CHANDIGARH PROJECT

SECTOR -18

SECTOR -18

SECTOR - 20

SECTOR - 7

SECTOR - 27

SECTOR - 27

JUNCTION NO. 28
REF. DETAIL

JUNCTION NO. 21
REF. DETAIL

JUNCTION NO. 29
REF. DETAIL

JUNCTION NO.22
REF. DETAIL

JUNCTION TO DETAIL

JUNCTION TO DETAIL

SAROVER PATH

SAROVER PATH

SUKHNA PATH

SUKHNA PATH

C.L. OF V3 ROAD

C.L. OF V3 ROAD

C.L. OF V4 ROAD

UDYOG PATH

CENTRE LINE OF V3

V5 ROAD

MADHYA MARG

MADHYA MARG

COMMERCIAL RESERVATION

COMMERCIAL RESERVATION

CHILDREN PARK

CHEAP HOUSING VILLAGE

DHOBI GHAT

GURDAWARA

PARKING

MILK BOOTH

CRECHE

GOVT. MODEL SENIOR SECONDARY SCHOOL

GOVT. MODEL HIGH SCHOOL

S.S.K.

BLOCK B

LINK PASSAGE

BLOCK A

CYCLE SHED

TOILET BLOCK ON BOT BASIS

KAUSHALENDRA SITA RAM MANDIR

STORE OF HORT. DEPTT.

CENTRAL GREEN

PARK
(REF. ARCH. DRG. NO. 15 DT. 23.07.56 JOB NO. 1780-01, JOB NO.777)

PRIMARY SCHOOL
(PT. MOHAN LAL S.D. EDUCATIONAL SOCIETY)

NURSARY SCHOOL

ADDITIONAL LAND ALLOTED TO ISTRI ARYA SAMAJ

ISTRI ARYA SAMAJ

POLICE POST
RESERVED(APP.)

TOILET BLOCK B.O.T. BASIS

MAHARASHTRA MANDAL

SRI MA TRUST

REHRI MARKET

DHOBI GHAT

UNDER GROUND WATER TANK FIRE HYDRANT
(REF. ARCH. DRG. NO. 15 DT. 23.07.56 JOB NO. -2389 DATED - 26.10.90 FIRE HYDRANT)

GURU UDAYAN NATH TEMPLE

SHOP-CUM-FLATS

NEW MARKET

CATHEDRAL CHURCH

GOVT. (VATIKA) PRIMARY SCHOOL

TYPE - S-6

TYPE - VI

Parking

P.W.D. INSPECTION BANGLOW

DISPENSARY

SITE FOR N. SCHOOL

CENTRAL GREEN

CHILDREN PARK

SITE FOR GRID SUB STATION

GRID SUB STATION

COMMUNITY CENTRE

HOUSE TYPE -V
(REF. ARCH. DRG. NO. 15 DT. 23.07.56 JOB NO. 2333 DT. 11.9.89)

META PHYSICAL SCIENCE RESEARCH INSTITUTE
AREA = 3K (APP.)

SHIV TEMPLE
(AREA = 6K.)

GRID SUB STATION

PETROL PUMP

TW

COAL DEPOT 3272

GRID SUB STATION

LAV

T.WELL

PROVIDED WALL 5'-11.5" HIGH

NOTE:-
THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT, **ONLY** FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

SHOPPING SHOWN AS

SECTOR 19-C

DETAIL OF SHOPS

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.F.	22'-0"x77'-0"	1-32	12/3	4	
2.	S.C.F.		12-13	11/2	4	
3.	S.C.F.	12'-1.5"x55'-0"	1-36	48-53	32-C	
4.	S.C.F.		12-13	19	32-C	
5.	S.C.F.		IN BETWEEN 20 & 21	36	32-C	
6.	S.C.F.			22	32-C	
7.	CHEAP BOOTHS		1-24	1-3	118	
8.	DAY MARKET			12/4	2265	
9.	BOOTHS		37-70	2 & 4	68-C	

SECTOR 19-D

DETAIL OF SHOPS

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.F.	12'-1.5"x55'-0"	1-46	48-53	32-C	
2.	S.C.F.		21-24	15-18	32-C	
3.	S.C.F.		10-11	13	32-C	
4.	S.C.F.		15-18 ,30-31 &34-35	11	32-C	
5.	S.C.F.		20-21	36	32-C	
6.	S.C.F.			22	32-C	
7.	BOOTHS		1-16	2	68-C	

sd/- CHIEF ARCHITECT	sd/- SENIOR TOWN PLANNER
sd/- DIVIL. TOWN PLANNER	sd/- ASSTT. TOWN PLANNER

SCALE :- 80 FEET TO AN INCH

DRAWN:- PRAN | CHECKED :- N. S. LAMBA

DRG.NO : 83 | JOB NO : 15 | DATED: 03.12.72

LAYOUT PLAN OF SECTOR -19