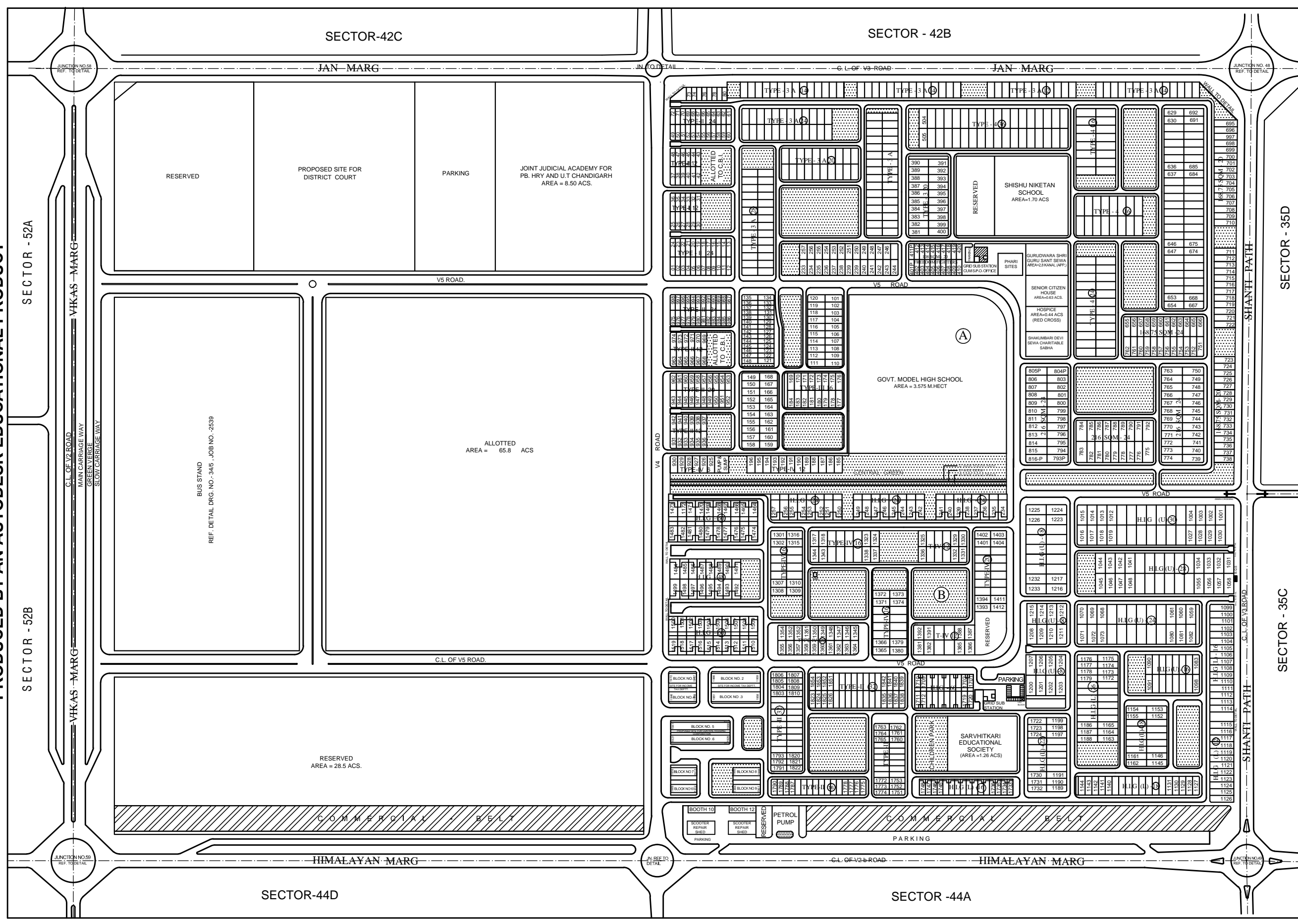
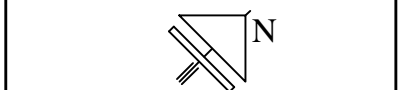


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DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMN



**SCHEDULE OF ACCOMMODATION**

SECTOR	5 M	7 1/2 M	10 M	HOUSING	
43 - A	304	270	66	H.I.G	
43 - B	403	-	24	116	116
TOTAL PLOT	707	270	90	116	116
TOTAL UNITS	2121	810	270	116	116

**DETAIL OF TYPE HOUSES**

TYPE	SIZE	NO. OF PLOTS	UNITS
T - 3	28'-1 1/2" x 73'-0"	20	60
T - 3 A	28'-1 1/2" x 59'-0"	186	553
T - 4	30'-6 3/4" x 73'-0"	128	384

- LAND USE DATA**
- TOTAL AREA OF SECTOR
  - AREA UNDER PERIPHERIAL ROAD
  - NET AREA
  - AREA UNDER PLOTS
  - AREA RESERVED FOR SERVICE SHOPS

**NOTE :- DATED - 26.10.94**  
A SITE FOR INTER STATE BUS TERMINUS IS TO BE PROVIDED WHILE PREPARING THE DETAILED LAYOUT PLAN OF THIS SUB CITY CENTRE.

- LEGEND**
- LAND ALLOTTED
  - LAND NOT ALLOTTED
  - LAND RESERVED FOR FUTURE PLANNING
  - GREEN SPACES

THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF THE ORIGINAL DRG NO. 1104 JOB NO. 104 DTD. 25.04.88

Vishal Chauhan  
PREPARED BY

sd/- CHIEF ARCHITECT

sd/- DIVNL. TOWN PLANNER

SCALE : 1 CM = 20 M.

DRAWN BY :- sd/-

**LAYOUT PLAN OF SECTOR-43**

CHECKED BY:-

sd/- SENIOR TOWN PLANNER

sd/- ASSTT. TOWN PLANNER

JOB NO - 104    DRG NO - 11    DATED-25.04.88