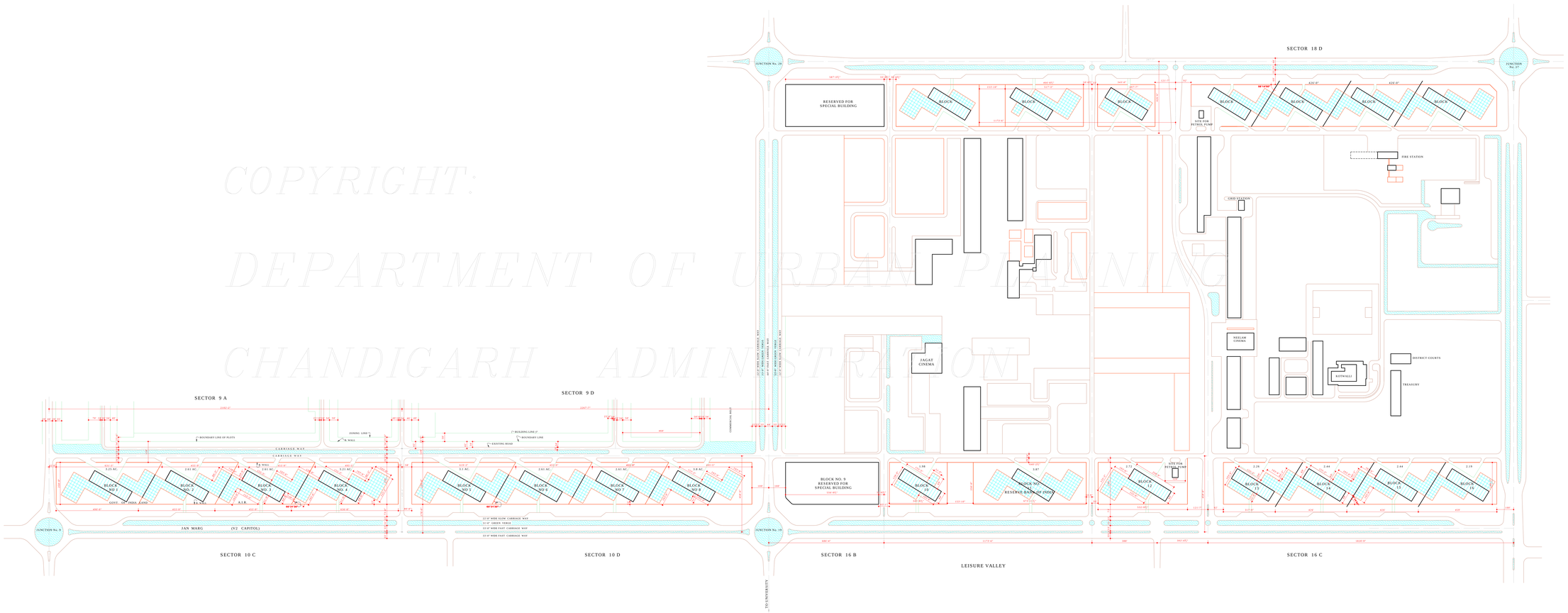
COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



DEPARMENT OF ARCHITECTURE

N

S.No.	NOTES

1. SIZE OF SITE:-
   a. ALL MEASUREMENTS ARE TO BE EXACT AND SHALL BE CHECKED AT SITE.
   b. THE AREA IS DIVIDED INTO DIFFERENT SIZE OF BLOCKS SHOWING THERE IN THE PERMISSIBLE AREA OF SIX STOREYED.
   c. NO SITE SHALL BE OF A SIZE LESS THAN THAT SHOWN ON THE DRAWING AND NO SITE SHALL BE SUB DIVIDED BUT TWO OR MORE SITES MAY BE COMBINED TO FORM ONE SITE.
2. ACCESS TO SITE:-
   a. NOT MORE THAN TWO VEHICULAR ACCESSES SHALL BE DERIVED TO THE PROPERTY FROM THE CARRIAGE WAY OF JANMARG, SECTOR 9 & SECTOR 10.
   b. NOT MORE THAN TWO PEDESTRIAN ACCESSES SHOULD BE TO THE PROPERTY FROM THE SLOW CARRIAGE WAY OF JANMARG.
3. USES OF LAND:-
   THE LAND SHALL BE USED FOR THE PURPOSE FOR WHICH IT IS SOLD OR LEASED OUT, ITS USE FOR ANY OTHER PURPOSE IS PROHIBITED.
4. BUILDING REGULATIONS AND ARCHITECTURAL CONTROL:-
   a. BUILDING SHALL COMPLY WITH THE PROVISION OF THE PUNJAB CAPITAL (DEVELOPMENTS & REGULATIONS) BUILDING RULES 1952.
   b. BUILDING OPERATION ON SITE SHALL BE GOVERNED BY ZONING PLAN DRG. NO. 2 JOB NO. 501 & ARCHITECTURAL CONTROL SHEET IN ADDITION TO THE RULES MENTIONED ABOVE.
5. DIMENSIONS OF THE BLOCKS ARE CENTRALLY GIVEN AS PER GRID AND FOR WALLS AND OVER ALL DIMENSIONS REFER DETAIL.
6. SIX STOREYED BLOCKS
7. SINGLE STOREY BLOCKS

ATTESTED
Sd/-
(S.N.MADAN)
15.5.74
ARCHITECT

CHECKED
Sd/-
15.5.74
ASSTT. ARCHITECT

SCALE: 160 FEET TO AN INCH

JOB No. 501	DRG. No. 1	DATE
TRACED BY Sd/-	DRAWN BY Sd/- M.G.AUREKAR	REPRODUCED

V2 CAPITOL (JAN MARG)

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HE/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/-
SH. S.N. MADAN
ARCHITECT

Sd/-
SH. JEET MALHOTRA
SENIOR ARCHITECT

Sd/-
MRS. P. JEANNERETE
CHIEF ARCHITECT & TOWN PLANNING ADVISER

Sd/-
S. SAMPURAN SINGH
CHIEF ADMINISTRATOR