CHANDIGARH PROJECT

N

LEGEND

NOTE:-
THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT, **ONLY** FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

SHOPPING SHOWN AS

DETAIL OF SHOPS

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.F.	14'-3"X54'-0"	1-30	48-53	32-C	SIZE TO BE ADDED
2.	S.C.F.		6-7 & 20-21	14	32-C	JUNCTION DETAIL
3.	S.C.F.			27	32-C	WITH BASEMENT
4.	S.C.F.		SC.F. NO. 30 & BOOTH NO. 16	27-A	32-C	JUNCTION DETAIL
5.	S.C.F.		12-13	11	32-C	JUNCTION DETAIL
6.	BOOTHS	8'-0"X26'-0"	1-16	7	66-C	SIZE TO BE ADDED

SECTOR 9-A

SECTOR 9-D

JUNCTION NO. 9

JUNCTION NO. 19

JAN MARG

C. L. OF V2 ROAD

JAN MARG

C. L. OF V2 ROAD

B.Q.S

PETROL PUMP

PARKING

C. L. OF V4 ROAD

LEISURE VALLEY
AREA = 52.965 ACS
(APPROX.)

B

SCHOOL OF ART

MUSEUM / ART GALLERY

MUSEUM OF SCIENCE

C

PARKING

RICKSHAW STAND

BANK ATM

BANK ATM

PRACTICE COURSE FOR SHOOTING

TENNIS STADIUM

OFFICES

PARKING

RICKSHAW STAND

MADHYA MARG

SECTOR 16 - B

SECTOR 15 - B

C. L. OF V3 ROAD

VIGYAN PATH

PARKING

PATHWAY

V5

OPEN SPACE

HOTEL MOUNTVIEW
TOTAL AREA = 6.10 ACS

PARKING

501 502 503 504

550 551 552 553 508 510 512 514

509 511 513 515 507 506 505 547 548 549

517 519 521 523 525 527 529 546 545 544 543 542 541 540

516 518 520 522 524 526 528 530 531 532 533 534

554 555 556 557 558

535 536 537 538 539

559 560 561 562 563

PRINCIPAL RESIDENCE

D.A.V. COLLEGE

ROLLER SKATING RINK

COLLEGE OF ARTS

BOS

C. L. OF V2 ROAD

RICKSHAW STAND

V5 ROAD

PRINCIPAL RESIDENCE

HOME SCIENCE COLLEGE

GRID SUB STATION

COAL DEPOT

GRID SUB STATION

TURN STYLE

PARK

M.S.FLAT IRON RAILING REF. ARCH. DRG NO.148/R2 208 NO. 772

M.S. FLAT IRON RAILING

PARK

GOVT. POLYTECHNIC FOR WOMEN

HOSTEL FOR AUDIO VISUAL TRAINING INSTITUTE

A

GOVT. MODEL SENIOR SECONDARY SCHOOL

PWD STORES

GREEN PARK

C. L. OF V4 ROAD

REF. DRG. No. 248/R2 247

GOVT. HOSPITAL

PROPOSED S.S.K.

SANPARK CENTRE

GRID SUB STATION

SEALING WALL

V5 ROAD

JUNCTION NO. 8

JUNCTION NO.18

UDIAN PATH

C. L. OF V3 ROAD

UDIAN PATH

SECTOR 11-B

SECTOR 11-C

SECTOR 16 - A

Sd/- CHIEF ARCHITECT	Sd/- SENIOR TOWN PLANNER
Sd/- DIVNL TOWN PLANNER	Sd/- ASSTT. TOWN PLANNER
SCALE :- 160 FEET TO AN INCH	
Sd/- DRAWN	Sd/- CHECKED
DRG. NO.20 / JOB NO. 33 / DATED: 31.03.65	

LAYOUT PLAN OF SECTOR -10