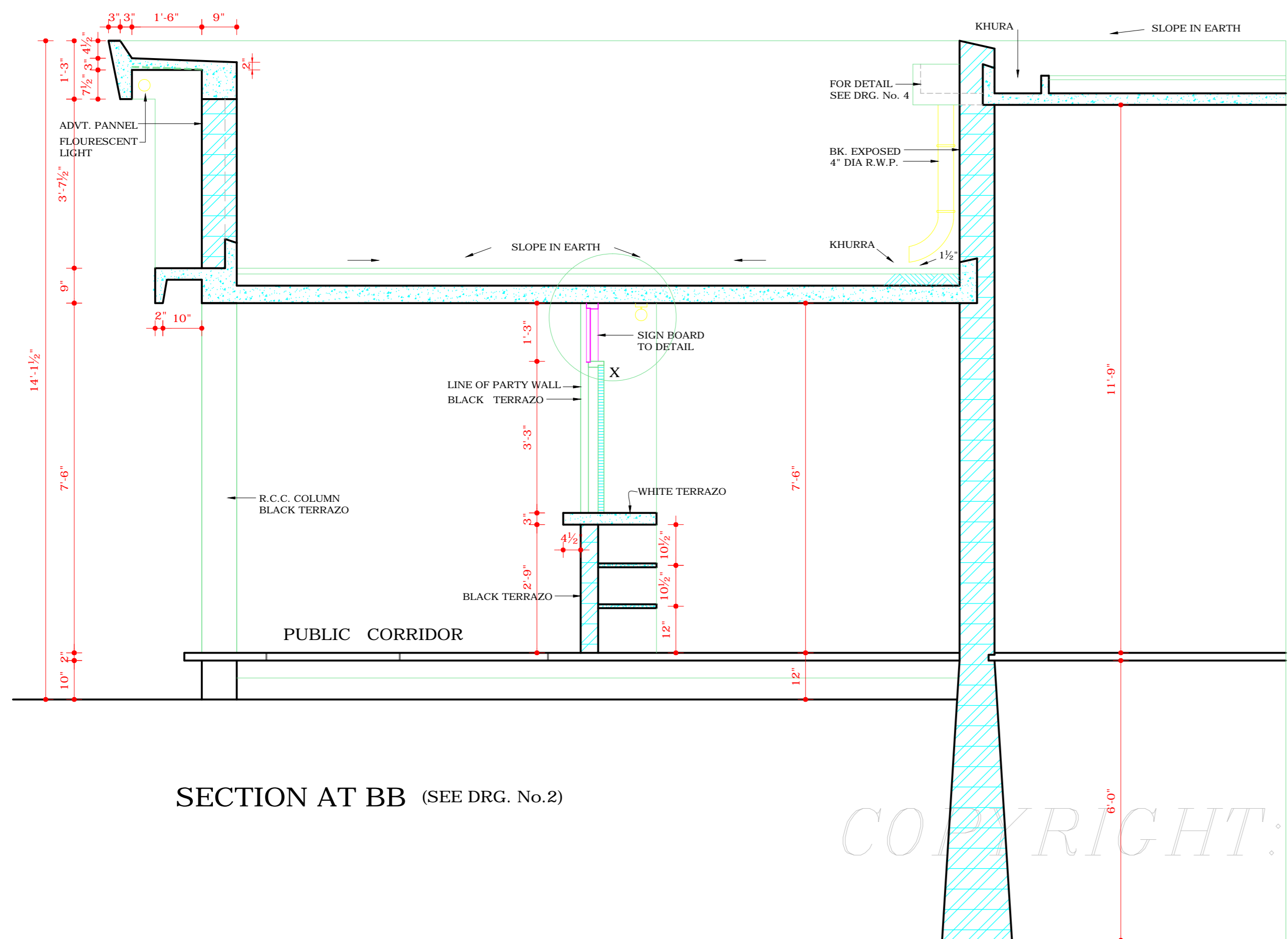


DEPARTMENT OF ARCHITECTURE

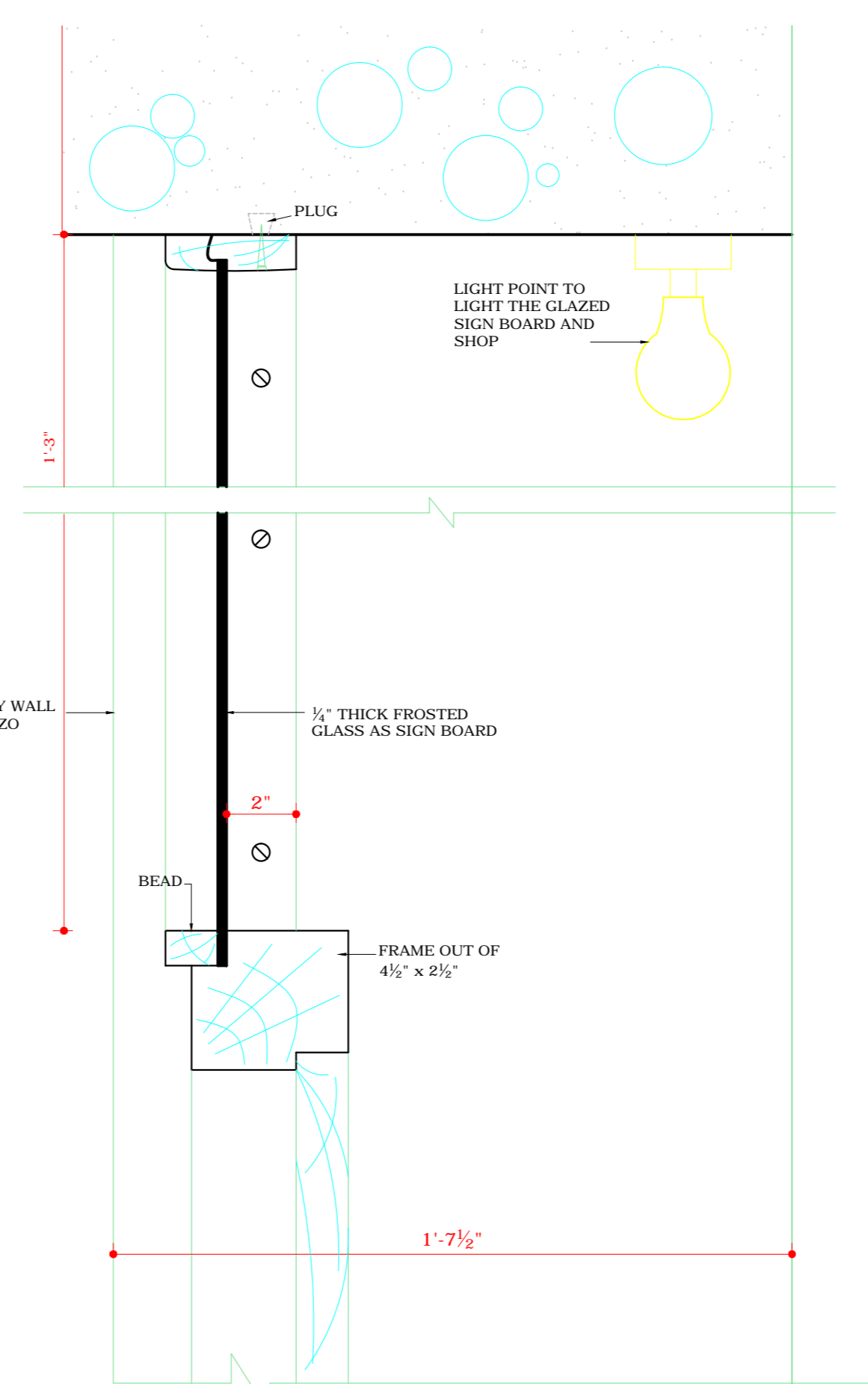
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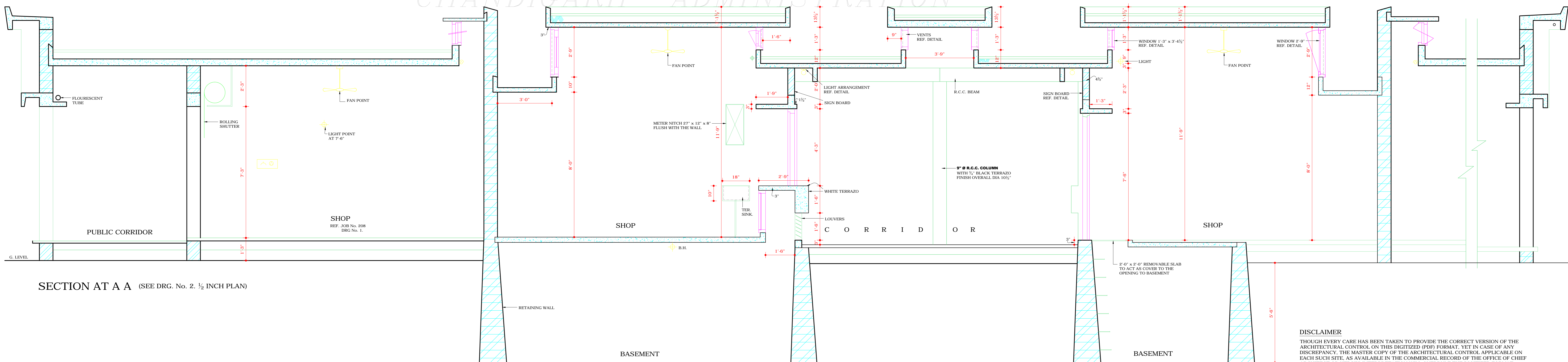


SECTION AT BB (SEE DRG. No.2)



1/4" F.S. DETAIL AT X

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SECTION AT A A (SEE DRG. No. 2. 1/2 INCH PLAN)

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S.L.VERMA
19-9-70
CHIEF ADMINISTRATOR

P. JEANERET
2-6-60
CHIEF ARCHITECT & CHIEF TOWN PLANNER
ATTESTED
Sd/- KUREKAR
10.10.72
ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE - 1/2 INCH TO A FOOT DATE

DRAWN Sd/- 3rd oct. 1972
SADRU SINGH

DRG. No. 3
JOB No. 247

BOOTHS SECTOR - 21 SECTIONS.