

CHANDIGARH PROJECT



NOTE:-

SECTOR	5 M	7 1/2 M	10 M	ONE KANAL	TOTAL PLOTS	TOTAL UNITS
39-C	142	76	36	16	270	794
39-C	108	86	36	12	242	714
TOTAL PLOTS	250	162	72	28	512	-
TOTAL UNITS	75	486	216	56	-	1508

LEGEND

- LAND ALLOTTED
- LAND NOT ALLOTTED
- LAND RESERVED FOR FUTURE PLANNING
- GREEN SPACES

THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF THE ORIGINAL DRAWING NO. 16 OF JOB NO. 68 DTD.

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CHIEF ARCHITECT SENIOR TOWN PLANNER

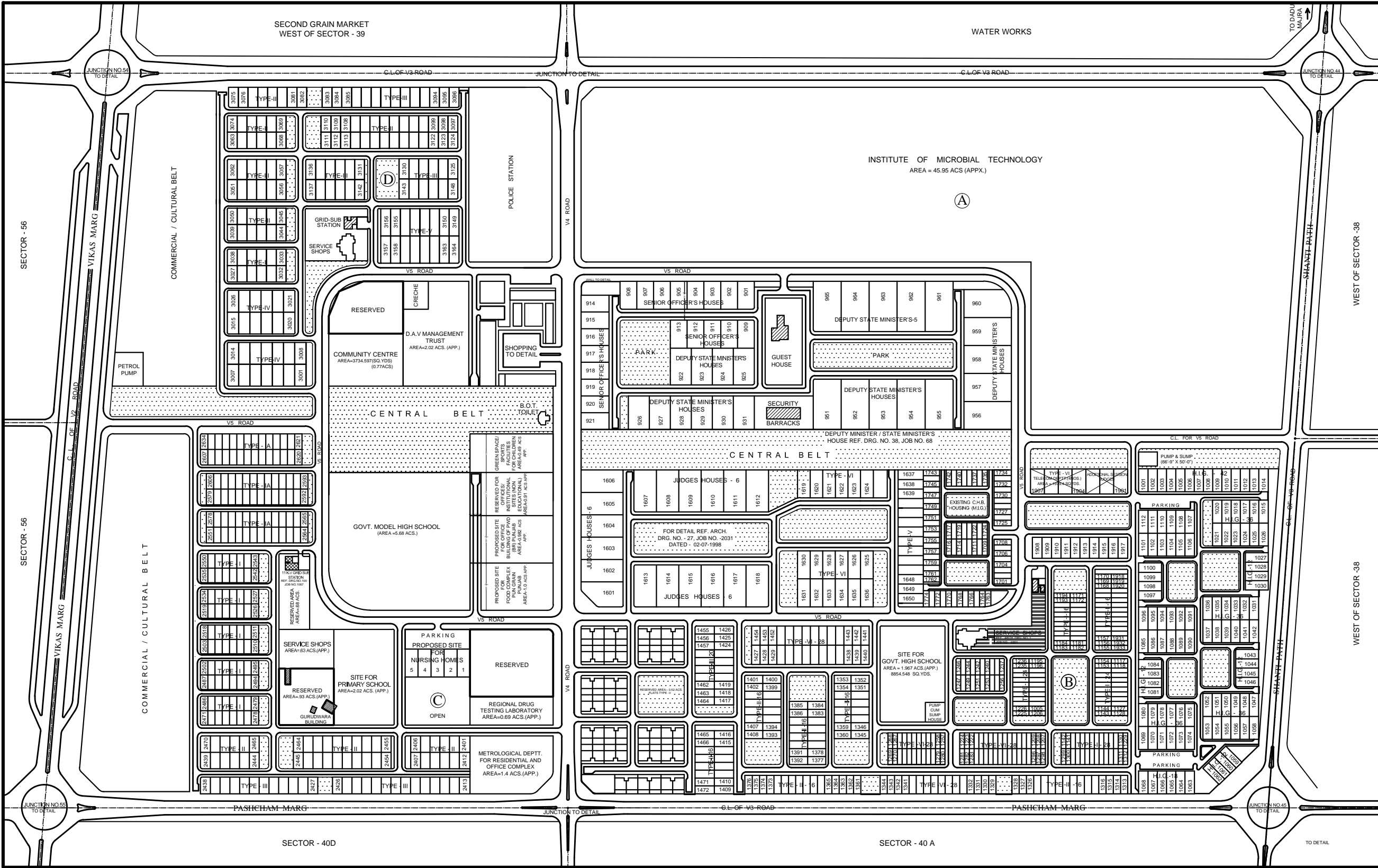
DIVL. TOWN PLANNER ASSTT. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH

DRAWN BY: CHECKED:

DRG.NO : 16 JOB NO : 68 DATED:

LAYOUT PLAN OF SECTOR -39



SECOND GRAIN MARKET
WEST OF SECTOR - 39

WATER WORKS

INSTITUTE OF MICROBIAL TECHNOLOGY
AREA = 45.95 ACS (APPX.)

COMMERCIAL / CULTURAL BELT

POLICE STATION

COMMUNITY CENTRE
AREA=37.45/59750 SQ.YDS.
(0.77ACS)

GOVT. MODEL HIGH SCHOOL
(AREA =5.86 ACS.)

CENTRAL BELT

CENTRAL BELT

JUDGES HOUSES - 6

DEPUTY MINISTER / STATE MINISTER'S HOUSE REF. DRG. NO. 38, JOB NO. 68

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SITE FOR GOVT. HIGH SCHOOL
AREA = 1.867 ACS (APPX.)
8854.548 SQ.YDS.

SECTOR - 40D

SECTOR - 40 A

WEST OF SECTOR -38

WEST OF SECTOR -38

TO DETAIL