

DEPARTMENT OF  
ARCHITECTURE U.T.

- | S.No. | NOTES   |
|-------|---|
| 1.    | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. AND FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING. |
| 2.    | THIS DRG. IS TO BE READ ALONG WITH DRG. No. 1 OF JOB No. 126.   |
| 3.    | FOR DETAILS & REAR COURT YARD COVERAGE OF S.C.F. ONLY, DRG. No. 1 OF JOB No. 126.   |
| 4.    | NOTE: SHADED PORTION INDICATES GOVT. CONSTRUCTION.  |
| 5.    | THIS DRG. TO BE READ WITH DRG. No. 10 & 11.   |
| 6.    | THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 9 OF JOB No. 126 ON DATED 22.1.74.   |

NOTE:  
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 9 OF JOB No. 126 DATED 18-05-09

S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
	Sd/- S.L. VARMA 28.X.73 CHIEF ADMINISTRATOR		
	Sd/- M.N. SHARMA 28.X.70 CHIEF ARCHITECT		Sd/- P. JANNERETE 11.2.57 SENIOR ARCHITECT
	Sd/- A. PARKASH 11.2.57 JUNIOR ARCHITECT.		ASSTT. ARCHITECT

REVISIONS

Sd/- S.L. VARMA  
28.X.73  
CHIEF ADMINISTRATOR

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Sd/- P. JANNERETE  
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JUNIOR ARCHITECT.

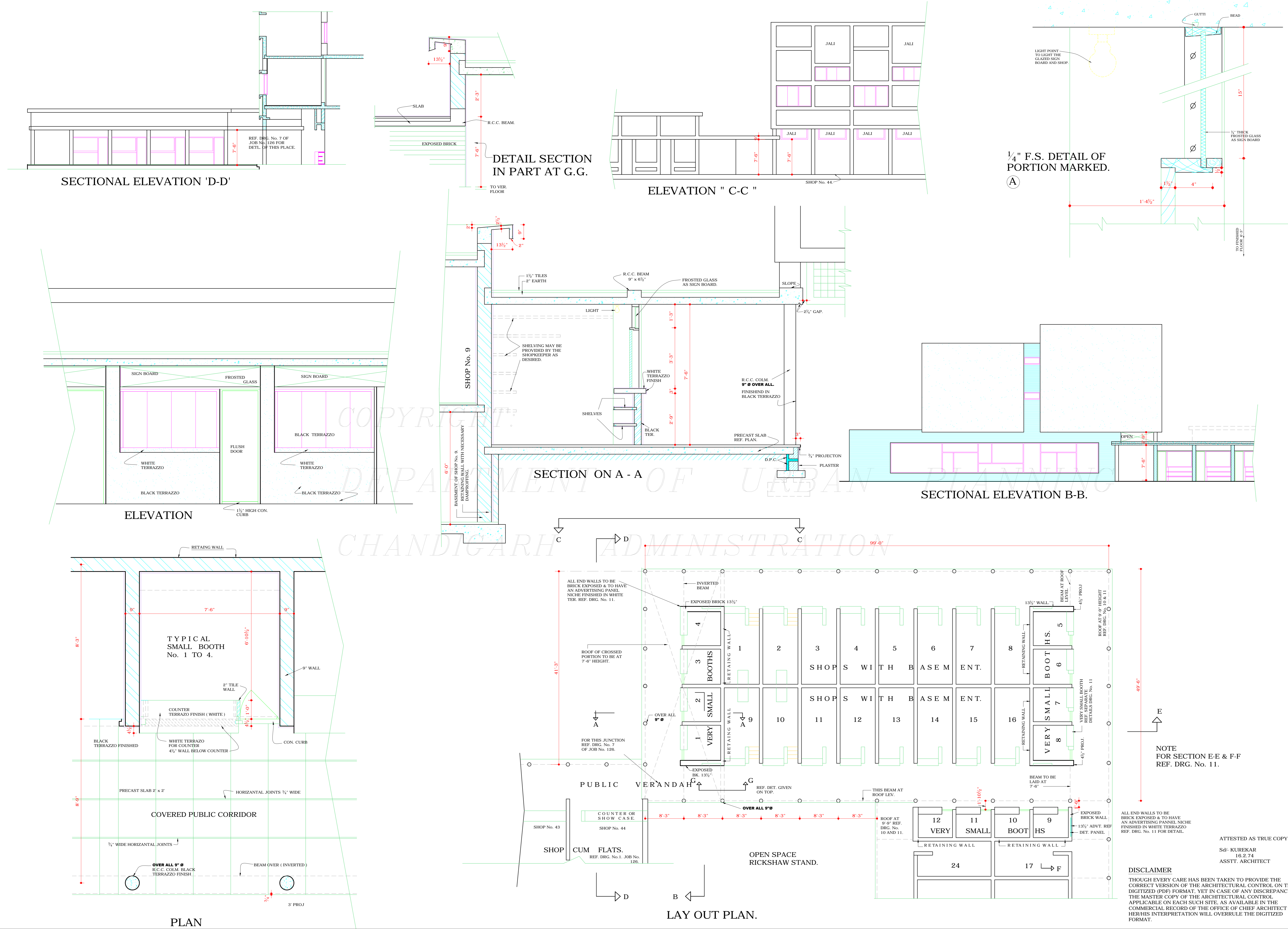
ASSTT. ARCHITECT

OFFICE OF THE CHIEF  
ARCHITECT CHANDIGARH

SCALE = 1/2" = 1'-0" & 8'-0" = 1" DATE : 29-11-56.

DRAWN M.D. MANDE	JOB No. 126	DRG. No. 9
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DETAIL OF VERY SMALL  
BOOTH'S & JUNCTION  
BETWEEN SHOP-CUM-  
FLAT & BOOTH.  
SHOP CUM FLAT FOR  
SECTOR - 7.



NOTE  
FOR SECTION E-E & F-F  
REF. DRG. No. 11.

ATTENDED AS TRUE COPY  
Sd/- KUREKAR  
16.2.74  
ASSTT. ARCHITECT

DISCLAIMER  
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