



- | S.NO. | NOTES |
|-------|--|
| 1. | THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING U.T. CHANDIGARH. AND MUST NOT BE ALERTED, COPIED OR USED IN WHOLE OR IN PART WITHOUT PERMISSION OF THIS DEPTT. IN WRITING. |
| 2. | RESTRICTIONS CONTAINED IN THESE ARCHITECTURAL CONTROL SHEETS ARE ADDITIONAL AND SUPPLEMENTARY TO THE PUNJAB CAPITAL (DEVELOPMENT & REGULATION) BUILDING RULES, 1952, AND AS AMENDED FROM TIME TO TIME. |
| 3. | NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED. |
| 4. | PLINTH LEVEL SHALL BE OBTAINED FROM THE O/O THE CHIEF ARCHITECT, CHANDIGARH BEFORE STARTING THE CONSTRUCTION. |
| 5. | NO ADVERTISEMENT PANEL SHALL BE ALLOWED IN SPACE OTHER THAN ONE STIPULATED ON THE DRAWING. |
| 6. | NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE VISIBLE ON THE EXTERNAL FACADES OF THE SITE. |
| 7. | ONLY QUALIFIED ARCHITECTS REGISTERED WITH THE COUNCIL OF THE ARCHITECTS ARE ALLOWED TO BE SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATES. |
| 8. | NO WATER STORAGE TANK OR CHIMNEY SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL SO THAT IT MAY BE VISIBLE TO VIEW FROM THE STREET. |
| 9. | NO SUB-DIVISION OF BOOTHS AND DHABA SHALL BE ALLOWED. |
| 10. | MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLAN AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR. |
| 11. | EXPOSED BRICK FACE SHALL MEAN FAIR FACE BRICK WORK WITHOUT PAINTING, COLOUR WASH OR POINTING. |
- (CONTD. ON SHEET NO.2)

SCHEDULE OF JOINERY			
D	=	3'-0" X 6'-0"	
W	=	2'-7 1/2" X 4'-6"	
W1	=	3'-6" X 4'-6"	
V	=	6'-0" X 2'-3"	
VI	=	2'-7 1/2" X 2'-3"	AERATOR
A	=	6'-0" X 2'-3"	

S.NO.	DESCRIPTION	SIGN	DATE
REVISIONS			

SD: (S.K. MIDHA)
1.3.96
CHIEF ARCHITECT

SD: (P.C. KANSAL)
1.3.96
SENIOR ARCHITECT

ARCHITECT
SD: (P.S. SACHDEVA)
1.3.96
ASST. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT & SECY.
CHANDIGARH U.T.

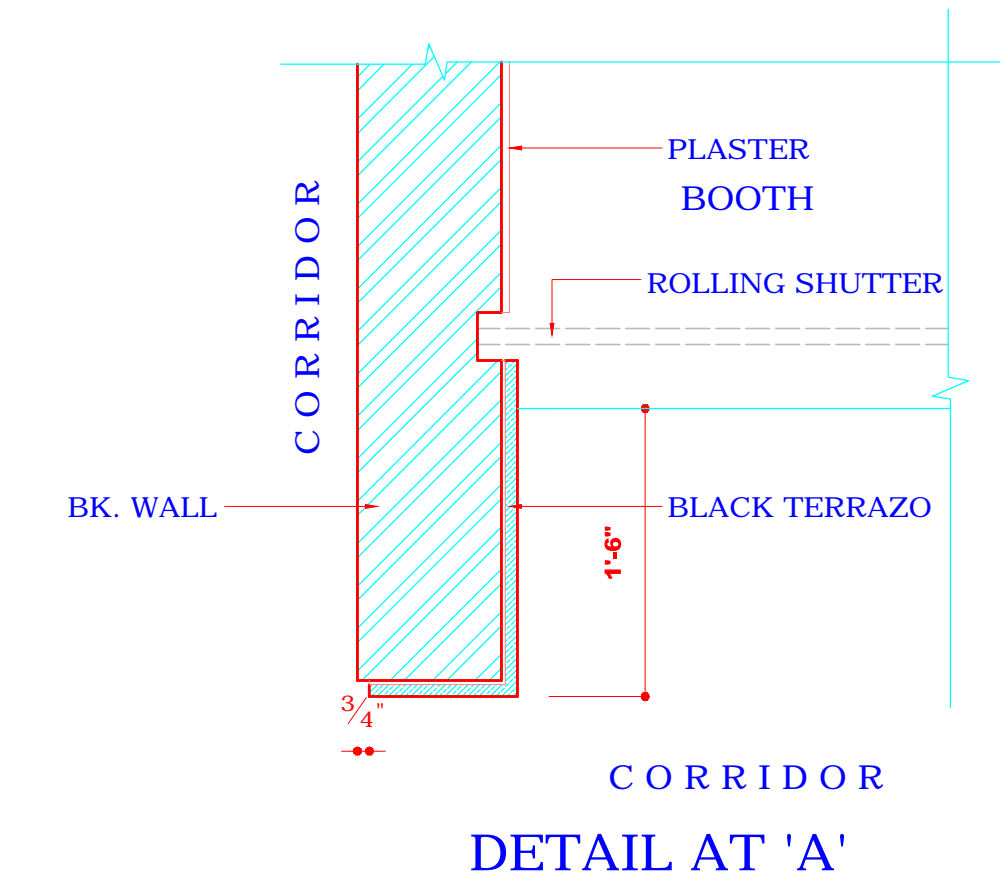
SCALE: 1/4" = 1'-0" DATE: 1.3.96

DRAWN BY	JOB NO. 2525	DRG. NO. 1
----------	-----------------	---------------

CHECKED BY

ARCHITECTURAL CONTROL
FOR SERVICE BOOTHS ALONG
DAKSHAN MARG (WHOLESALE
CLOTH MARKET)
SECTOR- 20C & D

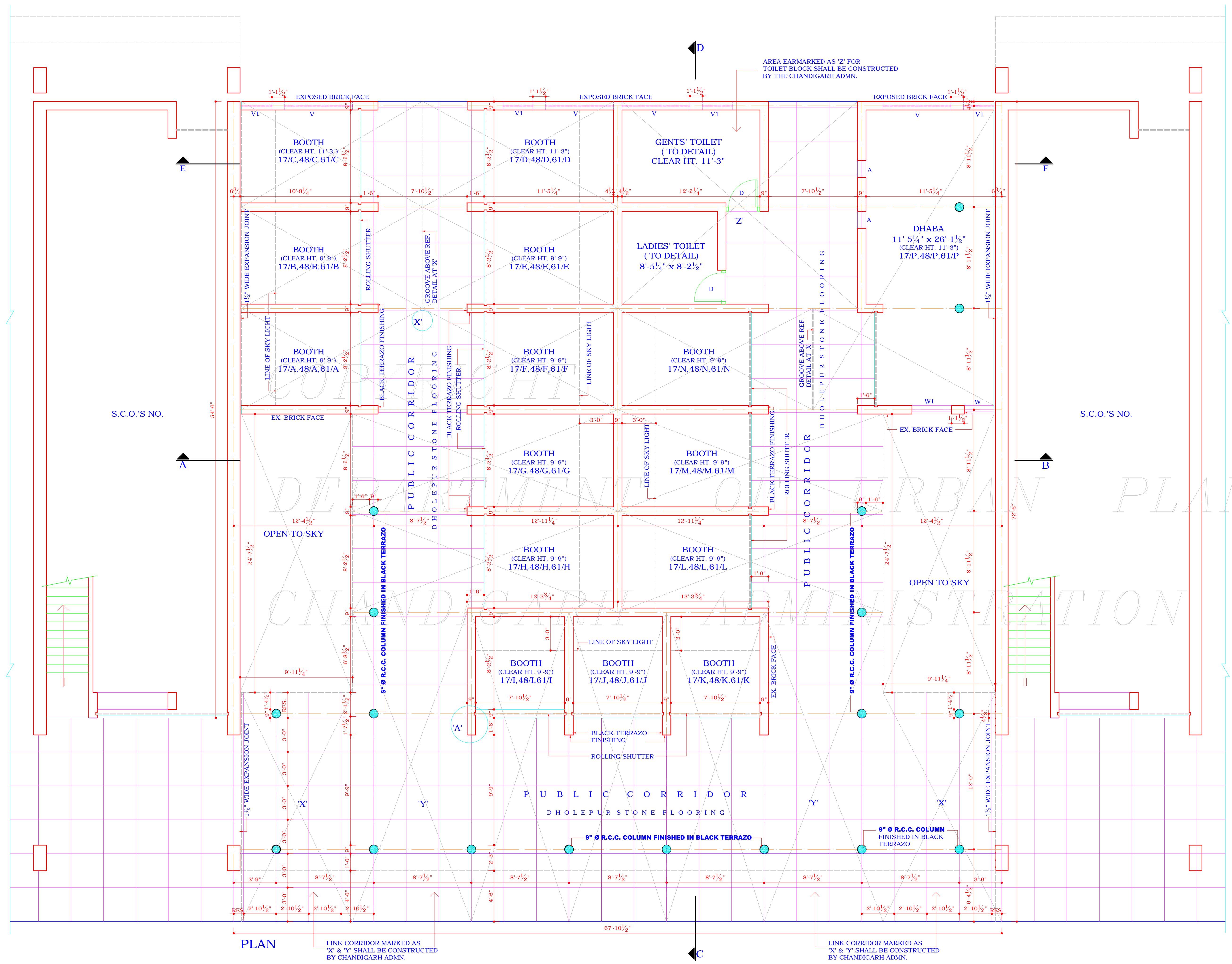
PLAN



DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR
RECEIVED VIDE HIS OFFICE MEMO NO. 909-UTP-1 (4)-96/8163, DATED : 17-06-96

SD: CHIEF ADMINISTRATOR
CHANDIGARH



AREA EARMARKED AS 'Z' FOR TOILET BLOCK SHALL BE CONSTRUCTED BY THE CHANDIGARH ADMN.

LINK CORRIDOR MARKED AS 'X' & 'Y' SHALL BE CONSTRUCTED BY CHANDIGARH ADMN.

LINK CORRIDOR MARKED AS 'X' & 'Y' SHALL BE CONSTRUCTED BY CHANDIGARH ADMN.

PLAN