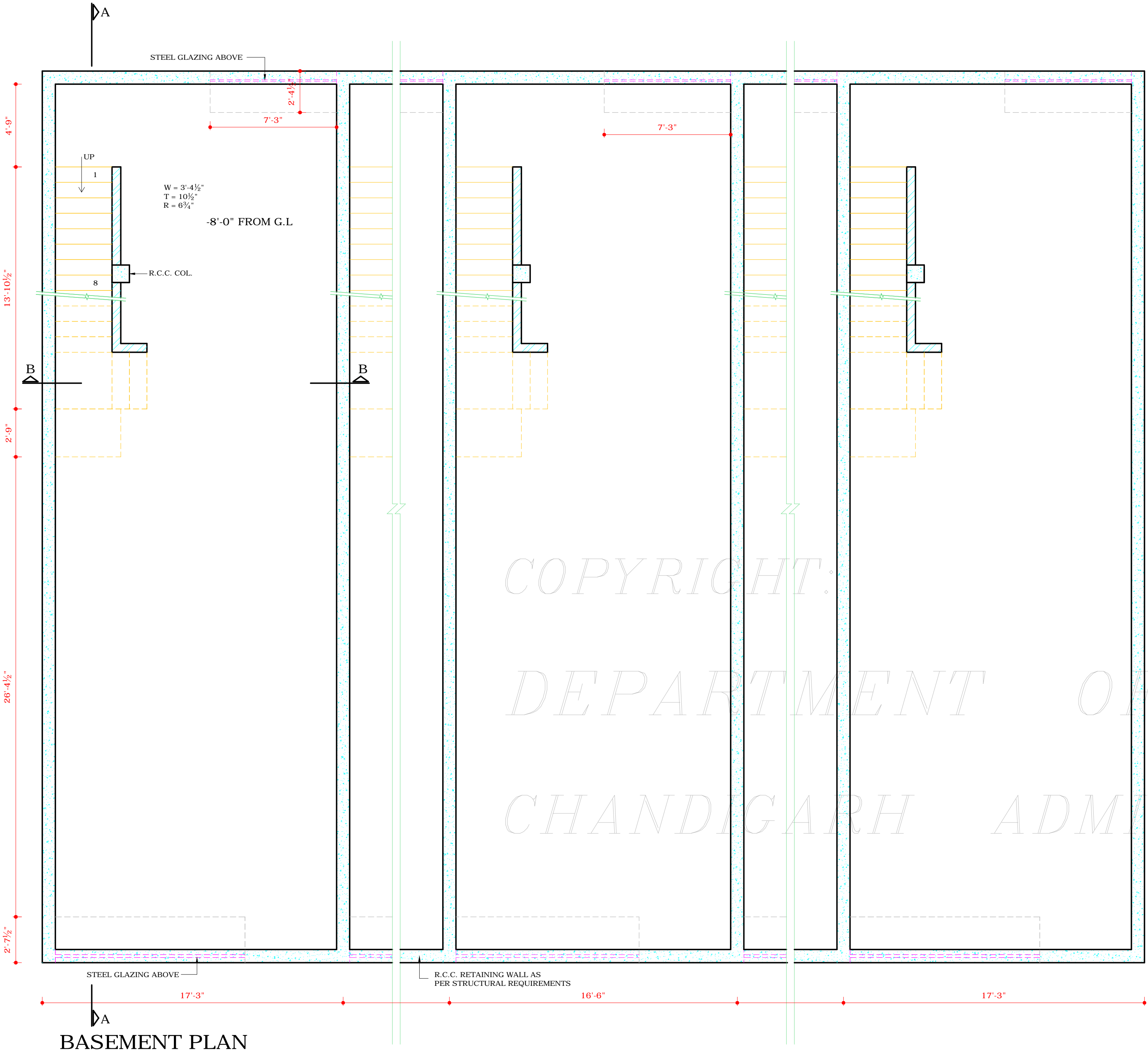
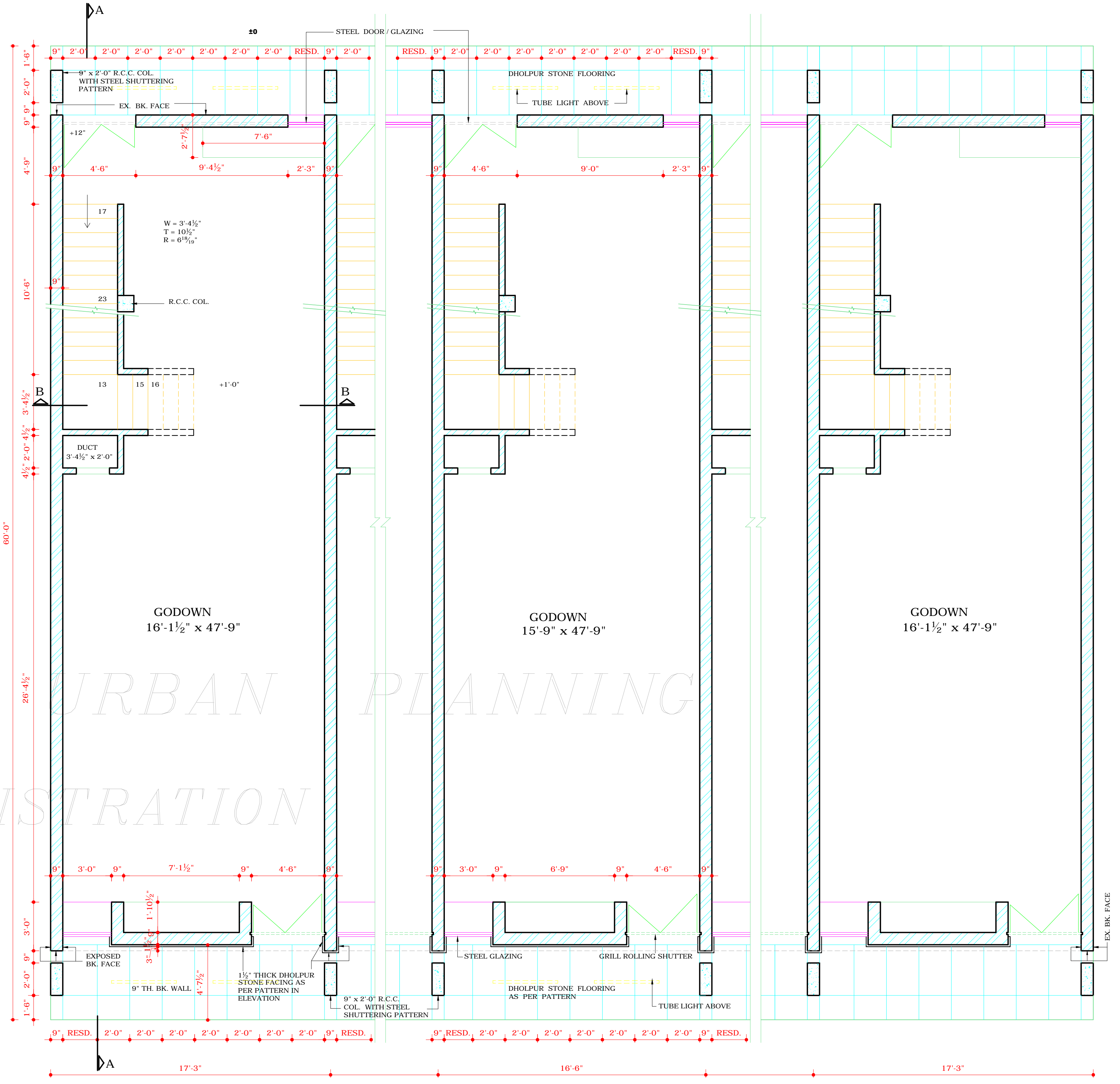


S.NO. NOTES

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. IT MUST NOT BE ALTERED, TRACED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
 - THIS DRG. IS TO BE READ TOGETHER WITH DRG. No. 17 TO 19 OF JOB No. 2144.
 - ONLY DULY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT THE PLANS, SUPERVISE THE CONST. & ISSUE THE COMPLETION CERTIFICATES.
 - PLINTH LEVEL SHALL BE OBTAINED FROM THE % CHANDIGARH.
 - EXPOSED BRICK WORK SHALL MEAN BK. WORK FINISHED WITH LIME SURKHI POINTING DEEP STRUCK WITHOUT CUTTING THE BK. AS SHOWN IN DETAIL 'A' & IN NO CASE PAINT OR COLOUR WASH SHALL BE APPLICABLE ON THIS SURFACE. PLASTERED FACE WHEREVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
 - INTERNAL CHANGES ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
 - NO DEVIATION ON EXTERNAL FACADES SHALL BE ALLOWED.
 - EXTERNAL DOORS & WINDOWS SHALL BE PAINTED IN GREY COLOUR OF I.S.I SHADE No. 693 ONLY.
 - NO ADVERTISEMENT SHALL BE ALLOWED ON THE SPACES OTHER THAN STIPULATED IN THE DRG.
 - NO RAIN WATER PIPES, VENTILATING OR ANY OTHER PIPES SHALL BE PERMITTED ON THE EXTERNAL FACADE OF BUILDING. ALL SUCH PIPES SHALL BE PROPERLY ENCASED.
 - THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINES BE SHOWN ON THE SUBMISSION PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATION.
- NOTES:
CONTINUED ON DRG. No. 17 JOB No. 2144
- NOTE:-
THIS DRAWING HAS BEEN COMPUTERISED ON 14-01-09 FROM DRG. No. 16, JOB No. 2144



BASEMENT PLAN



GROUND FLOOR PLAN

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL RECEIVED FROM
CHIEF ADMINISTRATOR CHD. ADMIN.
VIDE MEMO No. 29 (1) - 3 - UT/1 (2) -
88 / 15149 DT. CHD. THE 31.10.88

Sd/- DT. 28.10.88
MRS. SATWANT REDDY
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

S.NO. DESCRIPTION SIGN DATE

REVISIONS

Sd/- O.P. MEHTA 17.10.88
CHIEF ARCHITECT

Sd/- V.P. ANIL 14.09.88
SENIOR ARCHITECT

Sd/- S.S. SEKHON 14.09.88
ARCHITECT

Sd/- R.S. KALSI 30.09.88
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT & SECY. U.T. CHD.

SCALE = 1/4" TO A FOOT DATE -

BALBIR SINGH DEALT BY

JOB NO. 2144

DRG NO. 16

CHECKED BY

ARCH. CONTROL SHEET (REVISED) FOR GODOWNS (SIZE : 16'-6" x 60'-0") BEHIND GRAIN SHOPS SECTOR - 26

BASEMENT PLAN AND GROUND FLOOR PLAN