



S.No. NOTES:-

NOTES:-
THIS DRAWING HAS BEEN COMPUTERISED ON
01-08-2017 FROM DRG. No. 1 JOB No. 409/A

S.No. DESCRIPTION SIGN DATE

REVISIONS

-sd/- P. JEANNERET 1-07-65 CHIEF ARCHITECT AND TOWN PLANNING ADVISOR	-sd/- J.S. DETHE 5-05-65 SENIOR ARCHITECT
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-sd/- ASST. ARCHITECT	-sd/- O.P. MEHTA 31-05-65 ARCHITECT
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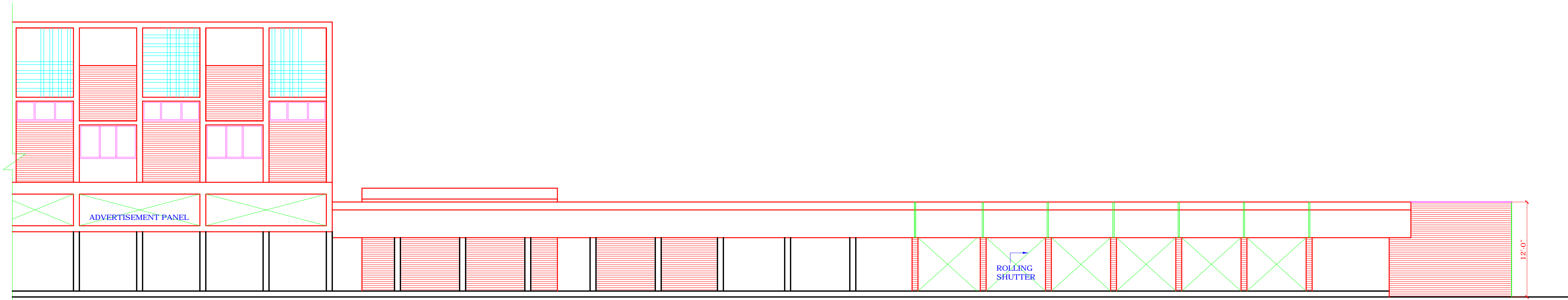
OFFICE OF THE CHIEF
ARCHITECT AND TOWN
PLANNING ADVISOR TO GOVT.
PUNJAB

SCALE:- 1/8" TO A FOOT DATE- 25-05-1965

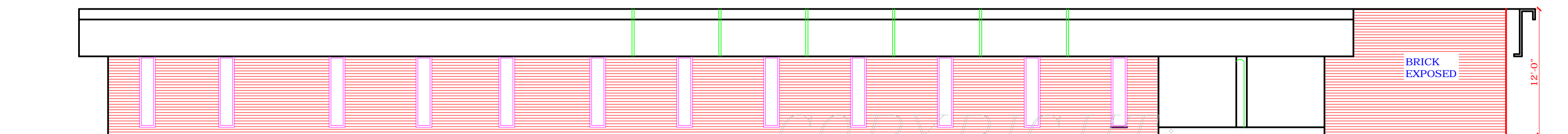
M.L. MADAN DRAWN BY	JOB No. 409/A	DRG. No. 2
T SINGH TRACED BY		

BOOTHS IN SECTOR 24 C

ELEVATIONS AND SECTIONS

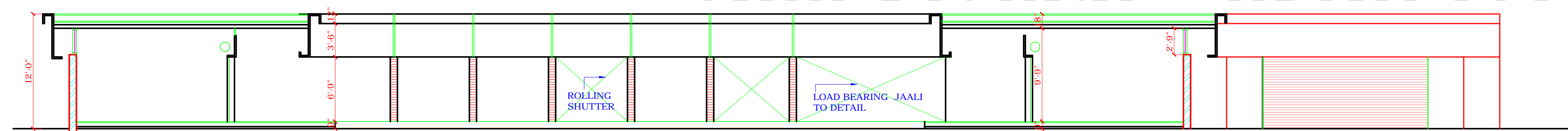


NORTH EAST ELEVATION

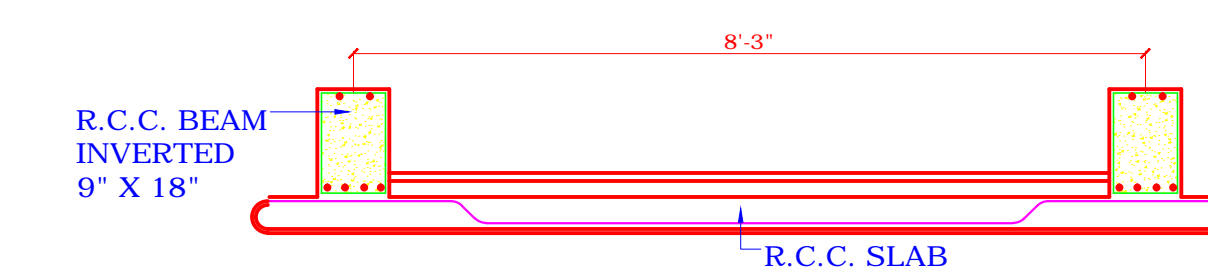


NORTH WEST ELEVATION

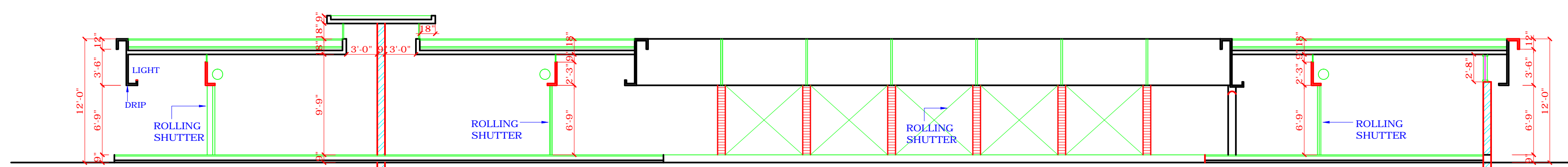
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CHANDIGARH ADMINISTRATION



SECTION AT A-A



SECTION AT C-C



SECTION AT B-B

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ATTESTED AS TRUE COPY
ASSTT. ARCHITECT

-sd/-
S.L. VERMA
DT:- 24.09.1970
CHIEF ADMINISTRATOR

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