



**DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.**



DETAIL OF AREA :-

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|---|---------------|
| 1. TOTAL AREA OF SECTOR | = 193.93 ACS. |
| 2. AREA UNDER PERIPHERY ROADS | = 19.68 ACS. |
| 3. AREA UNDER INTERNAL ROADS | = 14.46 ACS. |
| 4. AREA UNDER RESIDENTIAL | = 25.17 ACS. |
| 5. AREA UNDER CENTRAL GREEN AND OPEN SPACE | = 15.362 ACS. |
| 6. AREA UNDER SHOPPING CENTRE/ SERVICE SHOP | = 5.09 ACS. |
| 7. COMMERCIAL ALONG V-2 ROAD | = 6.58 ACS. |
| 8. PUBLIC AMENITIES | = 2.03 ACS. |
| 9. EDUCATIONAL | = 9.47 ACS. |
| 10. LEISURE VALLEY | = 30.00 ACS. |
| 11. PLANATORIUM | = 2.27 ACS. |
| 12. RESERVED | = 7.48 ACS. |
| 13. POLYTECHNIC COLLEGE | = 6.34 ACS. |
| 14. TRAUMA CENTRE | = 8.938 ACS. |
| 15. EXISTING GURUDWARA (2 Nos.) | = 3.31 ACS. |
| 16. REHABILITATION COLONY | = 35.56 ACS. |
| 17. FIRE STATION | = 2.16 ACS. |

NOTE:

- THIS DRAWING HAS BEEN AMENDED IN VIEW OF SURVEY PLAN / SITE DIMENSIONS SENT BY EXECUTIVE ENGINEER, CP DIVISION No. 2R VIDE MEMO No. 148-151, DATED 22-1-2014.
- THE LOCATION OF THE V5 ROAD HAS BEEN SHOWN AS PER THE SURVEY PLAN RECEIVED FROM EXECUTIVE ENGINEER, CP DIVISION No. 2R VIDE MEMO No. 148-151, DATED 22-1-2014.

NOTE:

AS PER ORDER OF THE fs 29-09-2010 ON FILE, THE RIGHT OF WAY ON V5 ROAD IN FRONT OF GURUDWARA IS REDUCED FROM 20'-0" TO 8'-0" TO 12'-0".

SD/-
(Planning officer)

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|------------------------------|---------------------|
| CHIEF ARCHITECT | SENIOR TOWN PLANNER |
| DIVNL TOWN PLANNER | ASSTT. TOWN PLANNER |
| SCALE :- 160 FEET TO AN INCH | |
| DRAWN : Sangeta | CHECKED: |
| DRG NO.:- | JOB NO.:- |
| | DATED:- |

**LAYOUT PLAN
OF SECTOR- 53
(REVISED)**