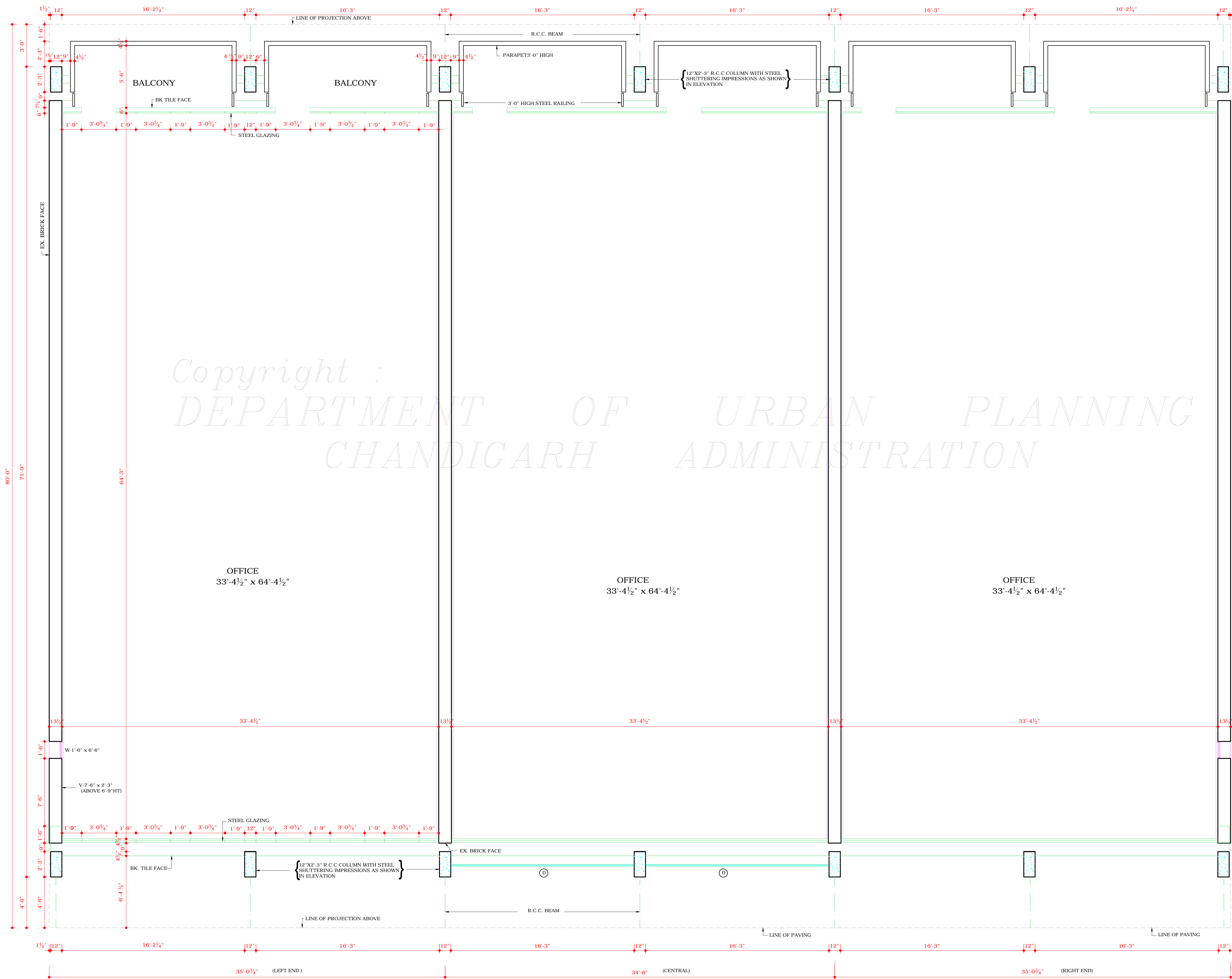


DEPARTMENT OF
ARCHITECTURE CHD.



FIRST FLOOR PLAN

S.NO	NOTES
1.	THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE UNION TERRITORY CHANDIGARH FORMERLY OF PUNJAB GOVT. AND MUST NOT ALTERED COPIED OR USED IN WHOLE OR IN PART THERE OF WITHOUT PERMISSION OF THIS DEPTT. IN WRITING.
2.	THIS DRAWING IS TO BE READ WITH THE DRAWING NOS. 1 & 3 TO 7 OF JOB NO. 907. CONTINUED FROM DRG NO. 1 OF JOB NO. 907
16.	(a) THE CONSTRUCTION OF BASEMENT BELOW THE SHOP AREA (i.e EXCLUDING PUBLIC VERANDAH) IS OPTIONAL, BUT IT IS OBLIGATORY THAT OWNER HAS TO MAKE PROVISION OF COLOUMNS AND PARTY WALLS SO THAT OWNERS OF THE ADJOINING PLOTS MAY BE ABLE TO CONSTRUCT THE BASEMENT AT LATER DATE. (b) THE BASEMENT SHALL BE USED FOR MACHINE ROOMS FOR THE LIFTS, STORE, RECORD, GODOWN AND STRONG ROOMS. THE ONLY ACCESSORIES TO THE PRINCIPAL USE OF SITE AND FOR NO OTHER PURPOSE.
17.	ONLY DULY QUALIFIED REGISTERED AND LICENSED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AN ISSUE THE COMPLETION CERTIFICATE FOR THE BUILDING. THIS DRG. IS TRACED ON 25.7.78 FROM THE ORIGINAL DRAWING NO. 2 OF JOB NO. 907
18.	*AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING BASEMENT CONSTITUTED BY A.A & DIRECTIONS GIVEN BY THE FINANCE SECRETARY VIDE MEMO NO. 11/2/70 UTF(4) 4098 DATED 3/7/07. BASEMENT IS ALLOWED TO THE EXTENDED UNDER THE PUBLIC CORRIDOR (UP TO THE COLUMN) IN FRONT AND REAR PUBLIC CORRIDORS IN ALL THE S.C.O'S ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF CORNER PLOTS. THE LIGHT/ VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FIRE SAFETY NORMS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE OWNER / STRUCTURAL ENGINEER & THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO BE RE-ARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT.
	14.8.07
	NOTE : THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 2. JOB No. 907 DATED - 17.06.08

REVISIONS	
Sd/ M.N. SHARMA 1.8.75 CHIEF ARCHITECT	Sd/ H.S. CHOPRA SENIOR ARCHITECT
Sd/ M.L. SHARMA 31.7.75 ARCHITECT	Sd/ M.U KUREKAR ASSTT.Architect

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH U.T.

SCALE - 4 FT. TO AN INCH	DATE- 30-7-75
DEALT. AVTAR SINGH	JOB NO. 907
TRACED. SUNITA	DRG. NO. 2

ARCH CONTROL SHEET OF
COMMERCIAL AREA ALONG
V2 ROAD(DAKSINA MARG)
SECTOR- 22-C & 22-D
CHANDIGARH.

FIRST FLOOR PLAN.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED TRUE COPY
Sd/-
14.9.78
M.U. KUREKAR
ASSTT. ARCHITECT

APPROVAL OF THE
CHIEF ADMINISTRATOR
RECEIVED VIDE HIS OFFICE MEMO
NO- UT-F2- 75/ 5058/ 14768.DATED 20.9.75
22
Sd/ K.K. MOOKERJEE 20.9.75
CHIEF ADMINISTRATOR
CHANDIGARH U.T.