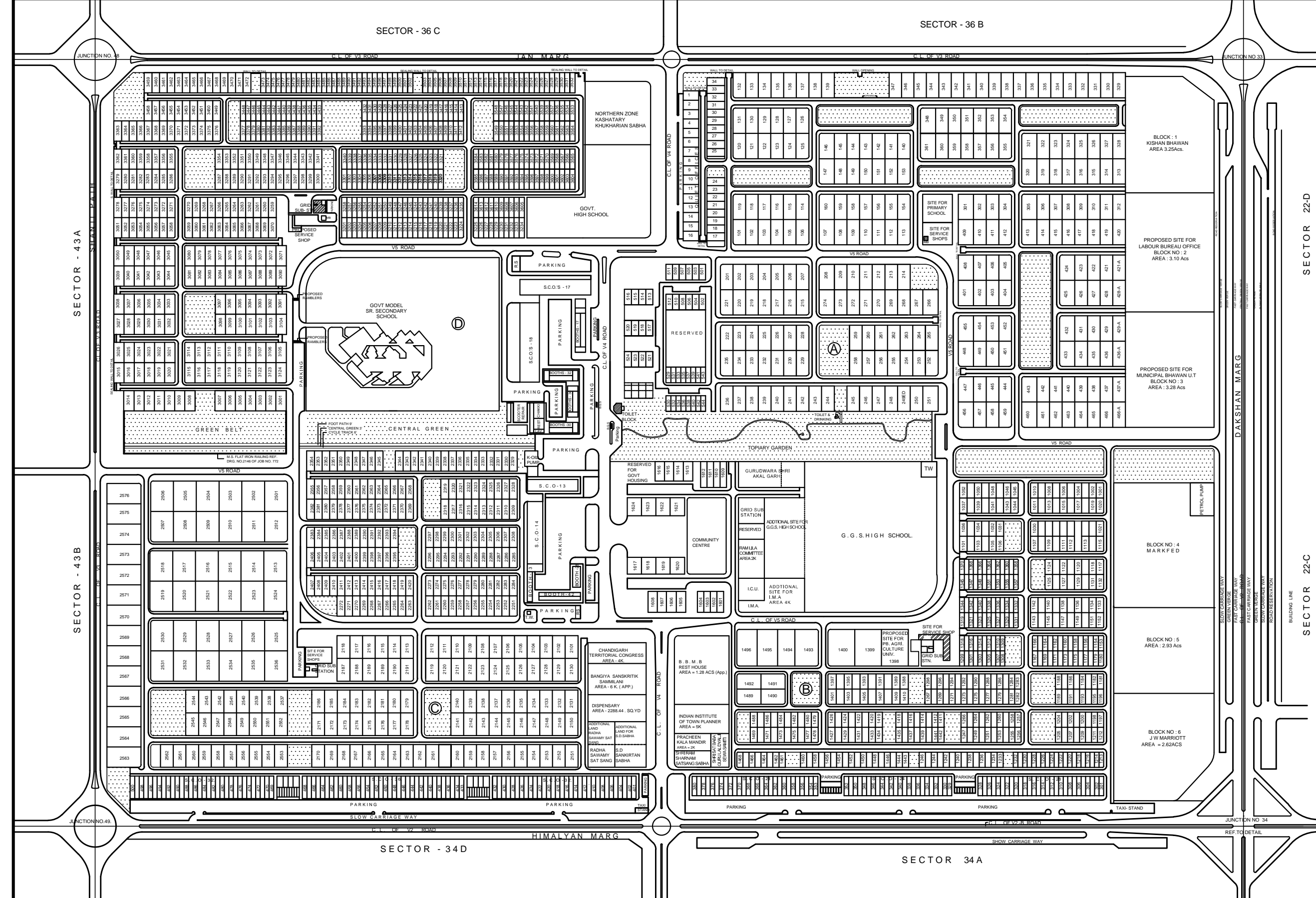
Sd/- M.S. RANDHAWA CHIEF COMMISSIONER  
Sd/- DALJIT SINGH CHIEF ADMINISTRATOR

Sd/- M.N. SHARMA CHIEF ARCHITECT  
Sd/- SENIOR TOWN PLANNER

Sd/- S.G.NAGIA DIVNL TOWN PLANNER  
Sd/- R.S.MANOCHA ASSTT. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH.  
DRAWN BY: DRG. NO: 22  
CHECKED BY: JOB NO: 58  
DATE: DATE:

## LAYOUT PLAN OF SECTOR-35



SECTOR 22-D

SECTOR 22-C

SECTOR - 36 B

SECTOR - 36 C

SECTOR 34A

SECTOR - 34 D

SECTOR - 43 A

SECTOR - 43 B