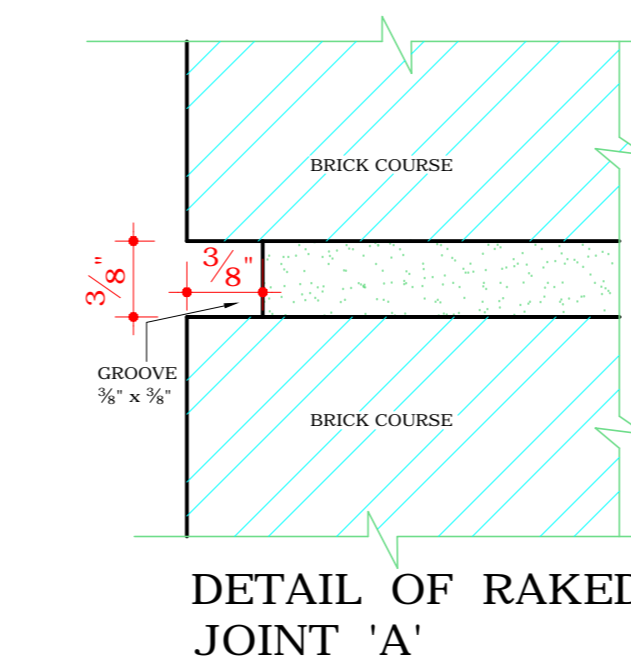
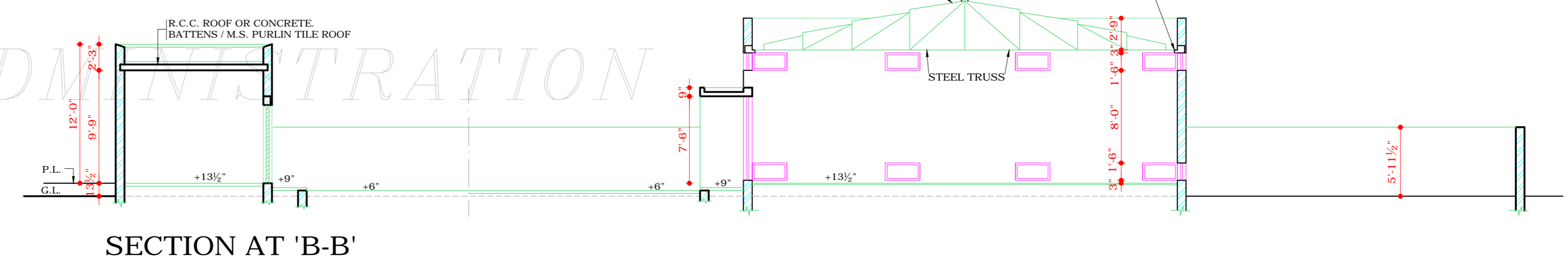
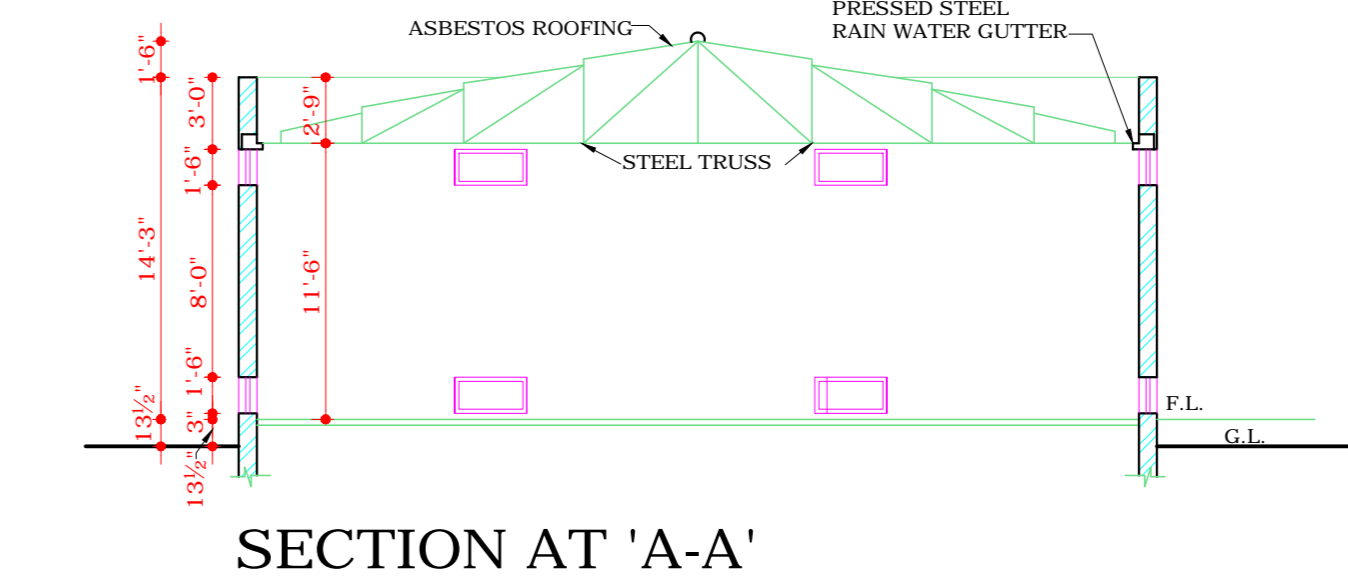
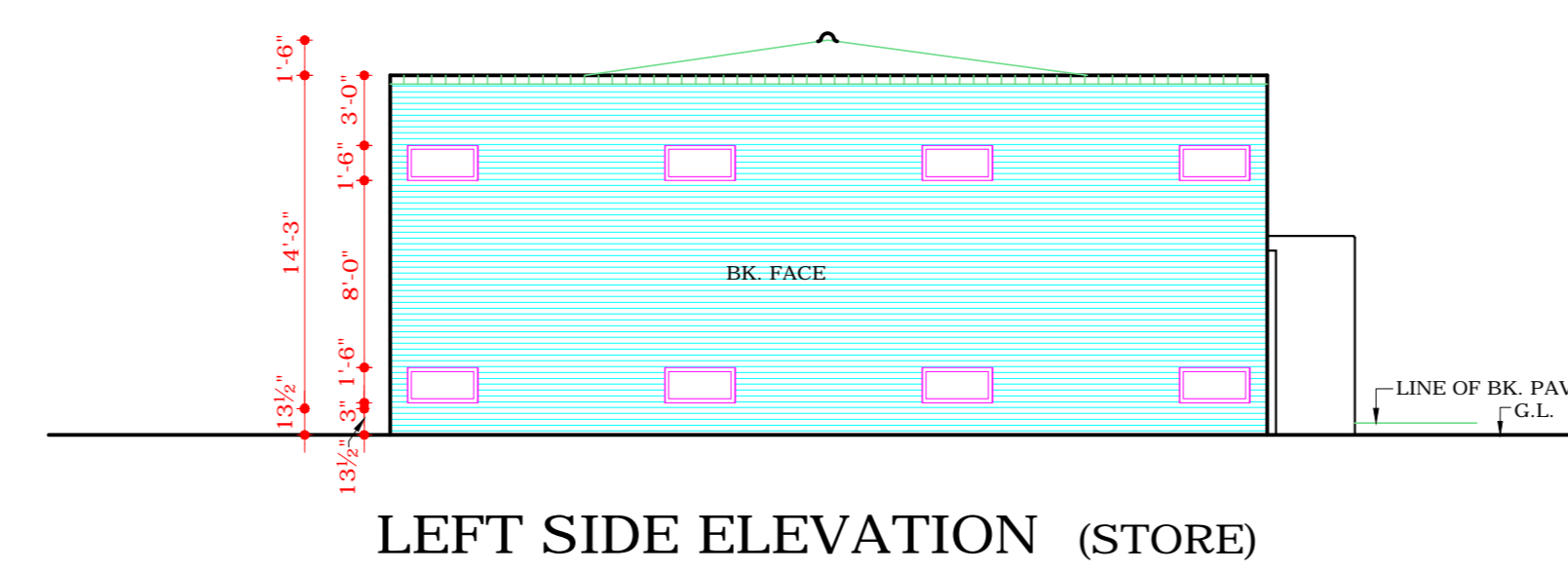
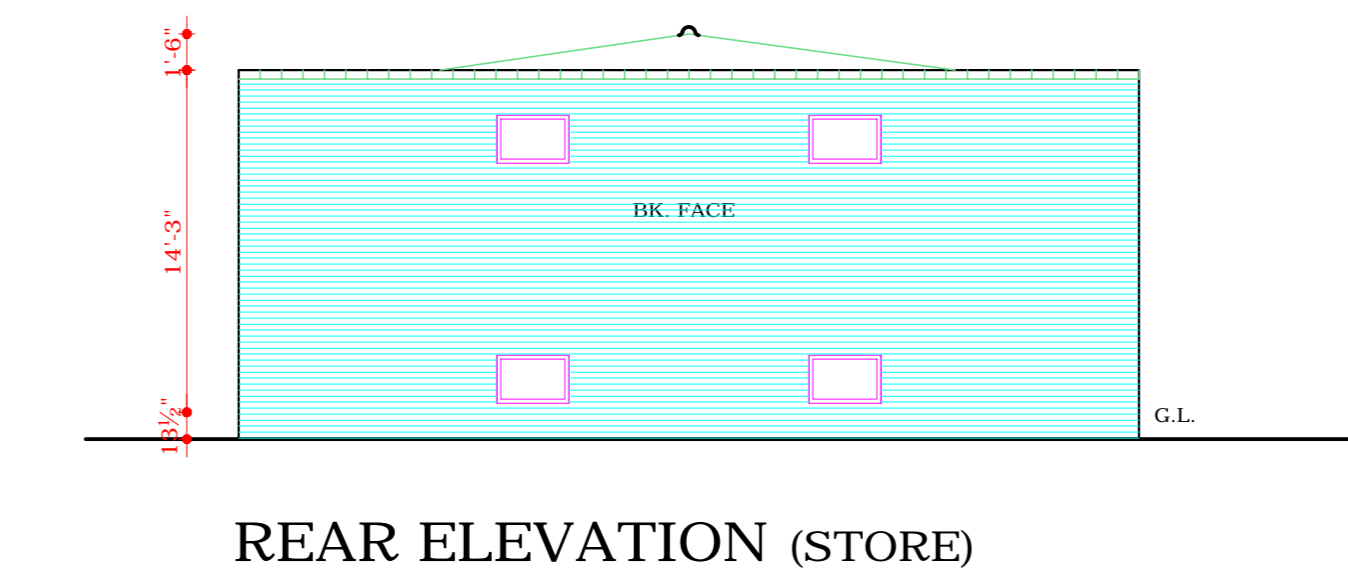
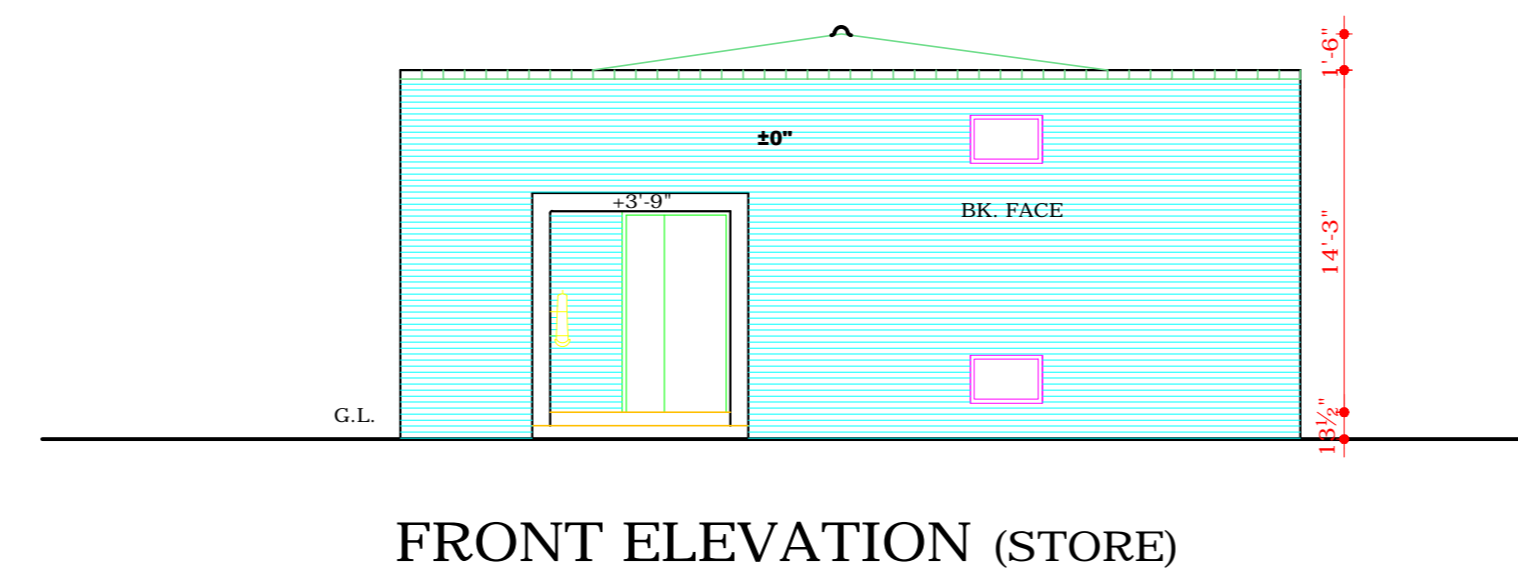
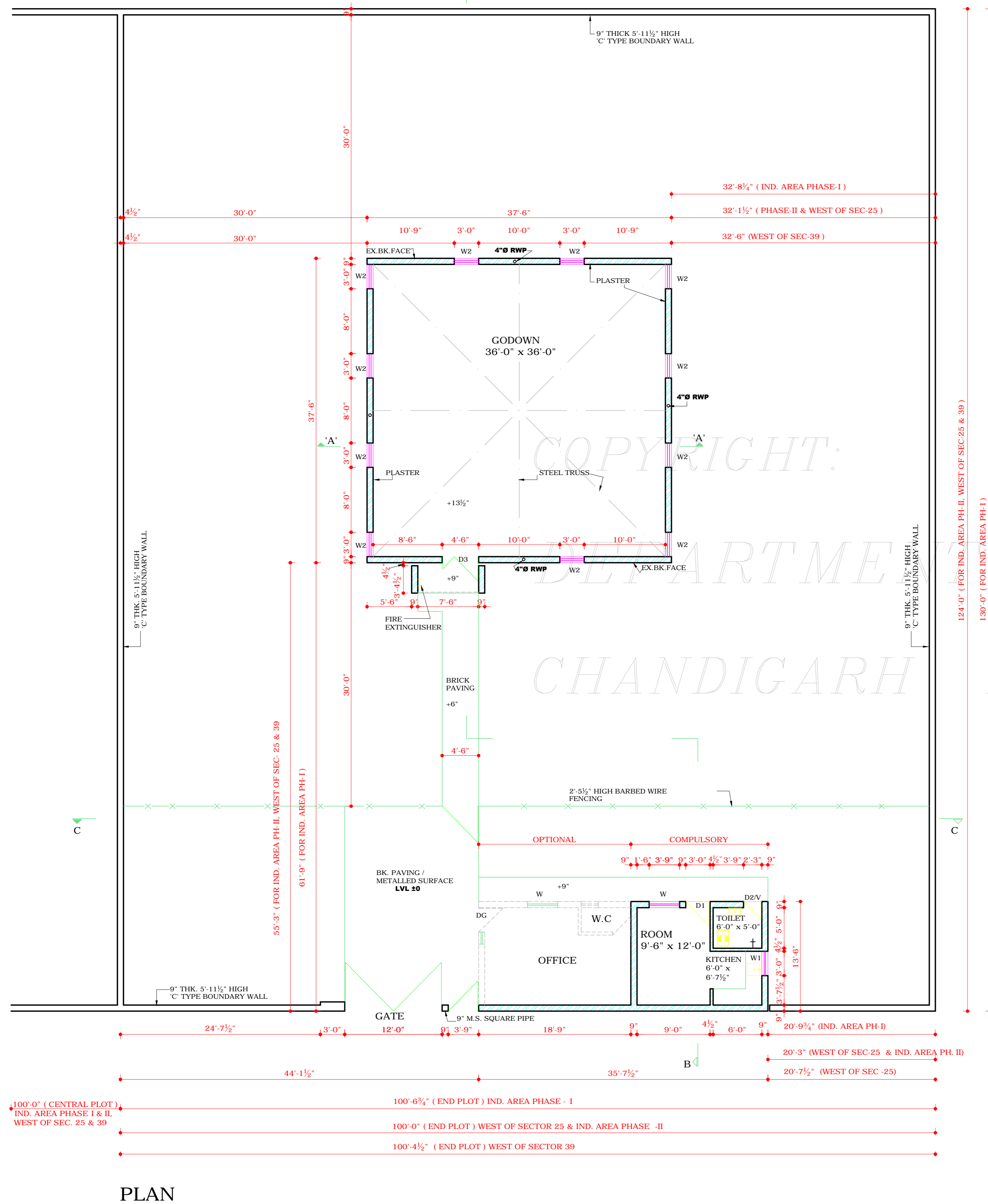
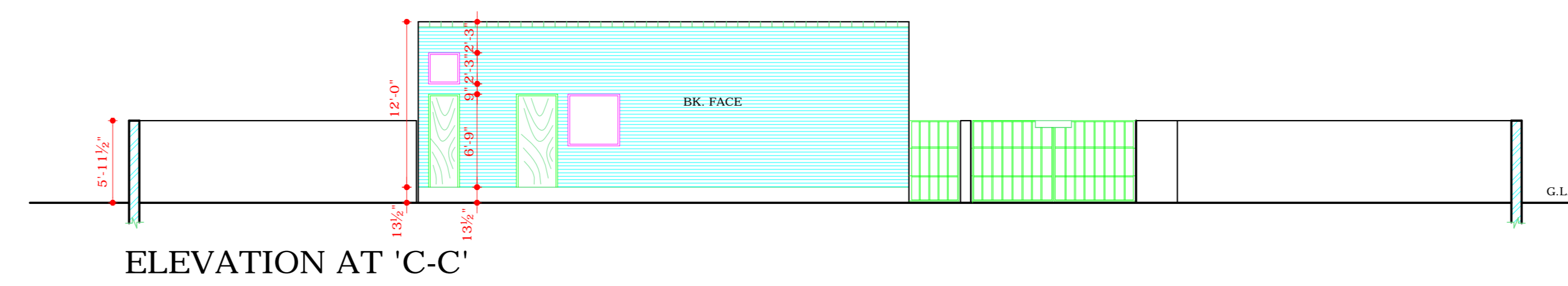
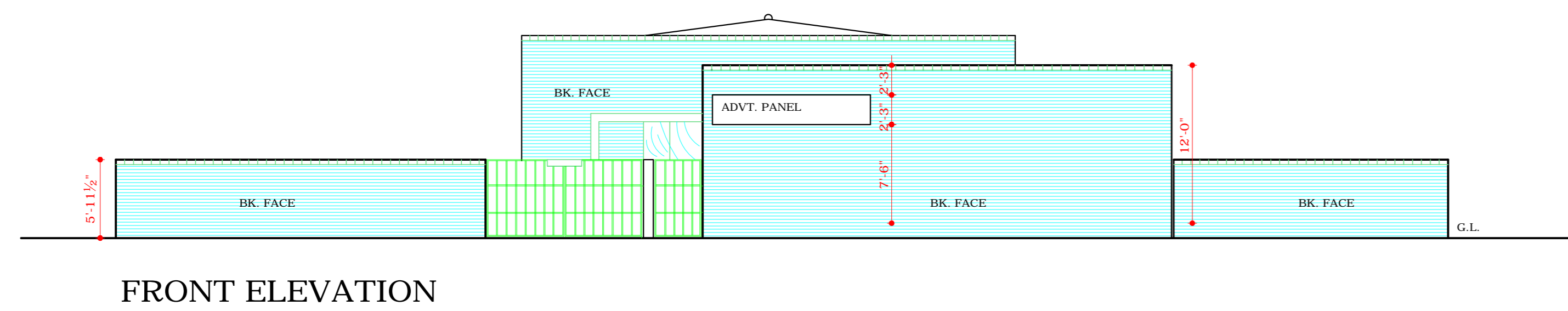


DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH ADMN.



SCHEDULE OF JOINERY				
S.NO.	TYPE	SIZE	CILL	TOP
1.	D1	3'-0" x 6'-9"	-	6'-9"
2.	D2	2'-3" x 6'-9"	-	6'-9"
3.	D3	4'-6" x 7'-6"	-	7'-6"
4.	W	3'-9" x 4'-6"	2'-3"	6'-9"
5.	W1	3'-0" x 2'-9"	3'-0"	6'-9"
6.	W2	3'-0" x 1'-6"	3' & 9'-9"	1'-9" & 11'-3"
7.	V	2'-3" x 2'-3"	7'-6"	9'-9"

- S.No. NOTES
1. THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING, U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
  2. RESTRICTIONS CONTAINED IN THESE ARCHITECTURAL CONTROL SHEETS ARE IN ADDITIONS AND ARE SUPPLEMENTARY TO THE PUNJAB CAPITAL (DEVELOPMENT AND REGULATIONS) BUILDING RULES 1952 AND AS AMENDED UP TO DATE.
  3. NO DEVIATION IN THE EXTERNAL FACADE SHALL BE ALLOWED.
  4. PLINTH LEVEL IS TO BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, CHANDIGARH, ADMN.
  5. THE CONSTRUCTION OF BASEMENT IS NOT ALLOWED.
  6. EXPOSED BRICK WORK SHALL MEAN FAIR FACE BRICK WORK WITHOUT ANY PAINT OR COLOUR WASH EXCEPT DEEP BARRED FINISHING AS SHOWN AT 'A'.
  - 7(a) NO PORTION OF THE BUILDING OR WATER STORAGE OR ANY OTHER FEATURE SHALL BEYOND THE PARAPET LINE.
  - (b) WATER STORAGE TANK TO BE ACCOMMODATED ON THE DEPRESSED SLAB AND IT SHALL NOT BE HIGHER THAN THE LINE OF TOP OF THE PARAPET.
  8. NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING. ALL SUCH PIPES IN THE BUILDING SHALL BE PROPERLY ENCASED.
  9. THE MEANS OF TAKING ELECTRICAL, TELEPHONES OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
  10. EXTERNAL DOORS, WINDOW GRILL, SHUTTERS ETC. SHALL BE PAINTED IN GREY COLOUR I.S.I. 893 ONLY.
  11. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE FOR THE BUILDING.
  12. THE BUILDING SHALL BE EXCLUSIVELY USED FOR STORAGE OF L.P.G. CYLINDER AND NO OTHER PURPOSE WHATSOEVER.
  13. INTERNAL CHANGES ARE ALLOWED BUT THE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.

NOTE:  
THIS DRAWING SUPERCEDES DRG. NO. 2  
JOB NO. 899

NOTE:  
THIS DRAWING IS THE COMPUTERISED  
REPRODUCTION OF ORIGINAL DRG. NO. 3  
JOB NO. 899 DATED-08-04-89

S.No.	DESCRIPTION	SIGN	DATE

REVISIONS

Sd/- SARBJEET SINGH SANDHU  
27.4.99

CHIEF ARCHITECT

Sd/- R.K. WADHAWAN  
27.4.99  
SENIOR ARCHITECT SENIOR TOWN PLANNER

Sd/- K.I.S. VIRDI  
27.4.99  
ARCHITECT ASSTT.Architect

OFFICE OF  
THE CHIEF ARCHITECT & SECY.  
U.T. CHANDIGARH.

SCALE: 1/8" = 1'-0" DATE :

DRAWN BY  
BHARAT  
CHECKED BY  
NEENA  
JOB No.  
899  
DRG. No.  
3

ARCHITECTURAL CONTROL  
SHEETS FOR OFFICE AND  
L.P.G. GODOWN IN WEST OF  
SECTOR 25 & 39,  
IND. AREA PHASE I & II  
PLAN, ELEVATIONS  
& SECTIONS

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL RECEIVED FROM FINANCE SECY.  
CHD. ADMN. VIDE LETTER No.  
2812 U.T.F.I.03 - 99/8817 DT. 4/8/99.

CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.