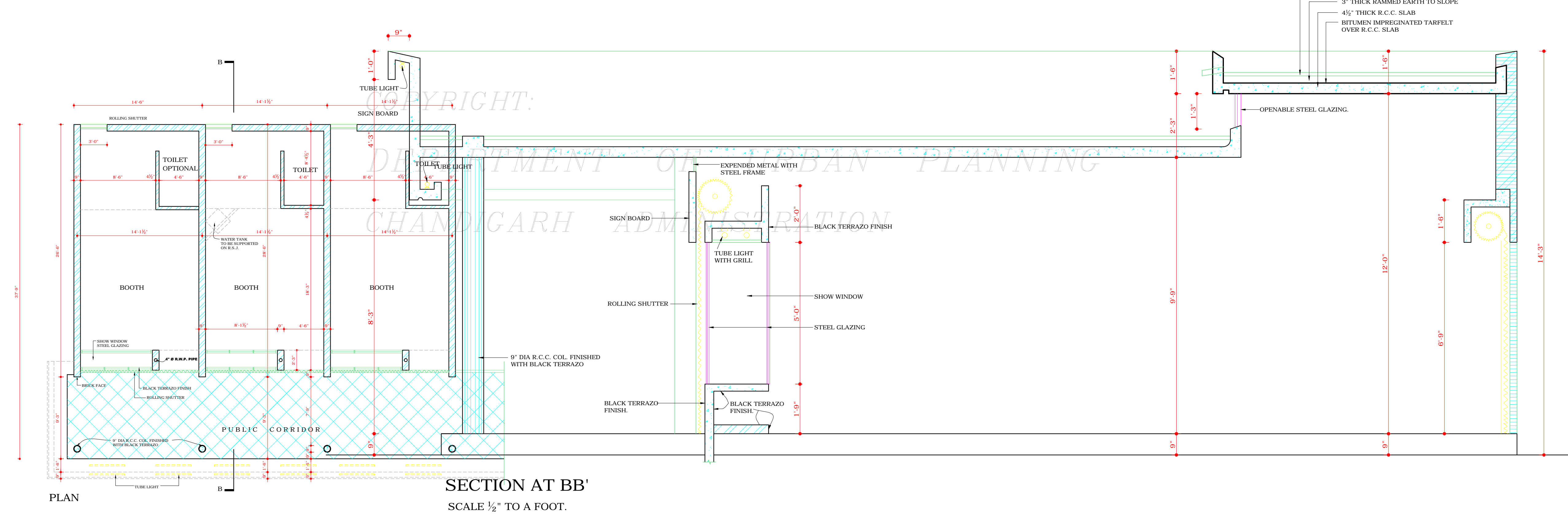
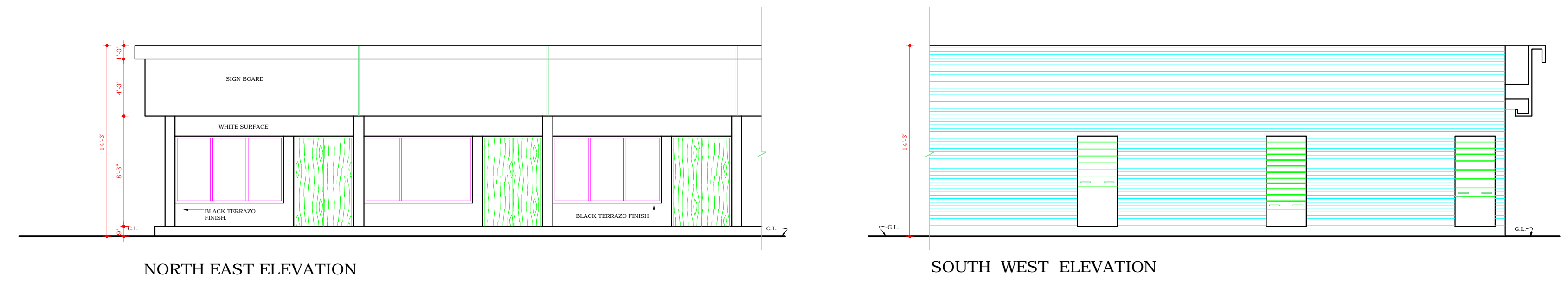


DEPARTMENT OF  
ARCHITECTURE.

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. AND FORMERLY OF THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. TOILET IS OPTIONAL NO OTHER CHANGES ARE ALLOWED.
3. DRAWING No. 1 & 2 OF JOB No. 581 ARE TO BE READ TOGETHER AND FORM PART OF THE ARCHITECTURAL CONTROL OF SHOPPING CENTRE IN SECTOR 11-D. FOR LAYOUT PLAN REFER DRAWING No. 18 JOB No. 21.
4. PLINTH LEVEL SHALL BE KEPT IN ACCORDANCE WITH THE PLINTH LEVEL ALREADY TAKEN FOR THE PUBLIC LAVATORIES BUILT AT SITE.
5. EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITH OUT ANY PAINT. COLOUR WASH OR PAINTING.
6. PLASTERED SURFACE WHERE EVER SHOWN ON THE DRAWINGS SHALL BE WHITE WASHED UNLESS OTHER-WISE SPECIFIED.
7. NO DEVIATION IN THE FACADES SHALL BE ALLOWED.
8. EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS IS SPECIFIED SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 ONLY.
9. NO ADVERTISEMENT WILL BE ALLOWED ON PLACES OTHER THAN STIPULATED.
10. NO RAIN WATER, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
11. THE MEANS OF TAKING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO APPROVAL OF THE CHIEF ADMINISTRATOR.
12. ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTING ARE CONCERNED SHALL BE AS SHOWN ON THE PLANS.
13. NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL SO AS TO BE VISIBLE TO THE PUBLIC.
14. FULLY QUALIFIED ARCHITECT'S ARE ALLOWED TO SUBMIT ISSUES SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATES FOR THESE BUILDING.
15. THIS DRG IS ACTUALLY TRACED FROM DRG. No. 2 OF JOB No. 581 ON DATED 18.8.72.

CURDIAL  
18.8.72  
NOTE:-  
THIS DRAWING HAS BEEN COMPUTERISED  
ON 05-06-09 FROM ORIGINAL DRG. No. 2  
JOB No. 581



Sd/- S.L. VARMA 21.9.70 CHIEF ADMINISTRATOR	Sd/- M.N. SHARMA 28.XI.68 CHIEF ARCHITECT	Sd/- J.S. DETHE 28.XI.68 SENIOR ARCHITECT
Sd/- O.P. MEHTA 28.XI.68 ARCHITECT	Sd/- IQBAL SINGH 28.XI.68 ASSTT. ARCHITECT.	

OFFICE OF THE  
CHIEF ARCHITECT.  
CHANDIGARH U.T.

SCALE = 1/8" = TO A FOOT.	DATE- 27.11.68
Sd/- 18th Aug. 1972	DRG. No. 2 JOB No. 581

GENERAL BOOTHS  
IN SECTOR - 11  
CHANDIGARH.  
PLAN, ELEVATION  
AND SECTION.

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED  
Sd/-  
M.U. KUREKAR  
18.8.72  
ASSTT. ARCHITECT