

- | S.No. | NOTES |
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| 1. | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH U.T. FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. |
| 2. | ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISOR CONSTRUCTION & ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS. |
| 3. | THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. No. 35 OF JOB No. 39 SHOWING PLOT No. 156 TO PLOT No. 210. |
| 4. | PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE U.T. CHANDIGARH. |
| 5. | EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR PAINTING. |
| 6. | PLASTERED SURFACES WHEREVER SHOWN ON THE DRGS. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED. |
| 7. | NO DEVIATION IN THE EXTERNAL FACADE OR FACADES THROUGH VERANDAHS SHALL BE ALLOWED. |
| 8. | EXTERNAL DOORS, WINDOWS, SHUTTER & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR OF I.S.1 SHADE NO. 693 ONLY. |
| 9. | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED. |
| 10. | NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING. |
| 11. | ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLANS. |
| 12. | FOR CONSTRUCTION REFER DRG. No. 5 OF JOB No. 647. |
| 13. | THIS DRAWING IS TRACED FROM THE ORIGINAL ON TRACING PAPER. |
- Sd/-
20.10.72
- NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 JOB NO. 646 DATED- 06-05-09

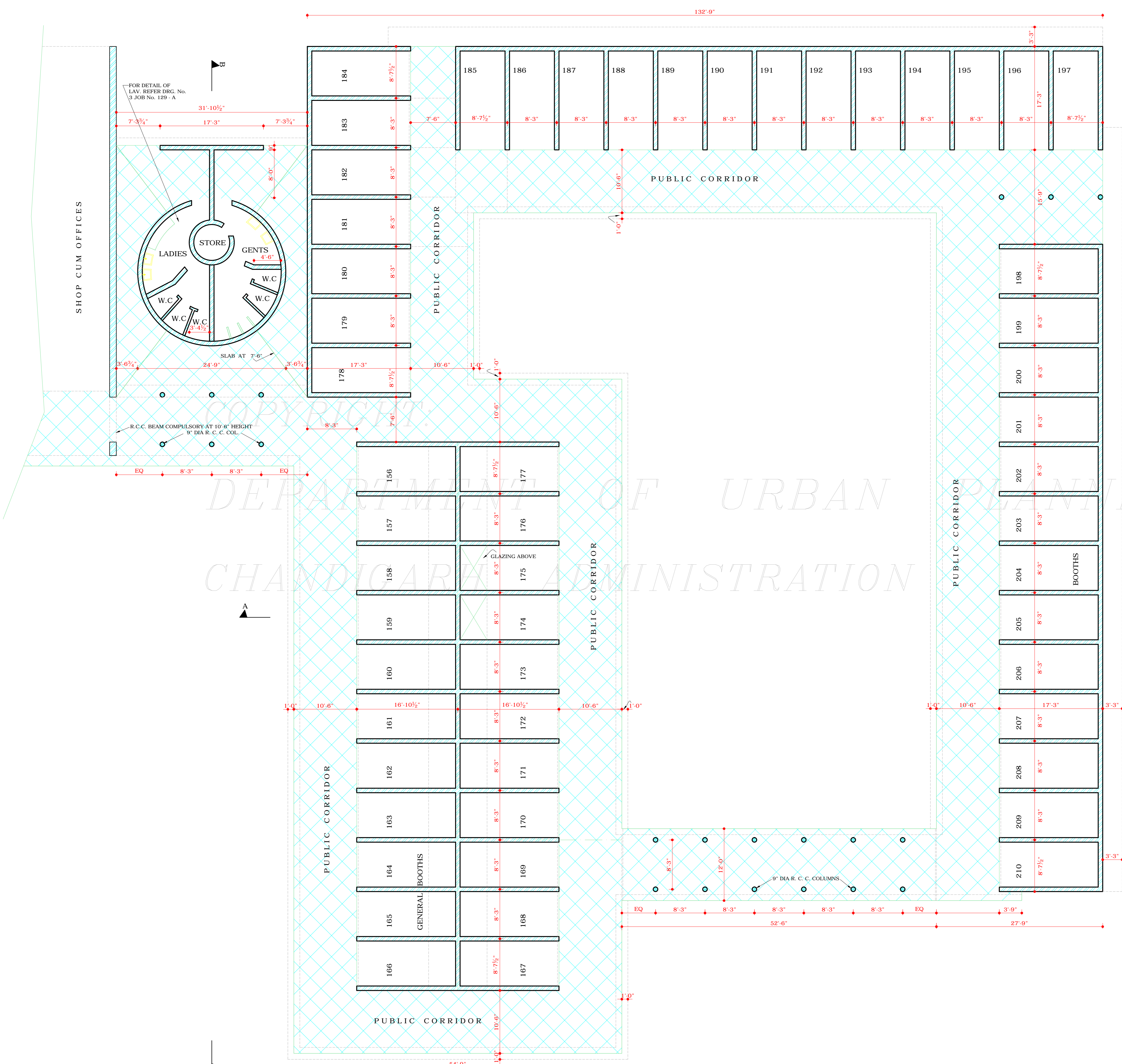
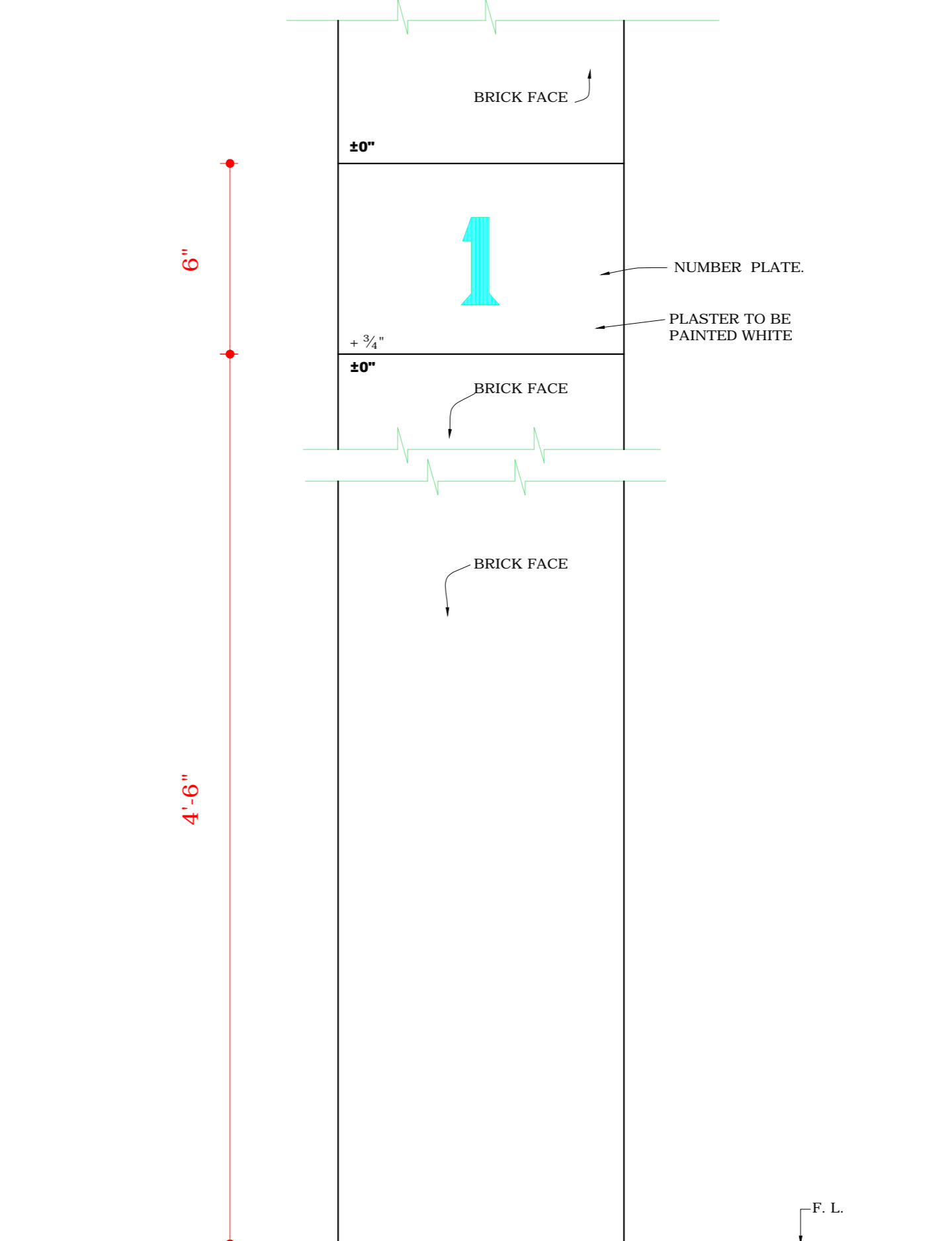
S.No.	REVISIONS
Sd/- S. L. VERMA 19.9.70 CHIEF ADMINISTRATOR	
Sd/- M.N. SHARMA 6.2.70 CHIEF ARCHITECT	Sd/- R.R. HANDA 5.2.70 SENIOR ARCHITECT
Sd/- IQBAL SINGH 4.2.70 ASSTT. ARCHITECT	Sd/- O.P. MEHTA 1.2.70 ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE - 8'0" = 1" DATE:- 5.1.70

DRAWN M. K. BANSAL	JOB No. 646	DRG. No. 1
AVTAR SINGH A. S. RATRA		

SHOPPING CENTRE
IN SECTOR 28 - D
ENCLOSED MARKET
PLAN



PLAN.

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED AS TRUE COPY
Sd/- KUREKAR
ASSTT. ARCHITECT