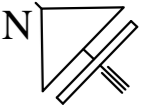


CAPITAL PROJECT



NOTES:-

NOTE:-
PLOT NO 18 RENUMBERED AS 5 ON 22.9.66.
AND PLOT NO 34 RENUMBERED
PREVIOUS NUMBERED 5

NOTE :-
THIS DRAWING IS THE COMPUTERIZED REPRODUCTION
OF THE ORIGINAL DRAWING NO. 15 OF JOB NO. 8 DTD.

Anjali Monga S.K.Madan Sd/- Daljit Singh
PREPARED BY CHECKED BY A.T.P.

Sd/-
CHIEF ARCHITECT & TOWN PLANNING ADVISOR

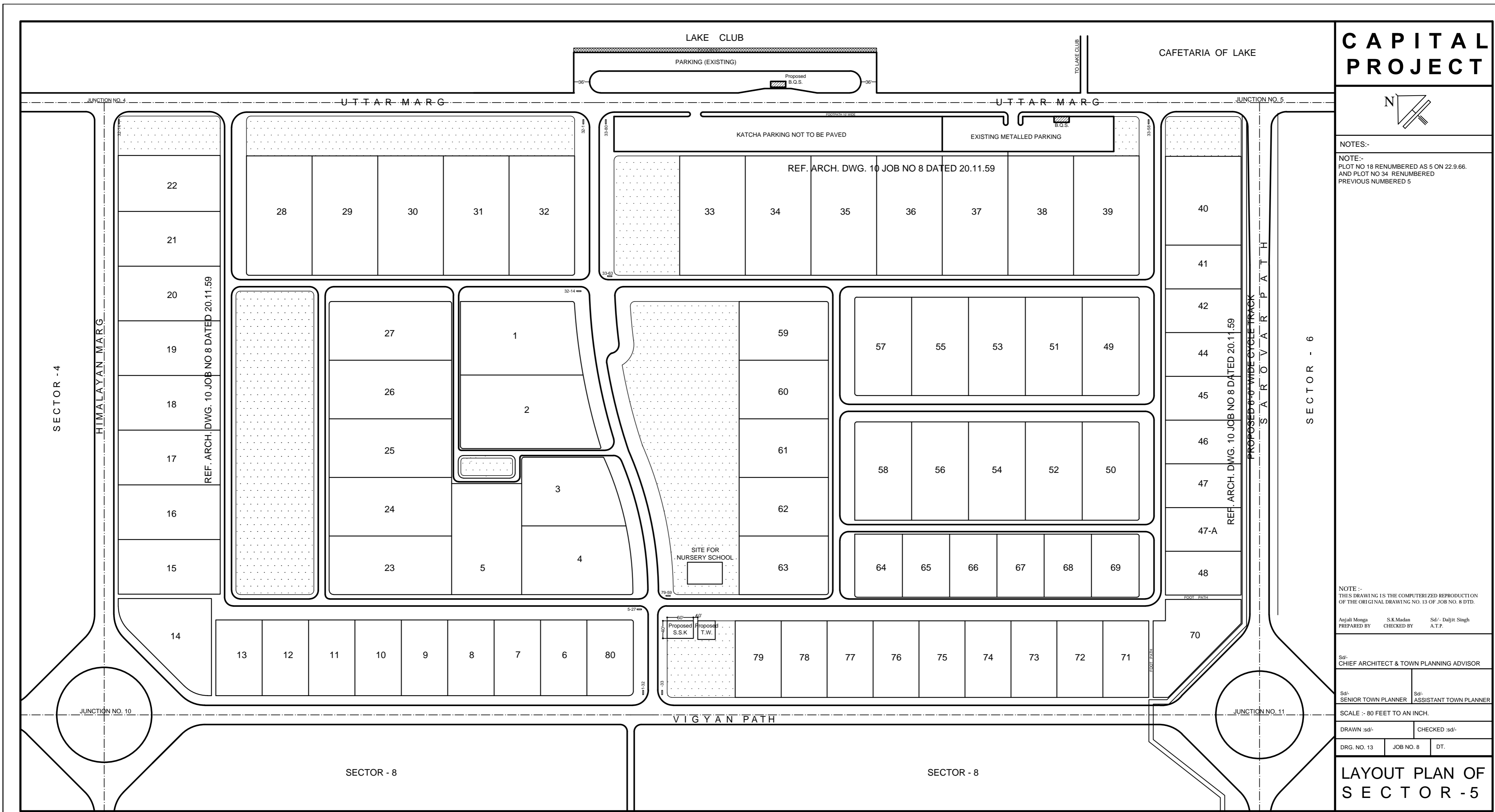
Sd/- SENIOR TOWN PLANNER Sd/- ASSISTANT TOWN PLANNER

SCALE :- 80 FEET TO AN INCH.

DRAWN :sd/- CHECKED :sd/-

DRG. NO. 13 JOB NO. 8 DT.

LAYOUT PLAN OF SECTOR - 5



SECTOR - 4

HIMALAYAN MARG

REF. ARCH. DWG. 10 JOB NO 8 DATED 20.11.59

U-T-T-A-R M-A-R-G

U-T-T-A-R M-A-R-G

JUNCTION NO. 5

LAKE CLUB

PARKING (EXISTING)

CAFETERIA OF LAKE

KATCHA PARKING NOT TO BE PAVED

EXISTING METALLED PARKING

REF. ARCH. DWG. 10 JOB NO 8 DATED 20.11.59

REF. ARCH. DWG. 10 JOB NO 8 DATED 20.11.59

SITE FOR NURSERY SCHOOL

Proposed S.S.K.

Proposed T.W.

VIGYAN PATH

SECTOR - 8

SECTOR - 8

SECTOR - 6