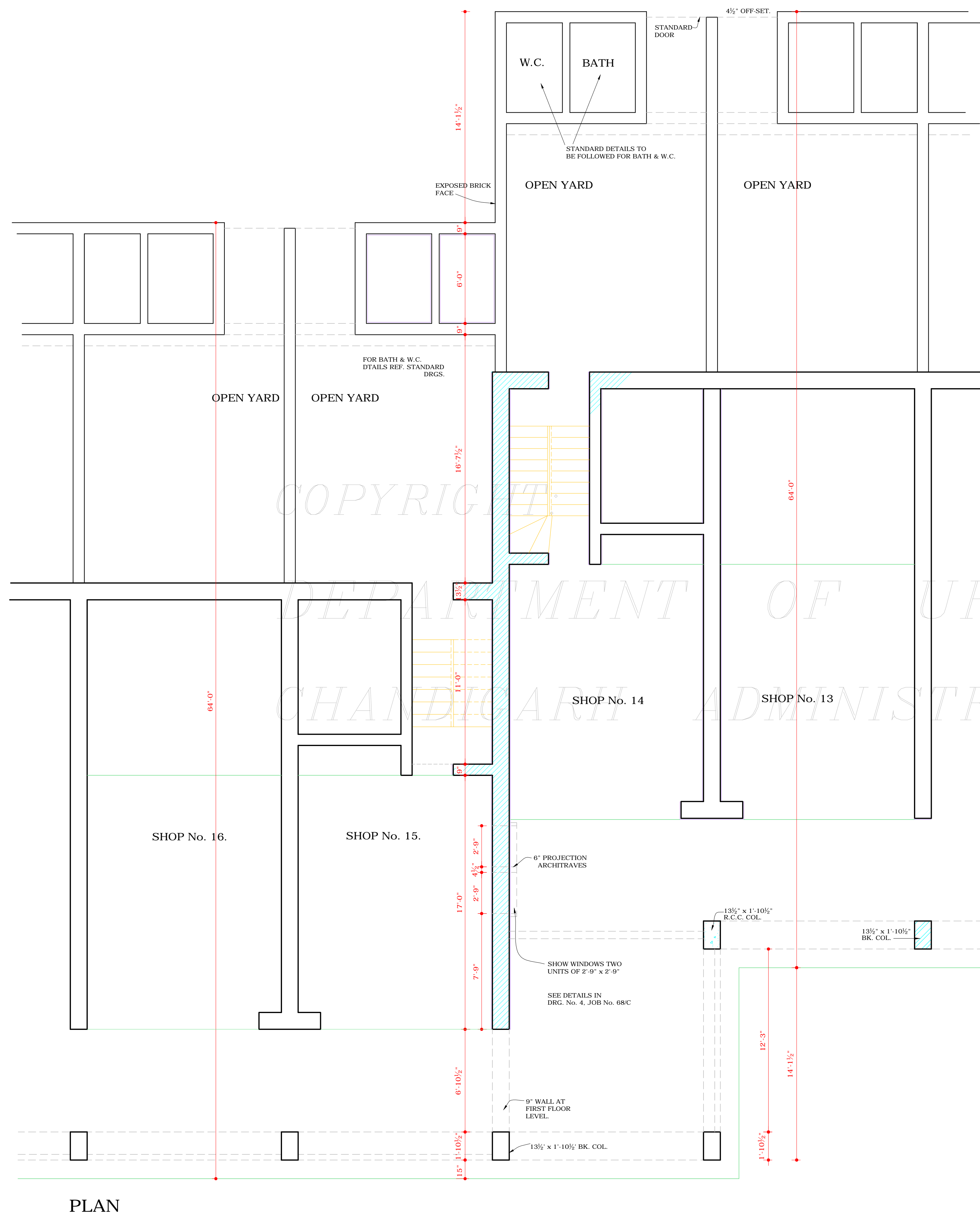


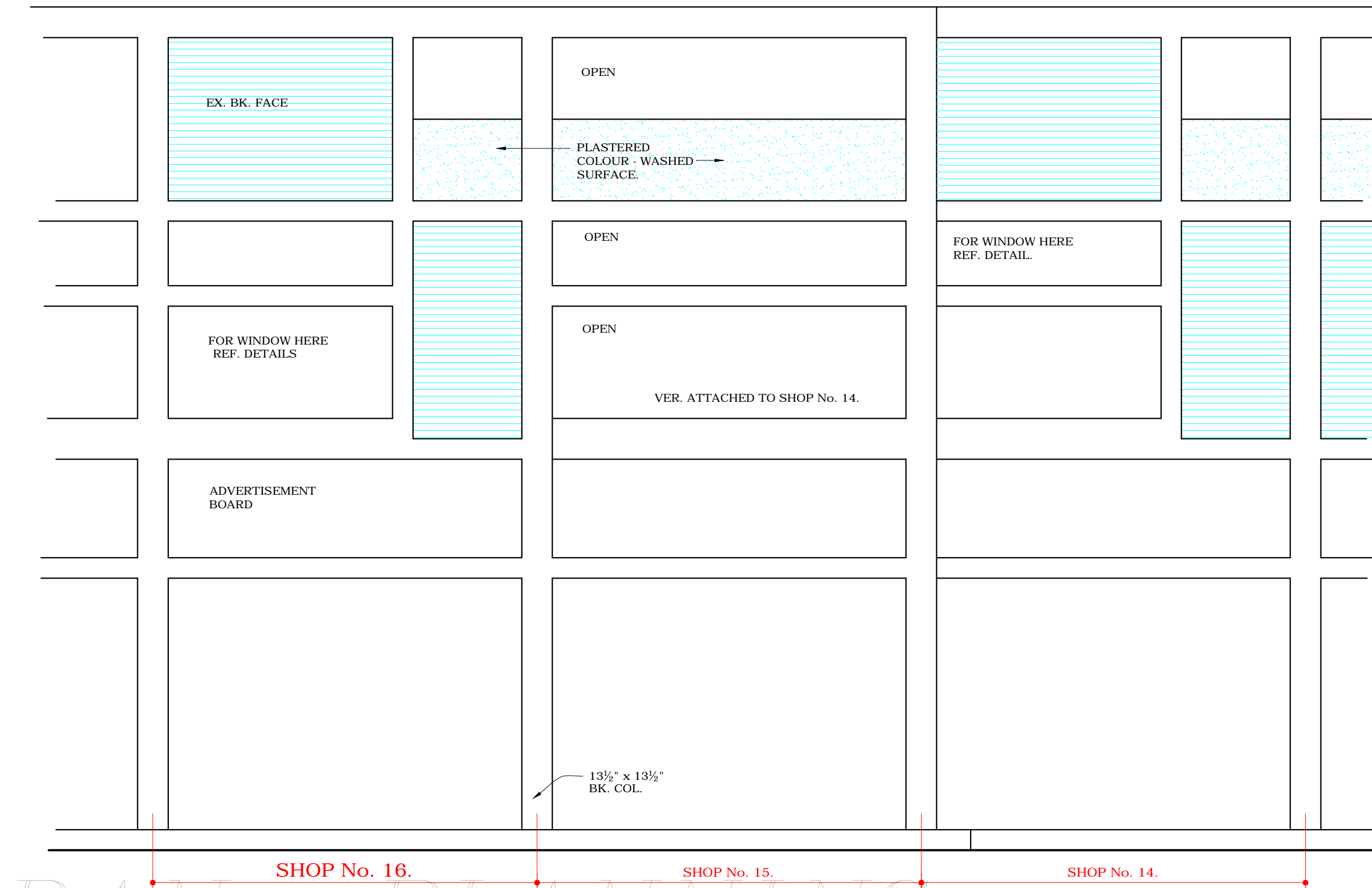
DEPARTMENT OF ARCHITECTURE.

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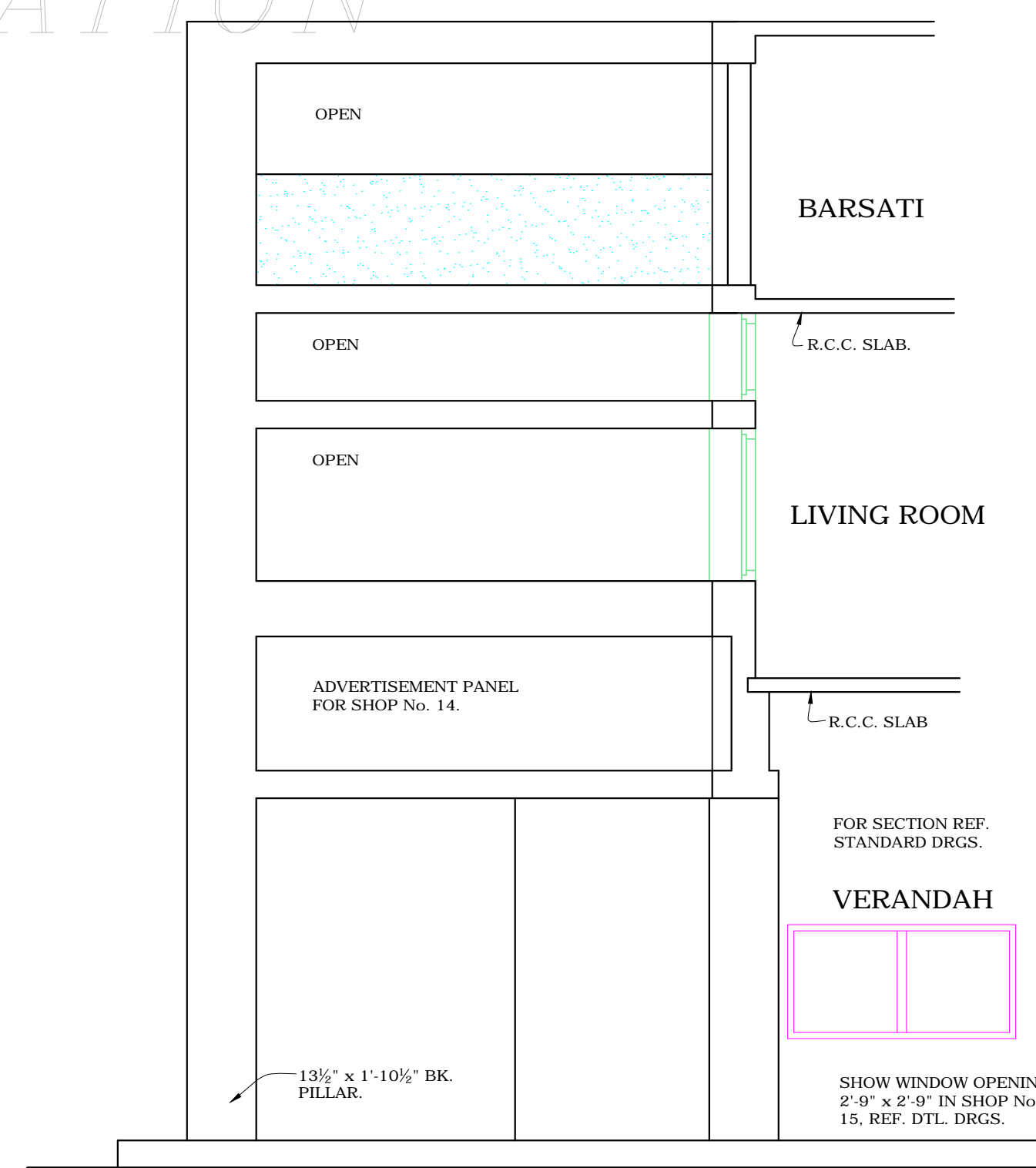
§ THIS DRG. IS TO BE READ ALONG WITH DRG. No. (48 TO 53) OF JOB No. 32-C FOR GENERAL DETAILS & REAR COURT YARD COVERAGE.



PLAN



FRONT ELEVATION



SIDE ELEVATION

Sd/- S.L. VERMA
CHIEF ADMINISTRATOR.

Sd/- M.N. SHARMA
CHIEF - ARCHITECT.

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NOTE:
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ATTESTED TRUE COPY.

Sd/- KUREKAR
24.4.72
ASSTT. ARCHITECT.

Sd/-
JUNIOR - ARCHITECT.

SCALE = 1/4 INCH TO A FOOT.

DRAWN	CHECKED	DATE
JOB No. 32/C	DRG. No. 23	SET OF

DETAIL OF SHOPS
No. 14 & 15
IN SECTOR 18 - C