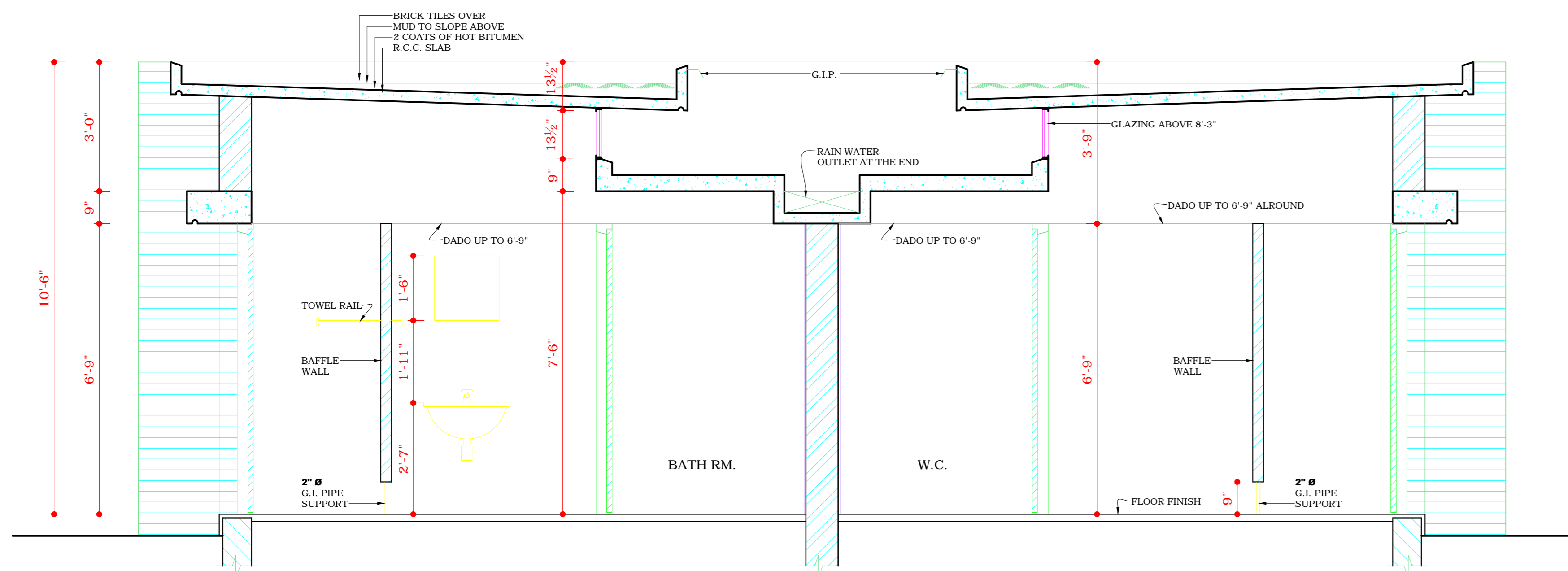
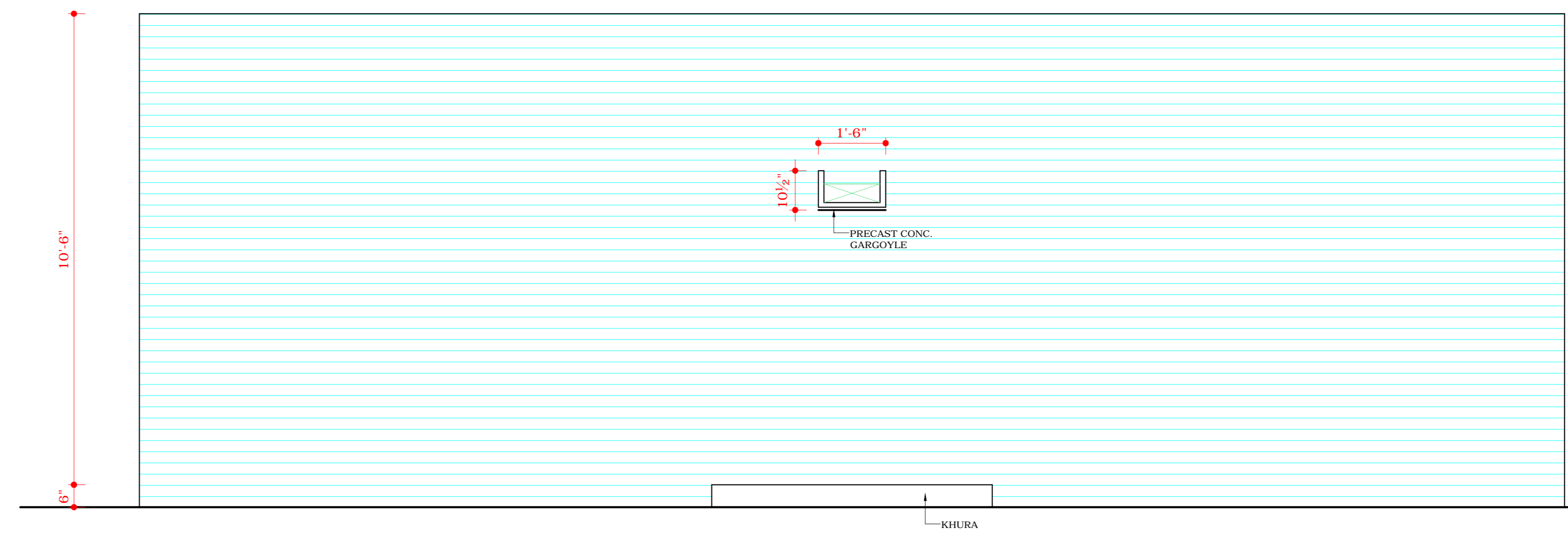


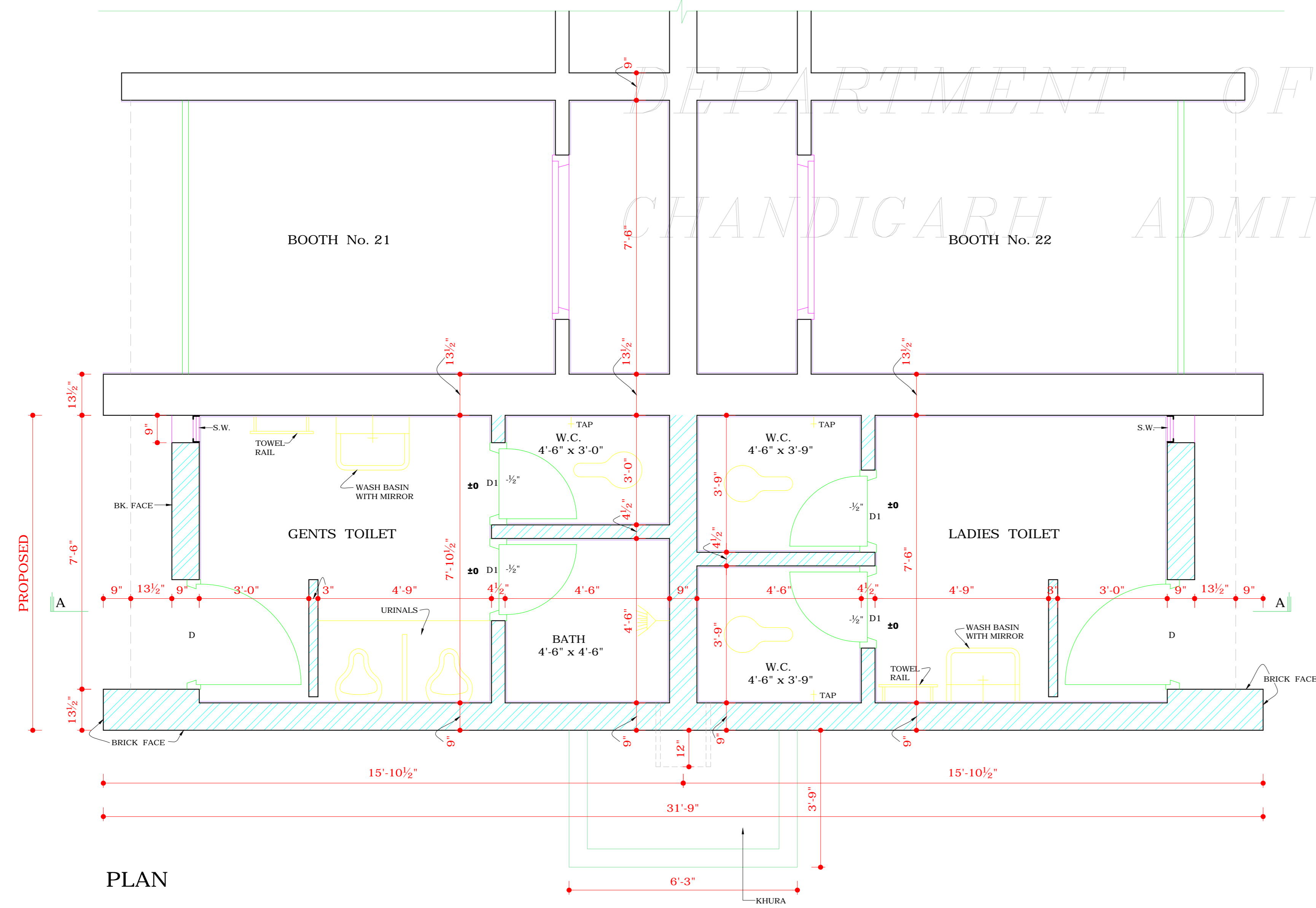
DEPARTMENT OF
ARCHITECTURE, U.T.



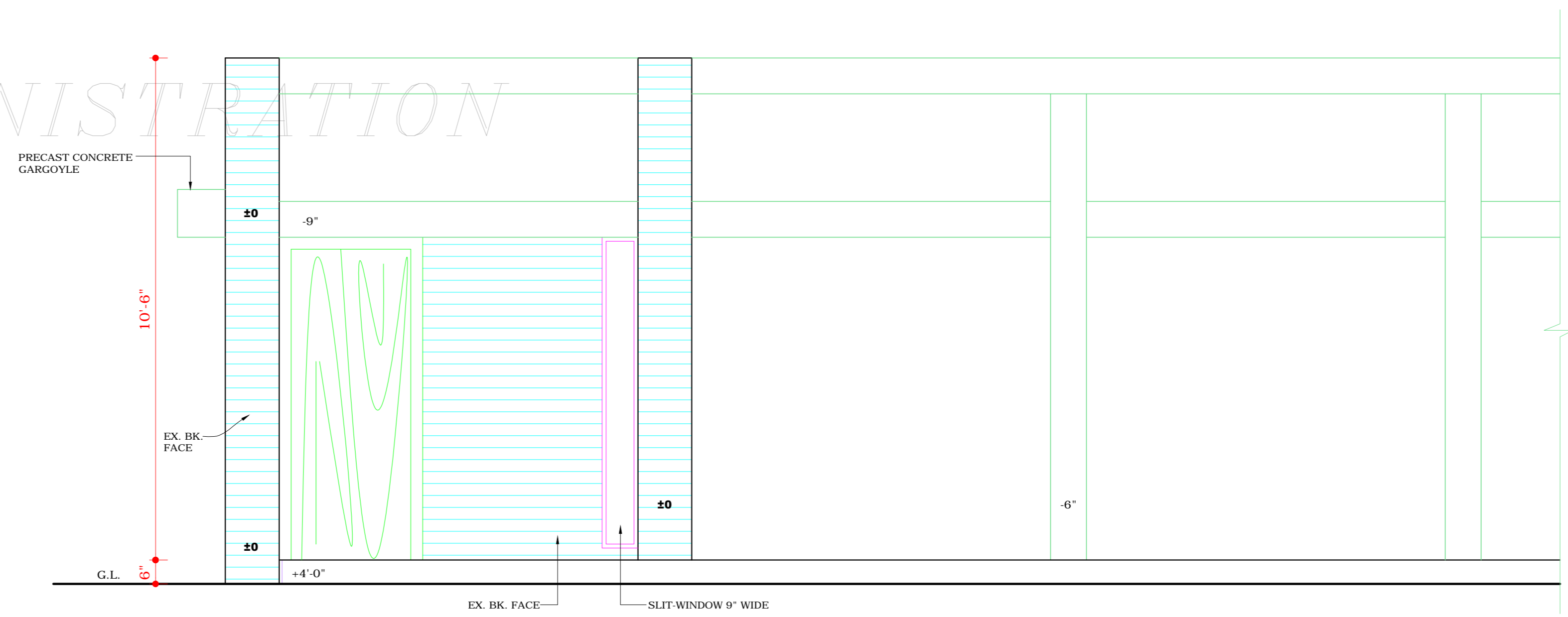
SECTION AT A-A



END ELEVATION



PLAN



RIGHT - SIDE ELEVATION

- S.No. NOTES.
1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH, U.T. AND FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED, OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
 2. EXISTING URINALS IN FRONT OF BOOTH No. 23 & 24 AND PROJECTIONS OF ADVERTISEMENT PANELS ON THE SIDE OF BOOTH No. 21 & 22 ARE TO BE DISMANTLED.

NOTES:
THIS DRAWING HAS BEEN COMPUTERISED ON 27-04-10 FROM DRG. No. 3 JOB No. 118

SCHEDULE OF JOINERY				
TYPE	SIZE	CILL	TOP	REMARKS
D	3'-0" x 6'-9"	0-	6'-9"	WOODEN
D1	2'-3" x 6'-9"	0-	6'-9"	-
SW	9' x 6'-6"	3"	6'-9"	STEEL FRAME

Sd/ M.N. SHARMA 18-5-79 CHIEF ARCHITECT	Sd/ H.C. CHOPEA 18-5-79 SENIOR ARCHITECT
Sd/ IQBAL SINGH 18-5-79 ARCHITECT	Sd/ AVTAR SINGH 2-2-79 ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH

SCALE: 1/2" TO A FOOT DATE:

TARVINDER DRAWN	JOB No. 118	DRG. No. 3
CHECKED		

LAV. BLOCK ADJOINING TO
BOOTH No. 21 & 22, SEC-19-C

PLAN, ELEVATIONS AND
SECTION

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.