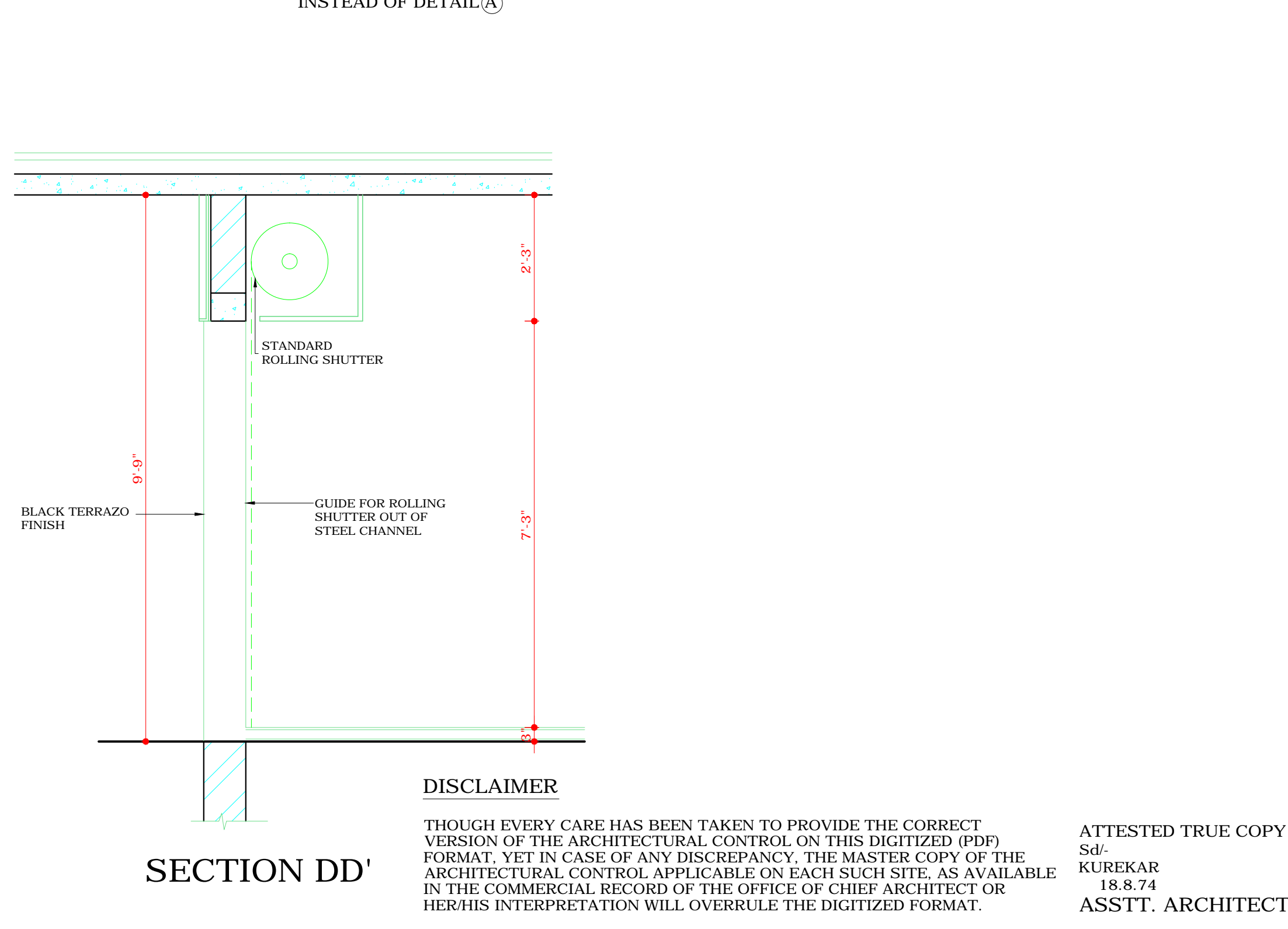
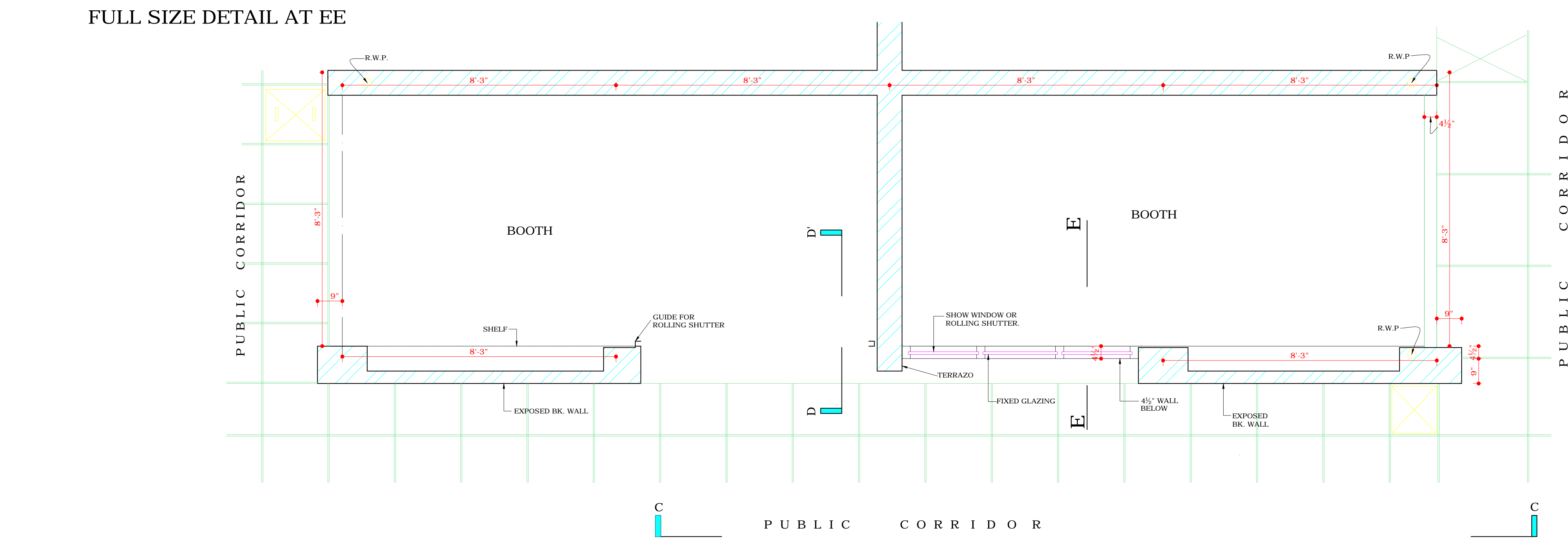
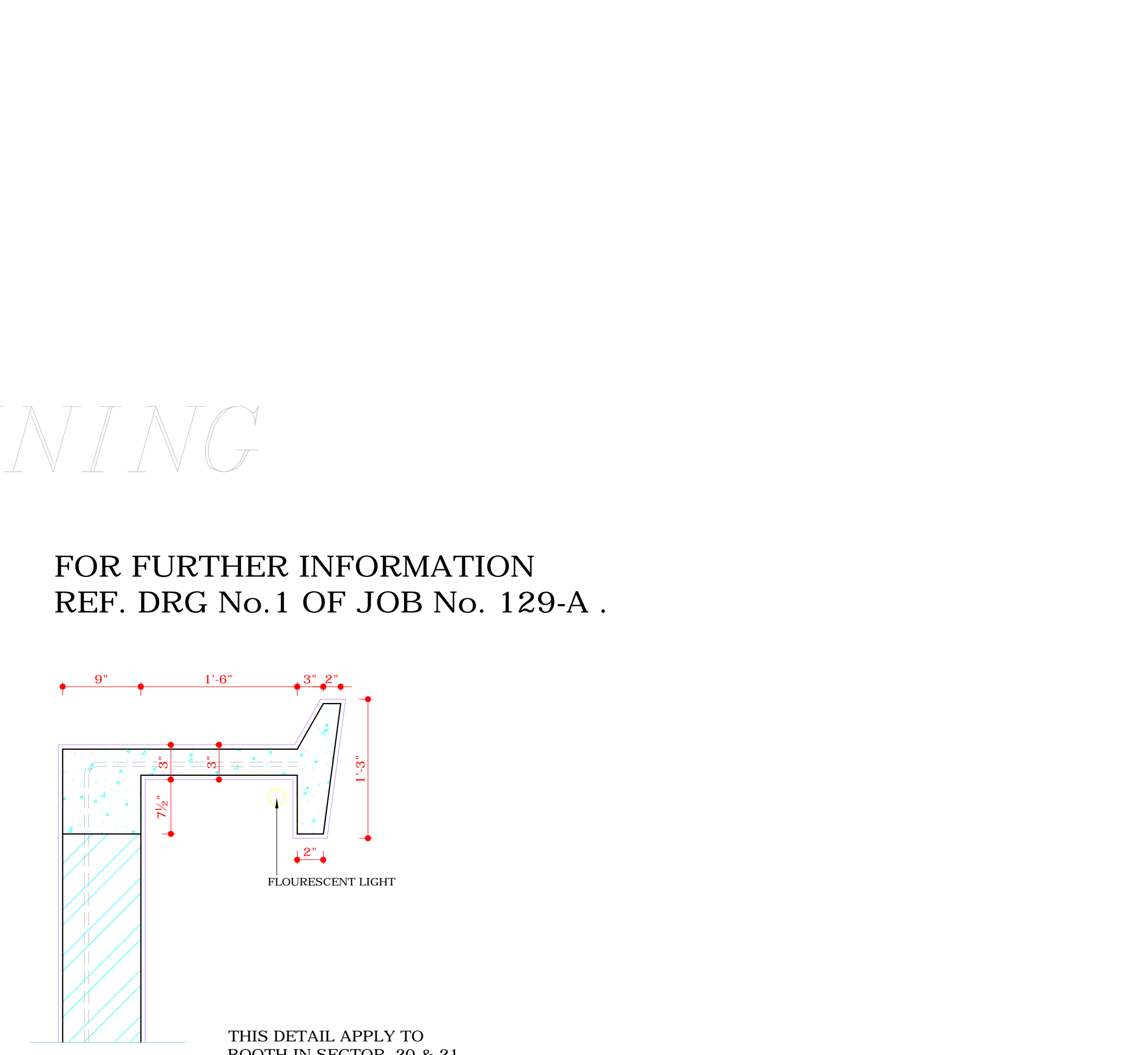
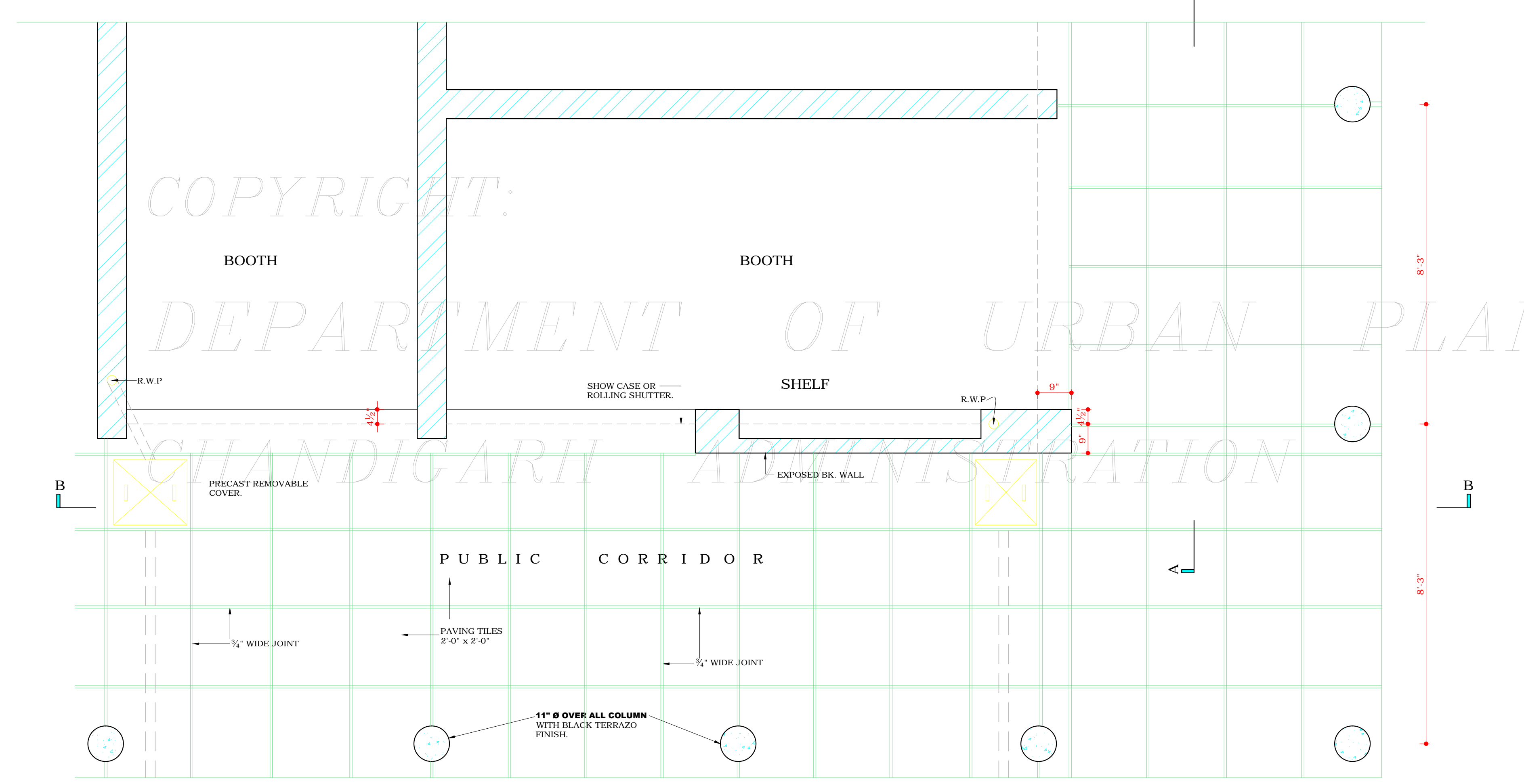
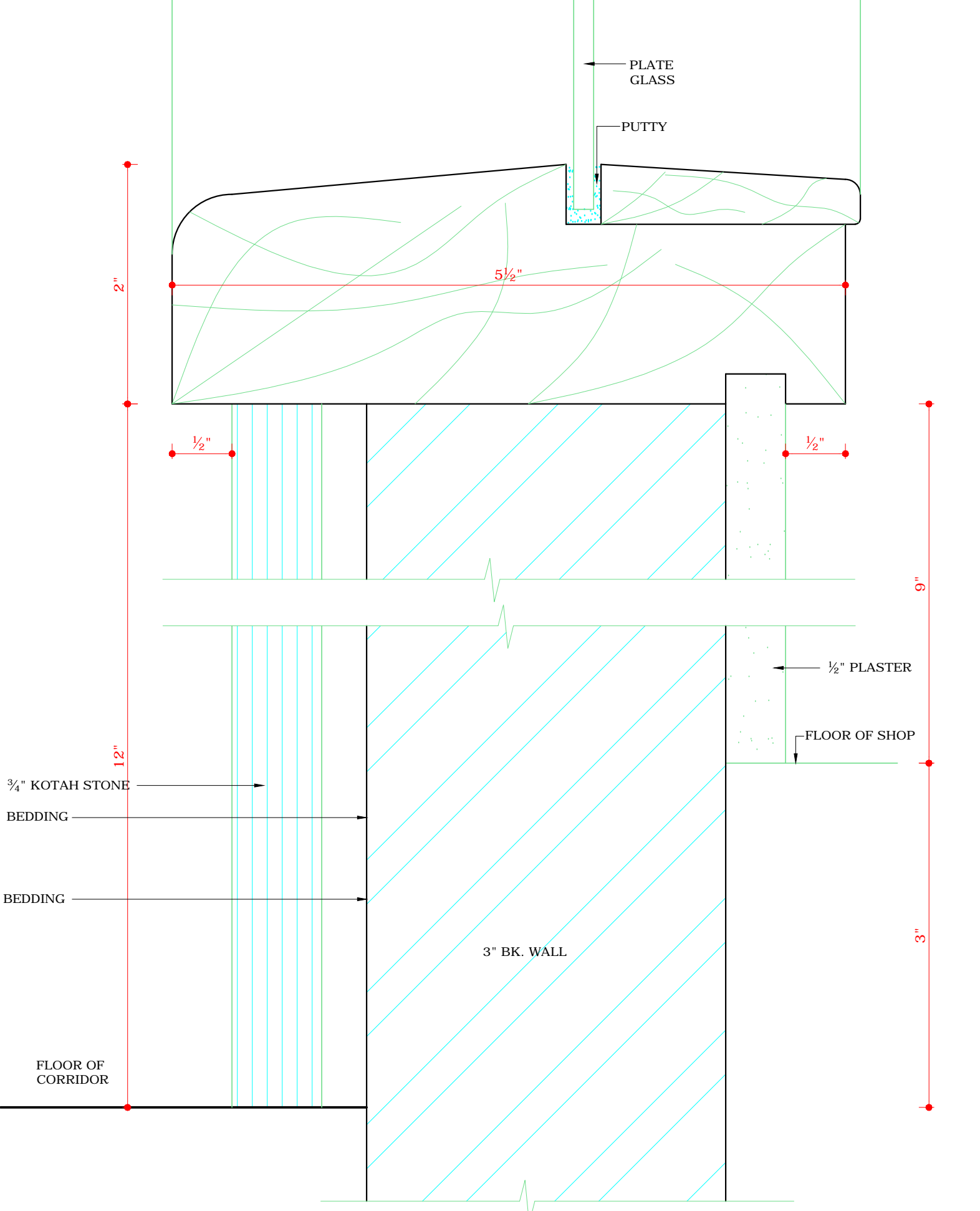
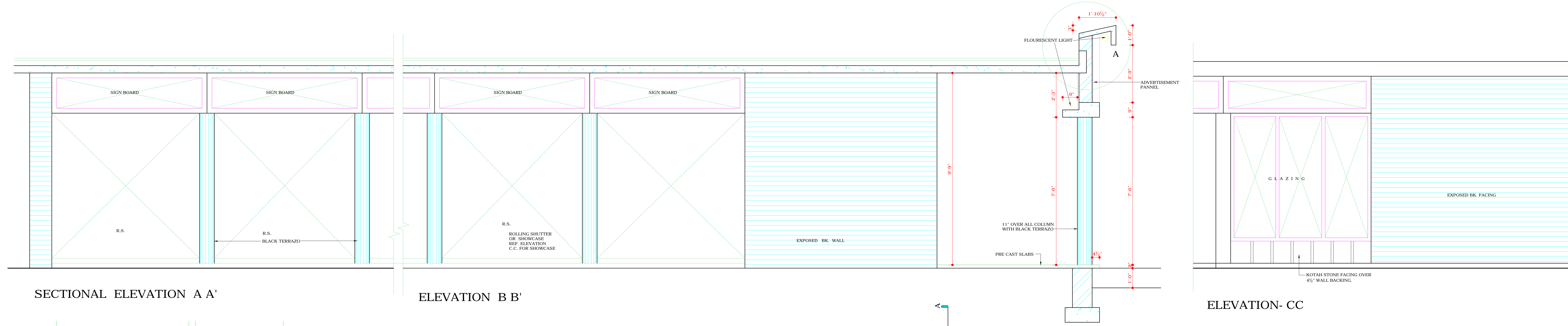


DEPARTMENT OF ARCHITECTURE.

NOTES  
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FOR FURTHER INFORMATION REF. DRG No.1 OF JOB No. 129-A .

THIS DETAIL APPLY TO BOOTH IN SECTOR- 20 & 21 INSTEAD OF DETAIL(A)

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED TRUE COPY  
Sd/-  
KUREKAR  
18.8.74  
ASSTT. ARCHITECT

S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sd/- S.L. VARMA 20.X.70 CHIEF ADMINISTRATOR	Sd/- M.N. SHARMA 26.X.70 CHIEF ARCHITECT		
Sd/- P.JEANNERET SENIOR ARCHITECT	Sd/- ADITYA PARKASH ARCHITECT		
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.			
SCALE :- 1/2" INCH TO A FOOT.		DATE - 3.6.66	
DRAWN Sd/- JAN 74	DRG. No. 2	JOB No. 129/A	

END BOOTH  
STANDARD BOOTH.