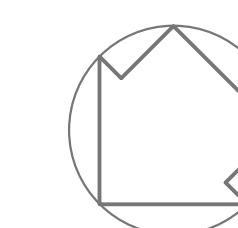


# CHANDIGARH PROJECT



**NOTE:-**  
THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT. ONLY FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

SHOPPING SHOWN AS

**DETAIL OF SHOPS IN SECTOR 18-C**

S.NO	CATEGORY	SIZE	PLOT NO	DRG. NO.	JOB NO.	REMARKS
1.	S.C.F.	14-11 X 188-11'	1-32	48-53	32-C	ARCHITECTURAL
2.	S.C.F.		14-15	23	32-C	ARCHITECTURAL
3.	S.C.F.		24-25	3-A	32-C	ARCHITECTURAL
4.	BOOTHS		2	68-C		SEE TO BE VERIFIED

**DETAIL OF SHOPS SECTOR 18-D**

S.NO	CATEGORY	SIZE	PLOT NO	DRG. NO.	JOB NO.	REMARKS
1.	S.C.F.	NEW/REVISED	28, 33, 38, 39	2A-3A	126-A	ARCHITECTURAL
2.	S.C.F.		20, 43	15	126-A	ARCHITECTURAL
3.	S.C.F.		1-8	122	4	SEE TO BE VERIFIED
4.	SEMI-INDUSTRIAL S.C.F.		9-16	1	227	ARCHITECTURAL
5.	SEMI-INDUSTRIAL BOOTHS		8-9	3		ARCHITECTURAL
6.	SEMI-INDUSTRIAL BOOTHS		1-28	1R-2R	318	SEE TO BE VERIFIED
7.	BOOTHS		3-4	318		ARCHITECTURAL

sd/- CHIEF ARCHITECT  
TOWN PLANNING ADVISOR

sd/- H.S. LAMBA  
SENIOR TOWN PLANNER

DIVIL. TOWN PLANNER

sd/- R.S. MANOCHA  
ASSTT. TOWN PLANNER

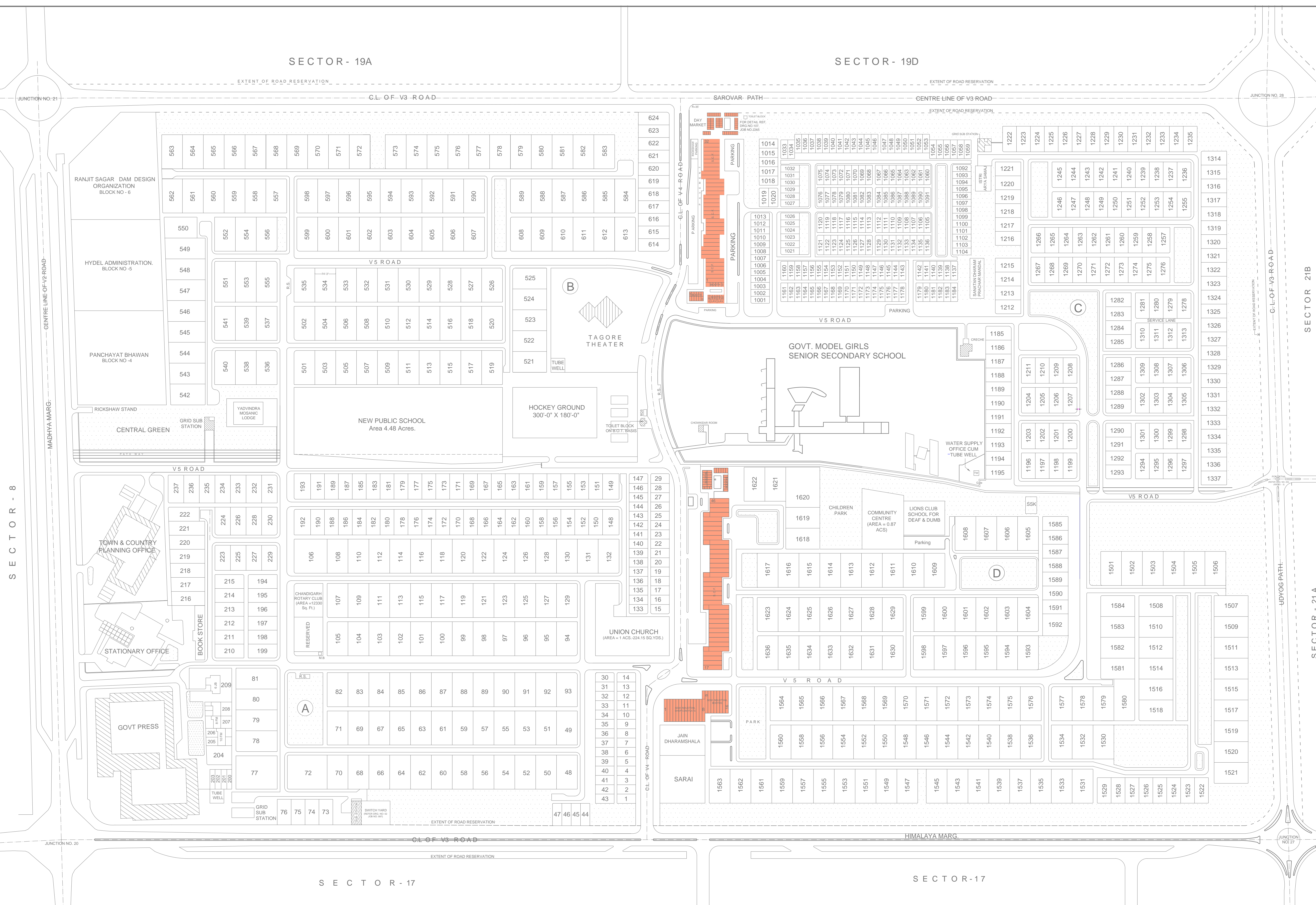
SCALE :- 160 FEET TO AN INCH

sd/- PURAN CHAND  
DRAWN BY:

sd/- CHECKED:

DRG. NO. 42    JOB NO : 10    DATED: 12.01.65

## LAYOUT PLAN OF SECTOR -18 (REVISED)



SECTOR - 8

SECTOR 21B

SECTOR - 21A

SECTOR - 19A

SECTOR - 19D

SECTOR - 17

SECTOR - 17