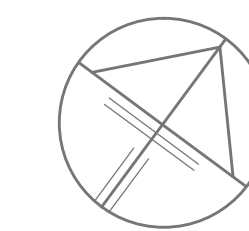


CHANDIGARH PROJECT



NOTE:-
THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT. ONLY FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

SHOPPING SHOWN AS

SECTOR 22-A COMMERCIAL STRIP OPPOSITE SEC. 17 & 21 (JOB NO. 4 DRG. NO. 113)

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.O.	34-47/25-27	801-849	1-5	879	
2.	SCF	34-47/25-27		1-R	1042	NOT TO BE VERIFIED

SECTOR 22-B COMMERCIAL STRIP OPPOSITE SEC. 17 & 21 (JOB NO. 4 DRG. NO. 130)

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.O.	34-47/25-27	1001-1061	1-6, 15	207	
2.	S.C.O.	34-47/25-27	1062-1140	7-11	207	
3.	SCF	34-47/25-27		1-R	1042	NOT TO BE VERIFIED
4.	SCF	1123-A TO 1123-G		9	1042	
5.	SCF	1077-A TO 1077-B		8	1042	

SECTOR 22-C COMMERCIAL STRIP ALONG HIMALAYA PATH & DAKSHIN MARG (JOB NO. 4 DRG. NO. 146)

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.O.	34-47/25-27	2405-2480	1-5	879	
2.	S.C.O.	34-47/25-27	2901-2946	1-7	907	
3.	SCF	34-47/25-27		1-R	1042	NOT TO BE VERIFIED
4.	SCF	34-47/25-27		2-R1	1042	NOT TO BE VERIFIED

SECTOR 22-D COMMERCIAL STRIP ALONG DAKSHIN MARG (JOB NO. 4 DRG. NO. 146)

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.O.	34-47/25-27	3001-3042	1-7	907	
2.	SCF	34-47/25-27		2-R1	1042	NOT TO BE VERIFIED

SECTOR 22-D ALONG V4 (NEAR SEC. 23 LIGHT POINT)

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.F.	106-111/23-24	1-6	32-B		32-B
2.	BOOTHS	106-111/23-24	3-4, 5, 7	68-B		68-B
3.	BOOTHS	106-111/23-24	118	4		4
4.	SHOPS	106-111/23-24				
5.	GARRAGES	106-111/23-24	3	97		97

SECTOR 22-D ALONG V4 (NEAR KIRAN CINEMA)

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.F.	34-47/25-27	1-14	48 A - 54	8	
2.	KIRAN CINEMA	34-47/25-27		8 DRGS	39	
3.	BOOTHS	34-47/25-27	1-38	11-12	18	NOT TO BE VERIFIED
4.	POST OFFICE	34-47/25-27	15-17	1-4	265	

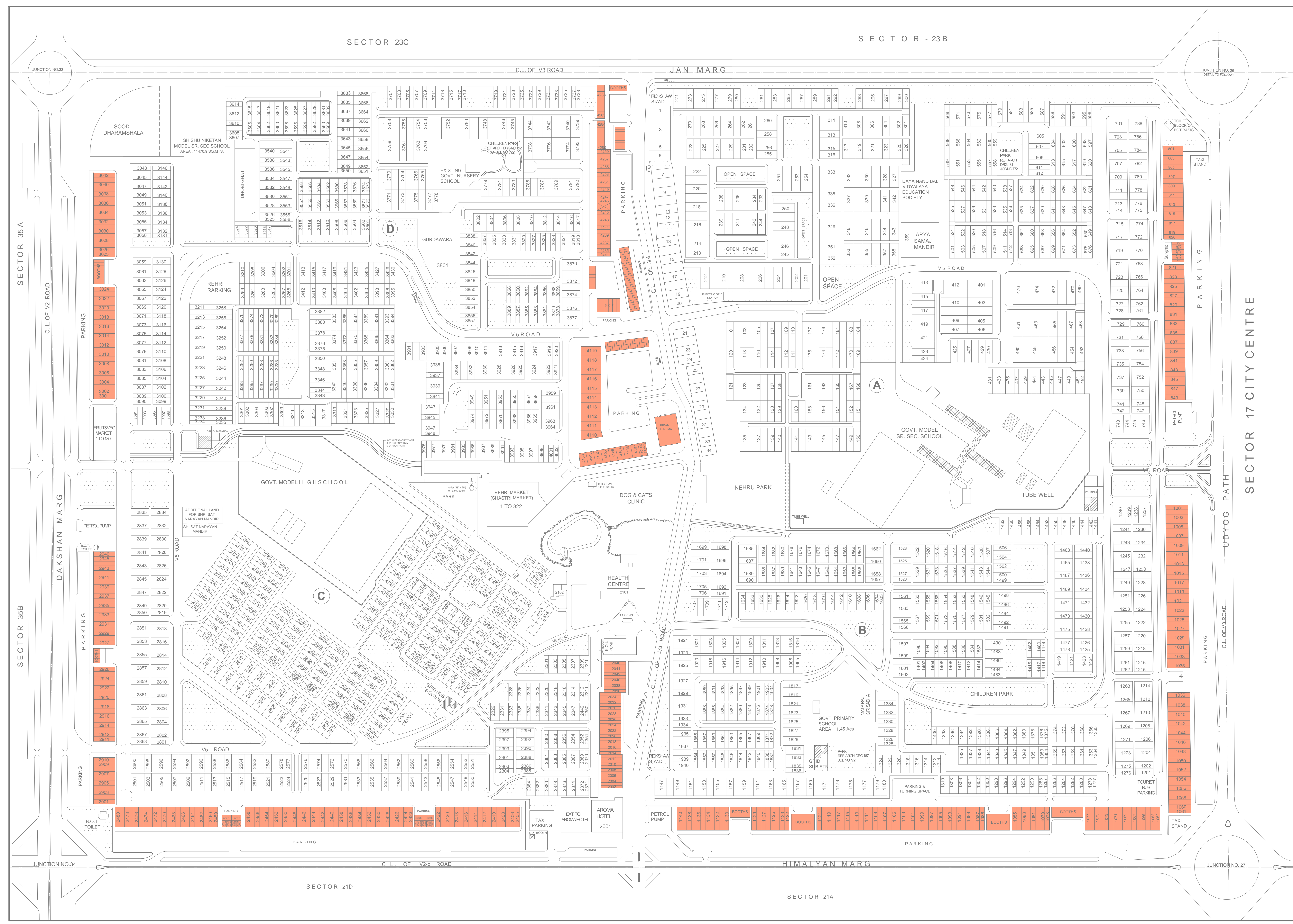
CHIEF ARCHITECT SENIOR TOWN PLANNER

DIVNL TOWN PLANNER ASSTT. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH.

DRAWN BY: CHECKED BY:
DRG. NO: 132 JOB NO: 4 DATE: 03.06.64

LAYOUT PLAN OF SECTOR-22



SECTOR 21D SECTOR 21A