

DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.

- | S.NO | NOTES |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING, U.T. CHANDIGARH. IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING. |
| 2. | THIS DRAWING IS APPLICABLE TO S.C.O. NO. 1 TO 62, SECTOR 26 (MADHYA MARG) AS SHOWN IN LAYOUT PLAN OF MADHYA MARG BETWEEN JUNCTION NO. 22 & 42, DRG. NO. 73, JOB NO. 3. |
| 3. | THIS DRAWING IS TO BE READ ALONG WITH DRG. NO. 6 TO 12 OF JOB 872 OF ARCH. CONTROL SHEETS FOR SHOWROOMS ON V2 MADHYA MARG, SECTOR 26. |
| 4. | RESTRICTIONS CONTAINED IN THIS DRAWING ARE IN ADDITIONAL TO THOSE CONTAINED IN DRAWING NO. 6 TO 12 OF JOB NO. 872 AND ARE SUPPLEMENTARY TO THE PUNJAB CAPITAL (DEVELOPMENT AND REGULATION) BUILDING RULES, 1952 AS AMENDED UP TO DATE. |
| 5. | THE ADDITIONAL COVERED AREA TO BE ALLOWED AS SHOWN IN THIS DRAWING IS IN ACCORDANCE WITH THE FINANCE DEPARTMENT'S NOTIFICATION CLAUSE NO. 8 DATED JUNE 22, 2000 AND SHALL BE AVAILED ONLY WITHIN THE SPACE MARKED IN THE DRAWING. |
| 6. | THE ADDITIONAL COVERED AREA AS SHOWN IS THIS DRAWING SHALL BE ALLOWED ONLY TO THOSE PLOT OWNERS WHO DEPOSIT THE PRESCRIBED FEE TO THE ESTATE OFFICE IN ADVANCE. |
| 7. | NO BASEMENT IS ALLOWED IN THE ADDITIONAL COVERED AREA SHOWN IN THE DRAWING. |
| 8. | NO PORTION OF THE BUILDING ON PROPOSED ADDITIONAL COVERED AREA, PERMANENT OR TEMPORARY, OR WATER STORAGE TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE SKYLINE TOP (PRESCRIBED HEIGHT AS SHOWN IN THIS DRAWING). |
| 9. | THE STRUCTURAL SIZES ARE INDICATIVE AND THE FINAL RESPONSIBILITY OF THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER. |
| 10. | PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR CAPITAL PROJECT U.T. IS REQUIRED BEFORE CONSTRUCTION ONLY QUALIFIED ARCHITECT ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THE BUILDING. |
- NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 13 JOB NO. 872 DATE: 15-7-08

S.NO.	DESCRIPTION	DATE	SIGN

REVISIONS

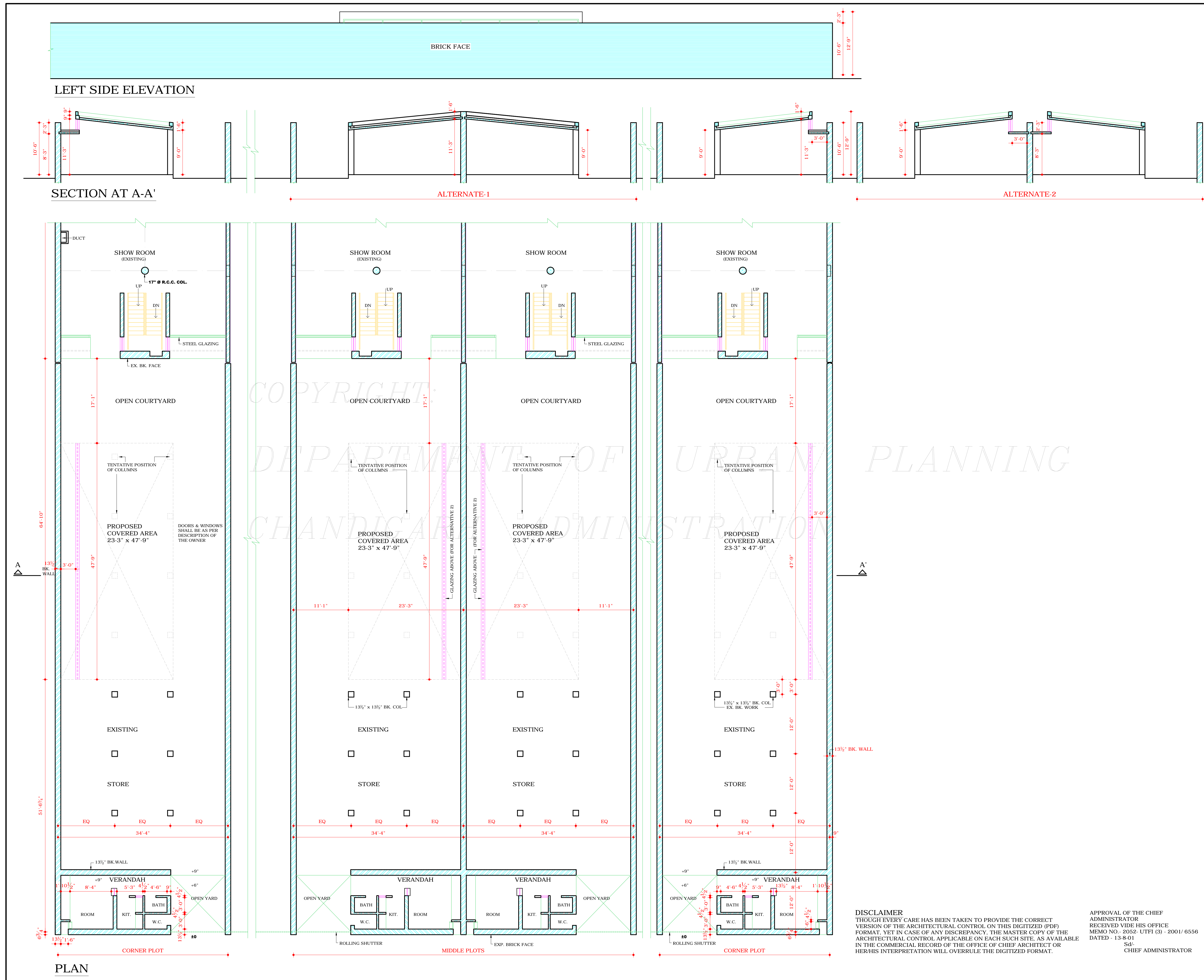
Sd/- SARABJEET SINGH SANDHU 3.7.2001 CHIEF ARCHITECT	Sd/- RENU SAIGAL 3.7.2001 SENIOR ARCHITECT
Sd/- SANJEEV KUMAR 3.7.2001 ASSTT. ARCHITECT	ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT & SECY
U.T. CHANDIGARH.

SCALE: EIGHT FEET TO AN INCH	DATE: 2-03-01
SD: DRAWN BY: JOB NO. 872	DRG. NO. 13
SD: CHECKED BY:	

ARCHITECTURAL CONTROL
SHEET SHOWROOMS ON V2
MADHYA MARG, SECTOR-26.

PLAN, ELEVATION
AND SECTION



DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO. 2052-UTFI (3) - 2001/6556 DATED - 13-8-01
Sd/- CHIEF ADMINISTRATOR