CHANDIGARH PROJECT

SECTOR 38 C

SECTOR 38 B

JUNCTION NO.46

JUNCTION NO. 32

V I D Y A P A T H

C.L. OF V3 ROAD

SECTOR - 41A

SECTOR - 24D

SECTOR - 41B

SECTOR - 24C

SECTOR - 36D

SECTOR - 36A

JUNCTION NO. 47

U D A I P A T H

C.L. OF V3 ROAD

C.L. OF V6 SHANTI PATH

C.L. OF V2 ROAD SOUTH

V4 ROAD

V5 ROAD

V5 ROAD

V5 ROAD

V5 ROAD

C.L. OF V4 ROAD

C.L. OF V4 ROAD

D A R S H A N M A R G

STEPPING STONE SOCIETY AREA = 2.03 ACS (APP)

PARK

RESERVED FOR WATER WORKS QUARTERS

P A R K I N G

SHOP CUM FLATS

SEMI INDUSTRIAL SHOPS

SITE ALLOTTED TO DEPTT. OF POSTS REF., DRG. NO., R1 JOB NO. 2352 DT 5.6.90 NOS. FROM 21 TO 92

BALNIKETAN MODEL SCHOOL

BLOCK NO. 1 SNOW AVLANCHE STUDY ESTABLISHMENT

BLOCK 2 SNOW AVLANCHE STUDY ESTABLISHMENT AREA - 23782.23 SQ.YD.

EXISTING PETROL CUM FILLING STATION

LAW BHAWAN AREA = 2671.77 SQ YRD

BLOOD BANK AREA = 1625.SQ YRD.(APP.)

B.J.P. AREA 4K (APP)

NORTHERN INDIA TEXTILE RESEARCH ASSOCIATION

STATE CONSUMER DISTRIBUTES RED PESSEL(P.2)

DR.AMBEDKAR STUDY CENTRE AREA 7919 SQ.YDS 16 ACS.

SANDHYA EDUCATION TRUST

PARKING

GRID SUB STATION

SERVICE SHOPS

DISPENSARY

PARK FOR REF. ARCH DRG NO 176 JOB NO 772

COAL DEPOT FOR DETAIL REFER DRY.MARKET ARCH DRGNO2 JOBNO2010 DATED.8.1.1975

FOR DETAIL REFER DRY.MARKET ARCH DRGNO2 JOBNO2010

PLAY WAY PUBLIC SCHOOL.

RESERVED

SERVICES SHOPS

TELEPHONE EXCHANGE

RESERVED

GRID SUB STN.

COMMUNITY CENTRE AREA = 1.0 ACS(APP)

GOVT. HIGH SCHOOL

SHOP CUM FLATS

BOOTH

K.S.K.

CYCLE TRACK

CYCLE TRACK 9' WIDE
GREEN VERGE 3' WIDE
FOOTPATH 6' WIDE

C E N T R A L G R E E N

SITE ALLOTTED TO STAFF QTS. OF P&T DEPTT.

TYPE -III

SDOS HOUSES

OPEN SPACE

U.S.R

WATER WORKS

UNDER SURFACE RESERVOIR

OVER HEAD RESERVOIR

GURU NANAK PUBLIC SCHOOL AREA= 8 ACS. (APPOX)

GOVT MODAL SR. SEC SCHOOL

NEW CRECHE

HIGH FLATS

SHOP CUM FLATS

RESERVED

POLICE PUBLIC SCHOOL

GOVT. HIGH SCHOOL AREA=1.88 ACS.

CRECHE

SERVICE SHOPS

VASHVAIK RAJPUT SABHA

GRID SUB STATION

SHRI BRAHMAN SABHA

RESERVED

E.W.S HOUSES 2001 - 2155

E.W.S HOUSES 2156 - 2344

COMMERCIAL RESERVATION

SHRI SANATAN DHARAM SABHA

SHRI SANATAN DHARAM SABHA FOR JANJ GARH

MAHAJAN SABHA

SHRI BRAHMAN SABHA

CHILDREN PARK DRG.NO. 1 JOB.NO.772

M.B.EDUCATIONAL TRUST

M.B.

ST. PETER SCHOOL AREA=2.045 ACS (APP.)

CHILDREN PARK REF. ARCH . DRG. NO.118 JOB NO. 772

SERVICE SHOPS

T.V. COMPLEX AND TRANSMITTER AREA = 3.37 ACS. (APP.)

PARKING

BATRA CINEMA

CAR PARKING

LEGEND

- LAND ALLOTTED
- LAND NOT ALLOTTED
- LAND RESERVED FOR FUTURE PLANNING
- GREEN SPACES

SCHEDULE OF ACCOMODATION:-

SECTOR	37-A	37-B	37-C	37-D	TOTAL PLOTS	UNITS
E.W.S HOUSING	-	-	650			650
5 MARLA	-		88	66	154	462
7 ½ MARLA	-		398	380	778	2334
10 MARLA	-	299			299	897
15 MARLA	178				158	534
I KANAL 48'-9"x97'-6"	36				36	72
I KANAL 48'-9"x107'-0"	20				20	40
HIGH FLATS INCOME TAX & EXCISE	-					
HIGH FLATS P & T	-			132	132	
HIGH FLATS	-					
QUARTERS (WATER WORKS)	-					

DETAIL OF AREA	AREA IN ACRES.
1. AREA OF SECTOR EXCLUDING PERIPHERIAL ROADS	246.00
2. AREA UNDER COMMERCIAL BELT ALONG V2 ROAD	15.5
3. AREA UNDER SHOPING CENTRE ALONG V4	16.0
4. AREA UNDER SERVICE SHOPS	1.0
5. AREA UNDER RESIDENTIAL BUILDING	
6. AREA UNDER HIGH FLATS	22.3
7. AREA UNDER ROADS	56.6
8. AREA UNDER PUBLIC SPACES	
9. AREA UNDER SCHOOLS	

NOTE :-
THIS DRAWING IS THE ORIGINAL TRACING OF DRG. NO-8 , JOB NO - 67 , DTD. 24.4.72 ALL THE CHANGES HAS BEEN INCORPORATED TILL DATE

NEELAM TRACED	Sd/- CHECKED	Sd/- A.T.P

THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF THE ORIGINAL DRAWING NO. 08 OF JOB NO. 67 DTD. 25.04.72

Paramjit Singh PREPARED BY	S.K.Madan CHECKED BY	Daljit Singh A.T.P.

Sd/- CHIEF ARCHITECT	SENIOR TOWN PLANNER
Sd./- DIVNL TOWN PLANNER	Sd/- ASSTT. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH.

DRAWN BY: Sd/- CHECKED BY: Sd/-

DRG. NO: 8 | JOB NO: 67 | DATE:25.4.72

LAYOUT PLAN OF SECTOR-37