

DEPARTMENT OF ARCHITECTURE U.T.

- | S.No. | NOTES   |
|-------|---|
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- NIRMAL KUMARI  
19.1.72.

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 20-08-09 FROM DRG. No. 4 JOB No. 129-A

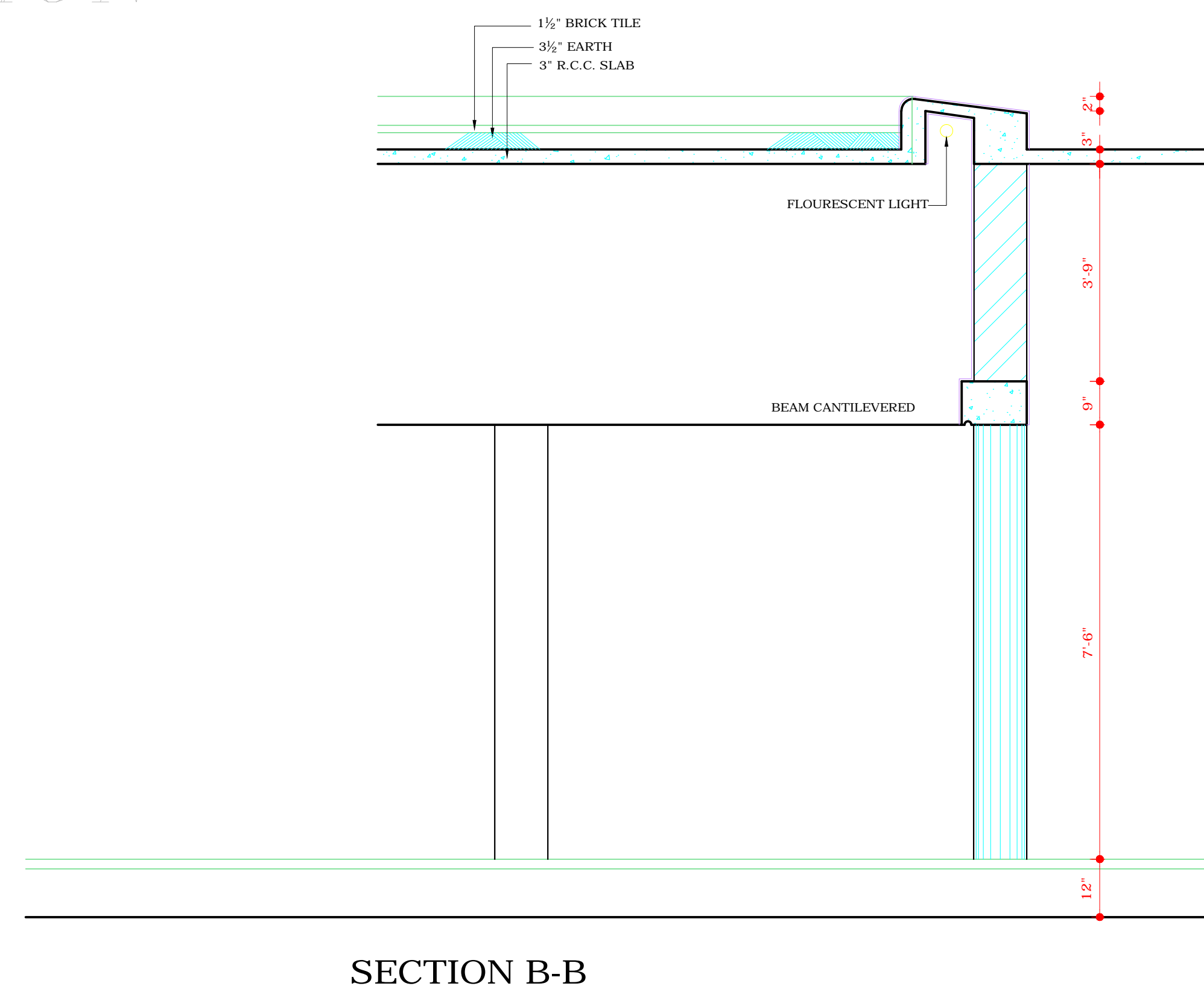
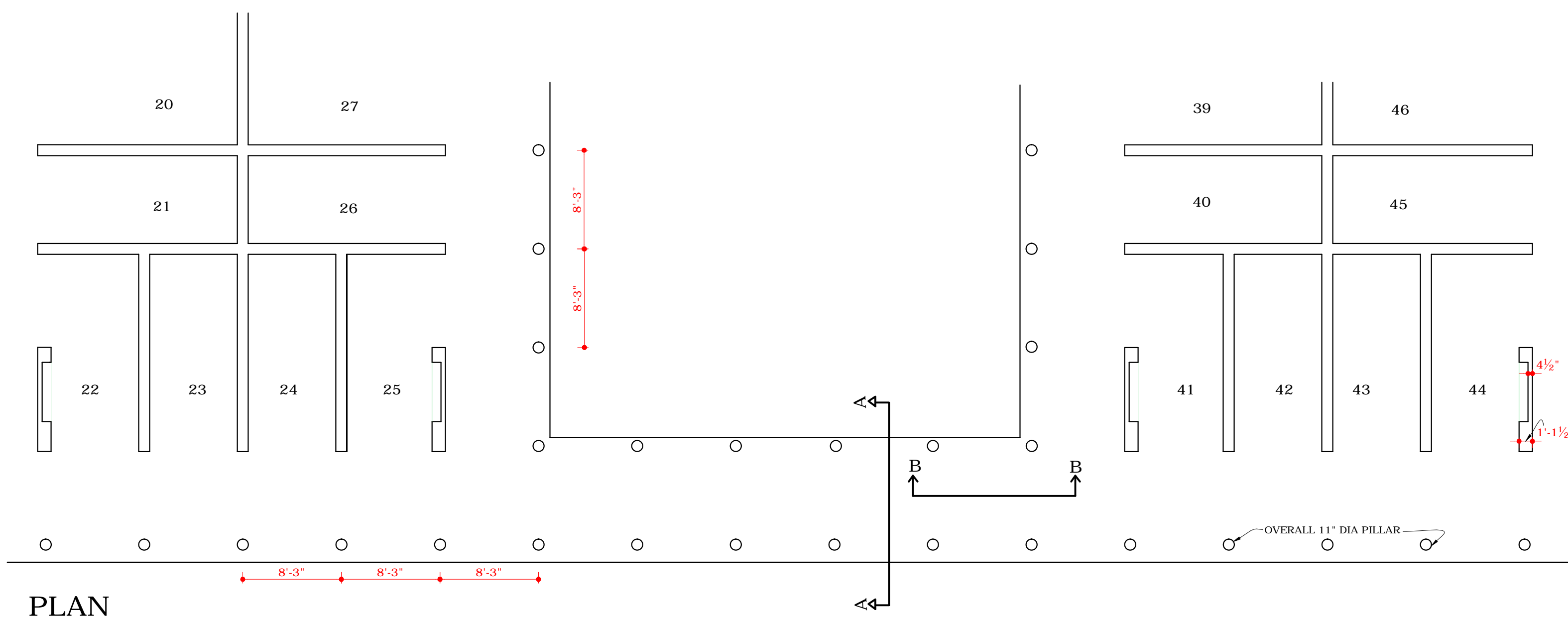
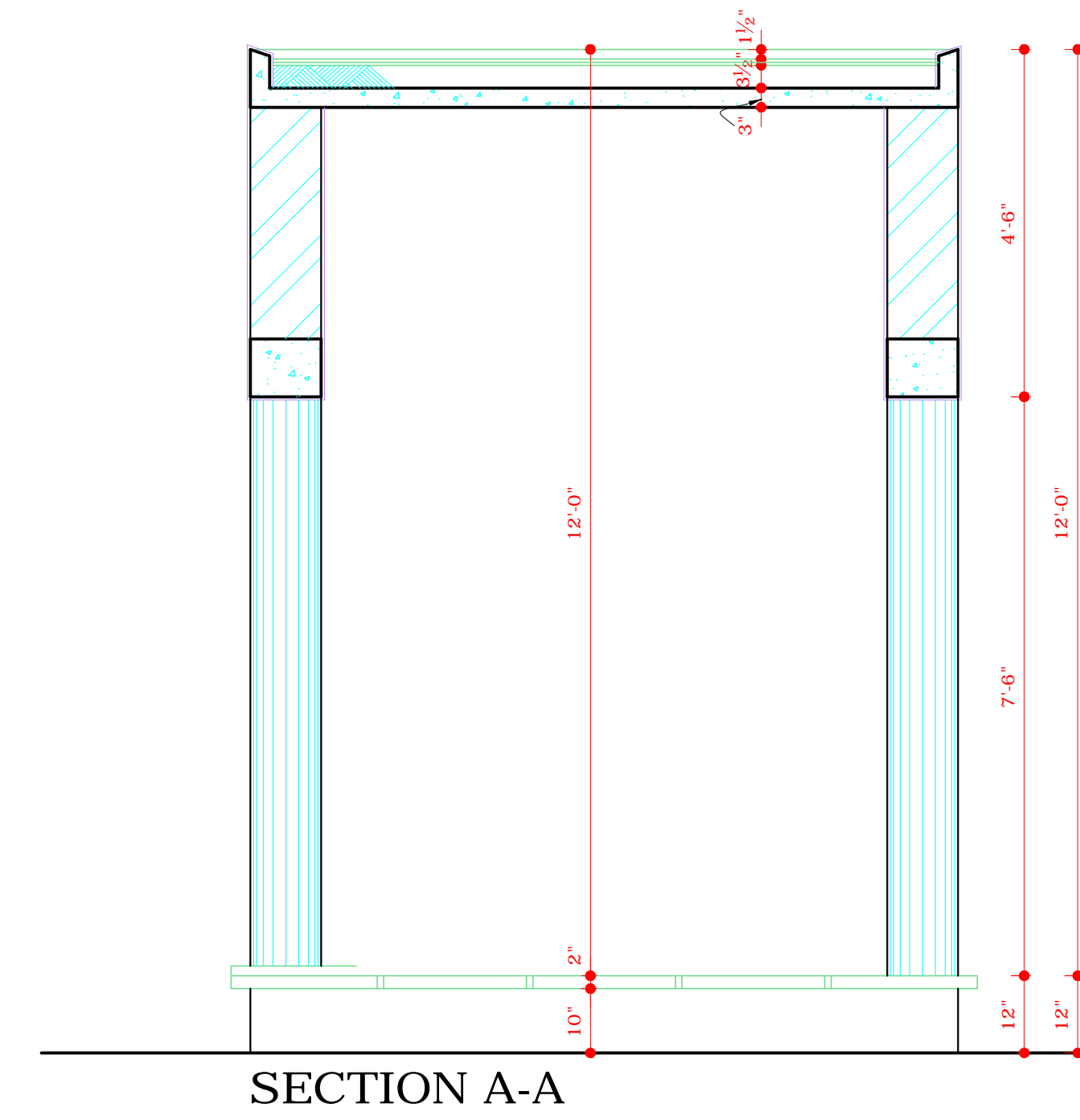
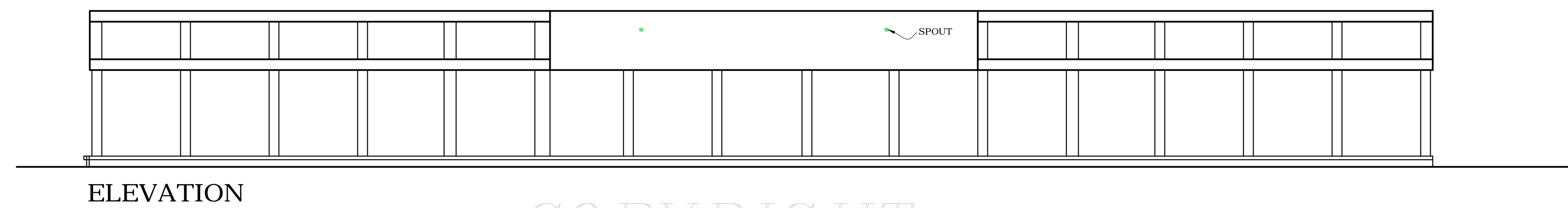
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
CHIEF ADMINISTRATOR			
CHIEF ARCHITECT	SENIOR ARCHITECT		
Sd/- A. PRAKASH 17.10.60 ARCHITECT	ASSTT. ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE = 8" TO AN INCH DETAIL 1/2" INCH TO A FOOT.	DATE 14.10.68
DRAWN SONI	JOB No. 129-A
REDRAWN NIRMAL ARORA	DRG. No. 4

JUNCTION CONNECTING BOOTHS BY PASSAGE IN SECTOR-20 C & 20 D

PLAN ELEVATION & SECTION .



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ATTESTED

Sd/- M.U. KUREKAR  
16.1.73  
ASSTT. ARCHITECT