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ATTESTED  
 Sd/-  
 8-2-72  
 ASSTT. ARCHITECT

DEPARTMENT OF ARCHITECTURE U.T.

S.No. NOTES.

- THIS DRG. IS THE PROPERTY OF DEPTT. OF ARCHITECTURE U.T. CHANDIGARH, FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED, OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
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NOTES:- THIS DRAWING HAS BEEN COMPUTERISED ON 11-05-10 FROM DRG. No. 1 JOB No. 118

Sd/- P. JENERET

S.No. DESCRIPTION DATE SIGN

REVISIONS

Sd/-  
 S.L. VERMA  
 5.X.70  
 CHIEF ADMINISTRATOR

Sd/-  
 M.N. SHARMA  
 3.X.70  
 CHIEF ARCHITECT

ARCHITECT ASSTT. ARCHITECT

OFFICE OF THE CHIEF-ARCHITECT CHANDIGARH

SCALE:- 8 FT. TO AN INCH DATE- 13-6-55

REDRAWN NIRMAL KUMARI	JOB No. 118	DRG. No. 1
CHECKED Sd/- 8-2		

BOOTHS (LOW-COST) IN SUB SECTOR 19-C

LAY-OUT PLAN