

S. No. NOTES.

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. EXISTING SHOWN IN HATCHING.
- ALL EXTERNAL FACES OF BRICK WALLS SHALL BE FINISHED IN FACE WORK.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUPERVISE CONST. AND ISSUE COMPLETION CERTIFICATE FOR THESE BLDGS. THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. No. 30 JOB No. 39 SHOWING BOOTH No. 1 TO BOOTH No. 41.
- PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE U.T. CHANDIGARH.
- EXPOSED BK. WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR PAINTING.
- PLASTERED SURFACES WHEREVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
- NO DEVIATION IN THE EXTERNAL FACED OR FACED THROUGH VARANDAH SHALL BE ALLOWED.
- EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GRAY COLOUR OF I.S.I. SHADE NO. 693 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
- NO RAIN WATER, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BLD.
- THE MEAN OF TAKING ELECTRICAL TELEPHONES OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE APPROVAL OF CHIEF ADMINISTRATOR.
- ELECTRICAL INSTALLATIONS AS PER AS LIGHT FITTING ARE CONCERNED SHALL BE FOLLOWED AS SHOWN IN THE PLAN.
- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF JOB No. 622 ON DATE.

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 JOB No. 622 DATED- 23-04-09

S.No.	DESCRIPTION	DATE	SIGN
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REVISIONS

Sd/- S.L. VARMA 19-9-70 CHIEF ADMINISTRATOR			
Sd/- M.N. SHARMA 13-8-69 CHIEF ARCHITECT	Sd/- R. R. HANDA 13.8.69 SENIOR ARCHITECT		
Sd/- O. P. MEHTA 31.7.69 ARCHITECT	Sd/- IQBAL SINGH 14.7.69 ASSTT. ARCHITECT		

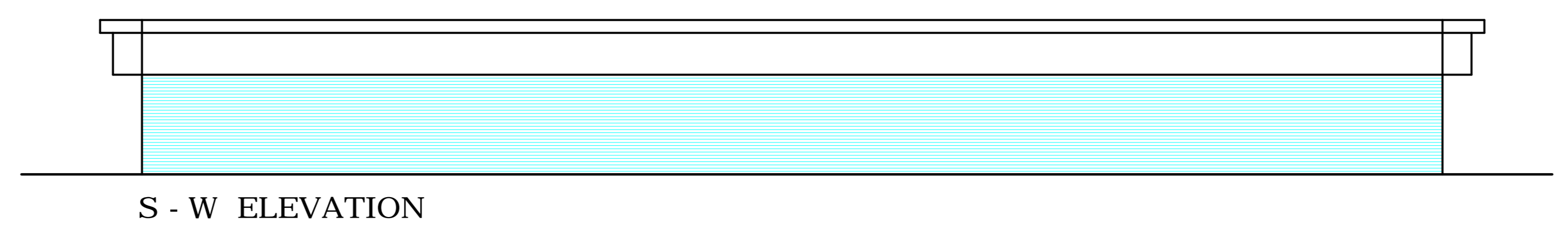
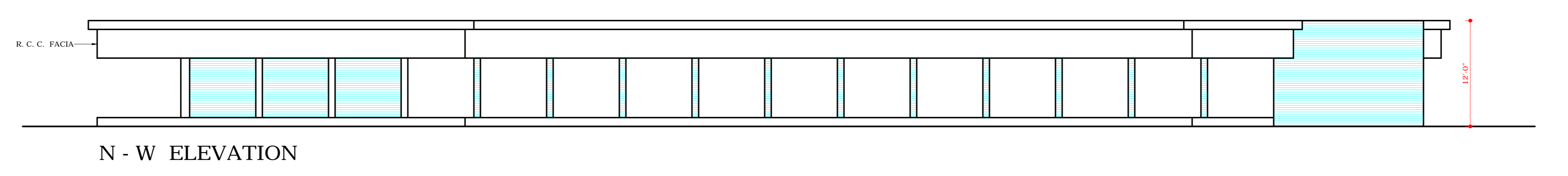
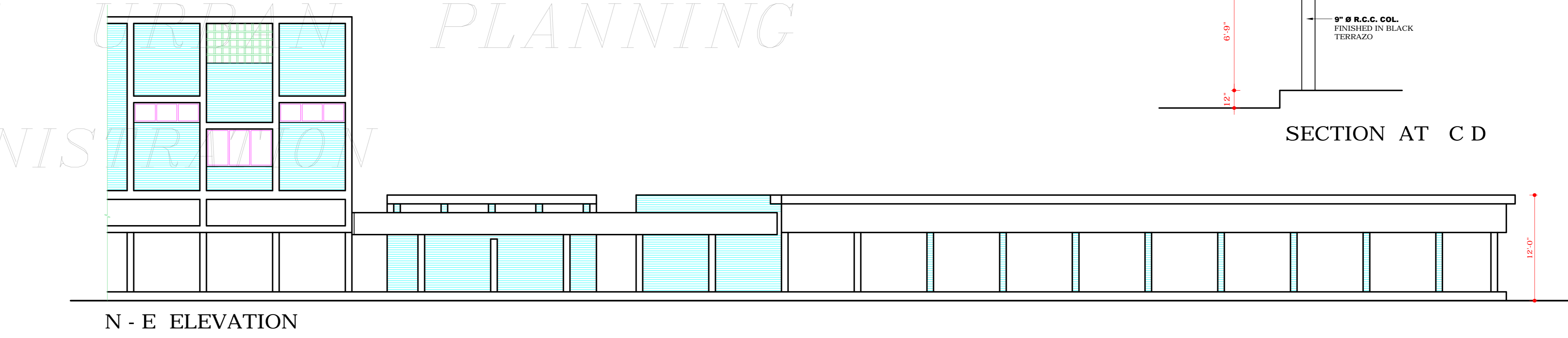
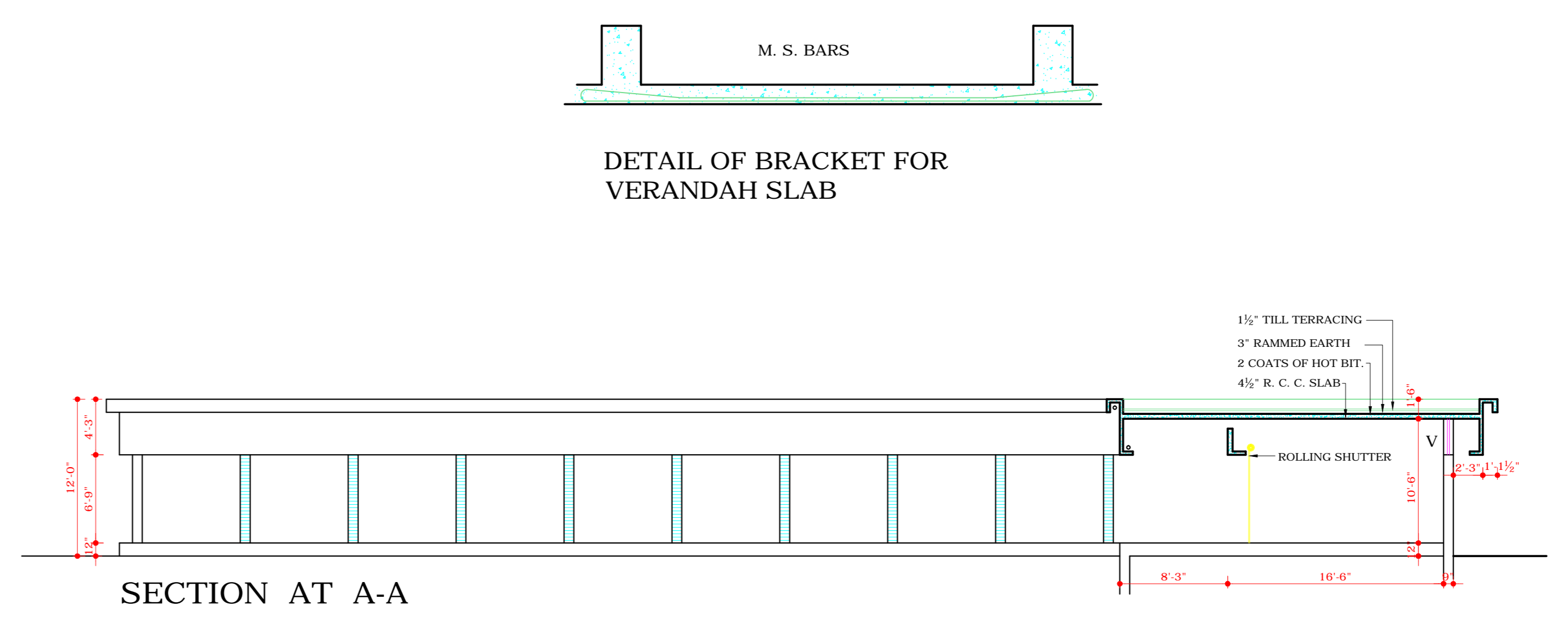
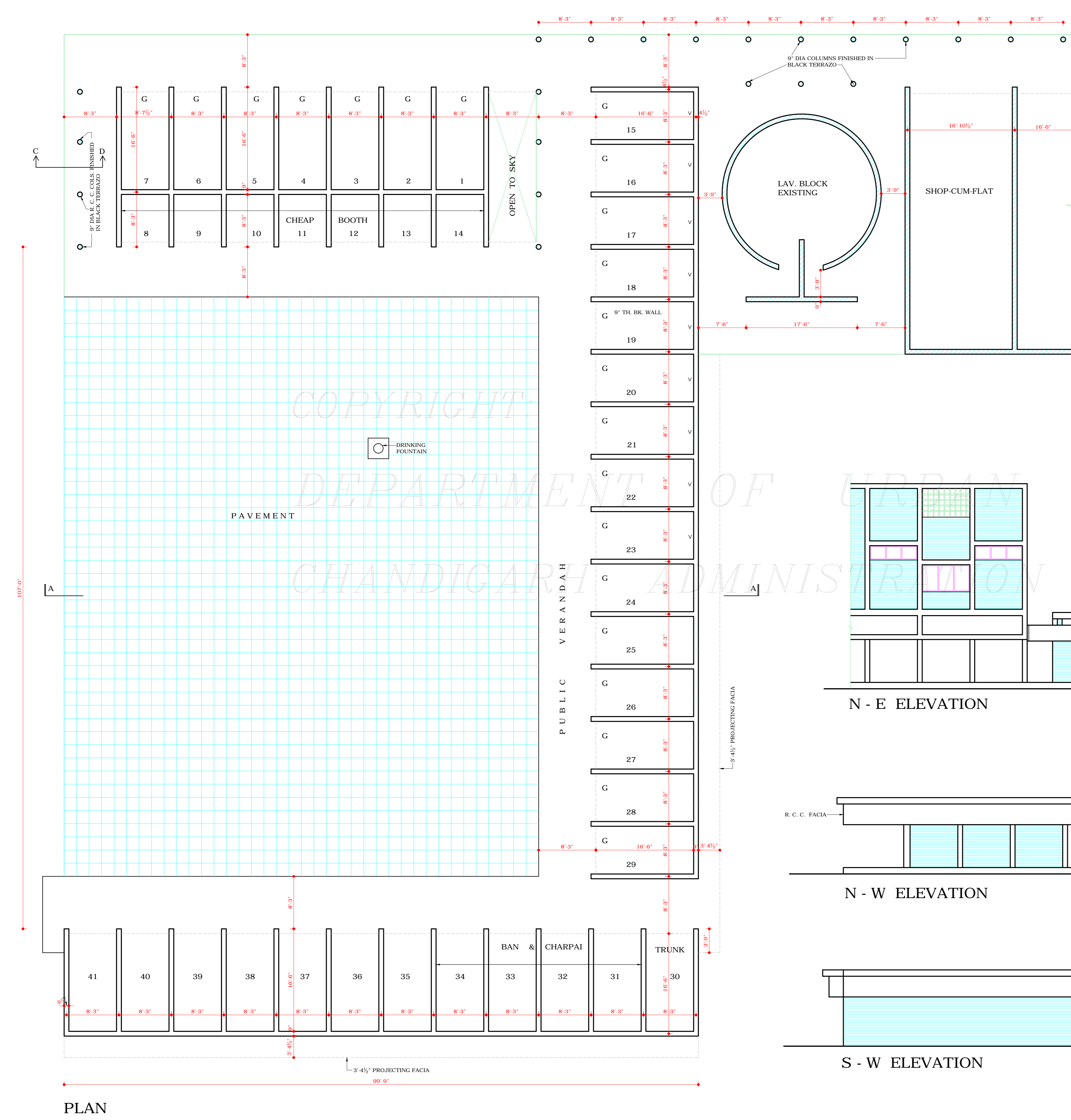
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE- 1/8" TO A FOOT DATE: 14-7-69

DRAWN	DRG. No.	JOB No.
KAKKAR	1	622
REDRAWN		
NIRMAL KUMARI		

SHOPPING CENTRE IN SECTOR 28 - C (ENCLOSED MARKET)

PLAN, ELEVATIONS & SECTION.



DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED AS TRUE COPY
Sd/- KUREKAR
30.3.73
ASSTT. ARCHITECT