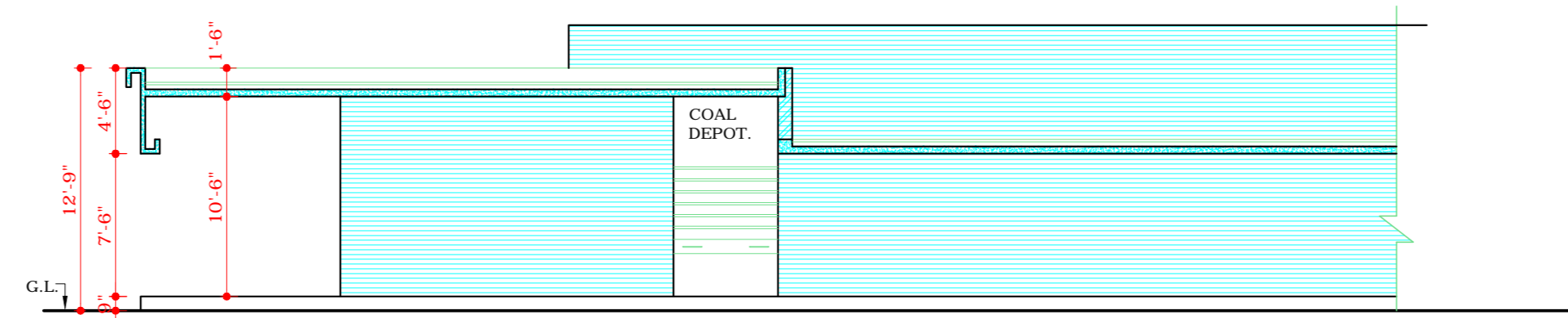
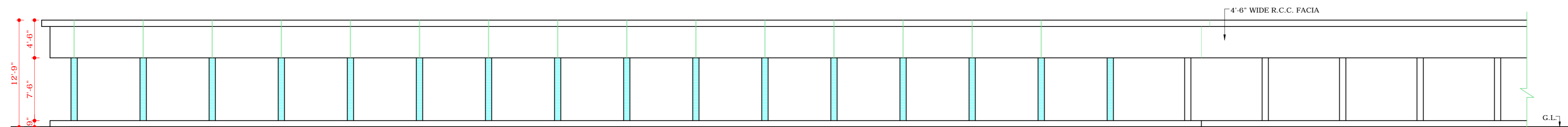


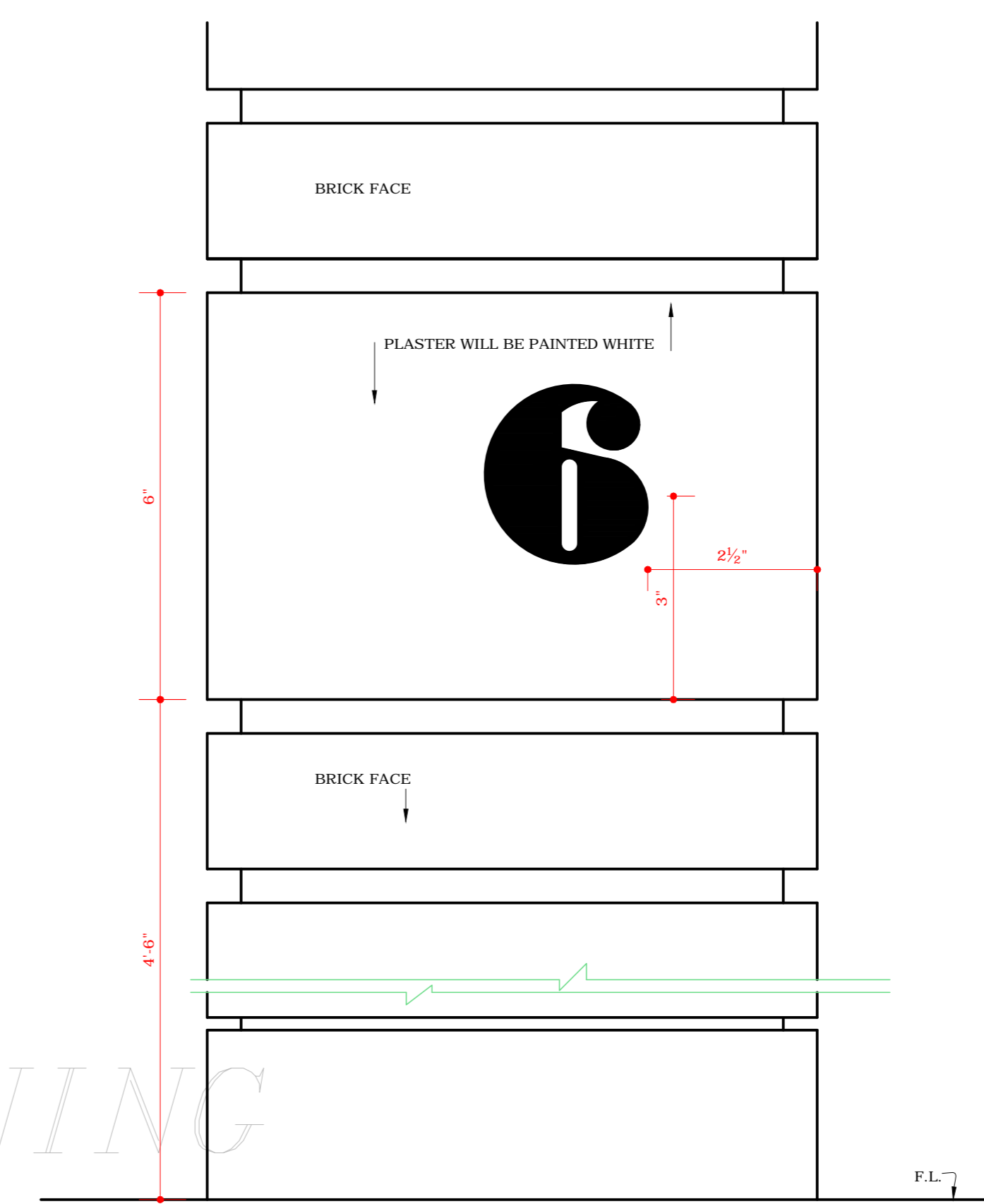
SOUTH EAST ELEVATION.



SECTIONAL ELEVATION AA'

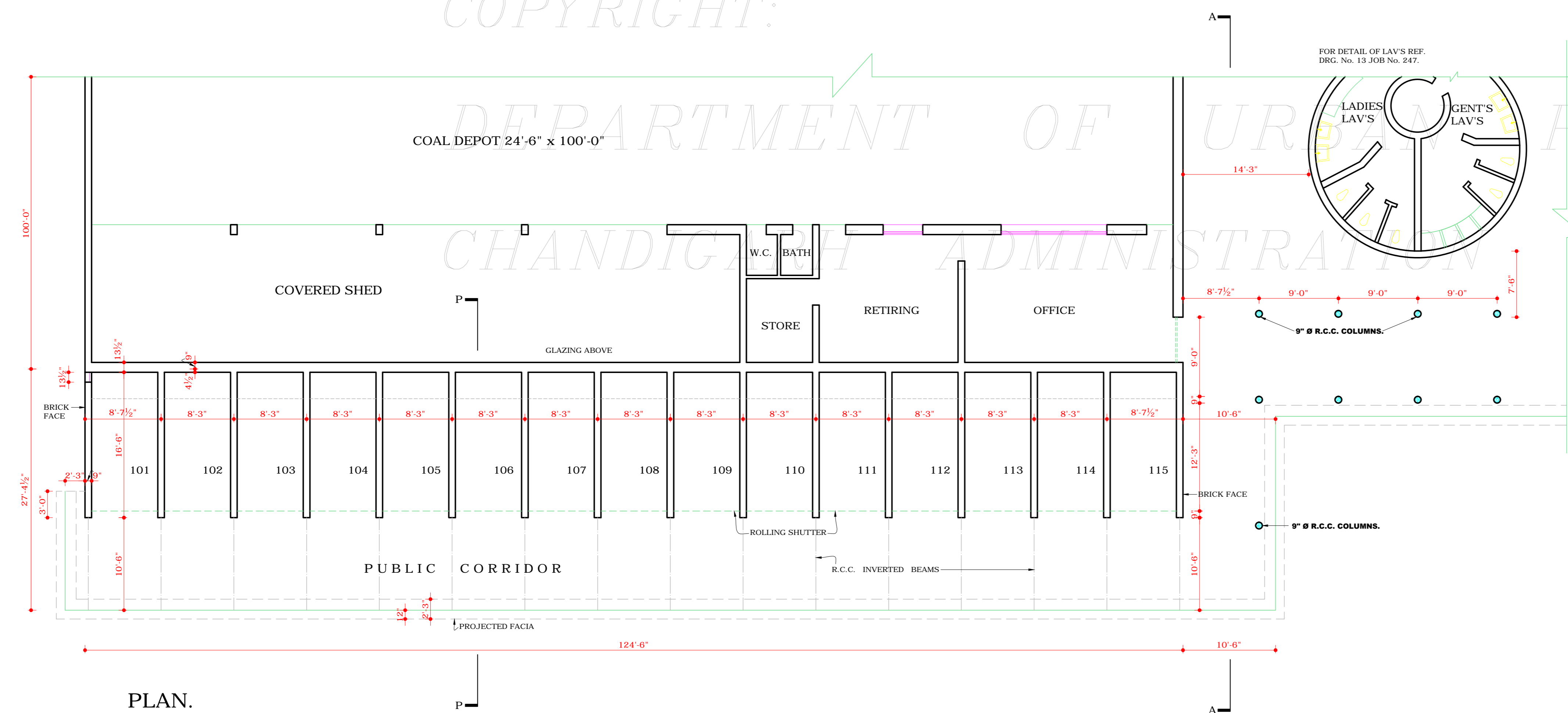


NORTH EAST ELEVATION.

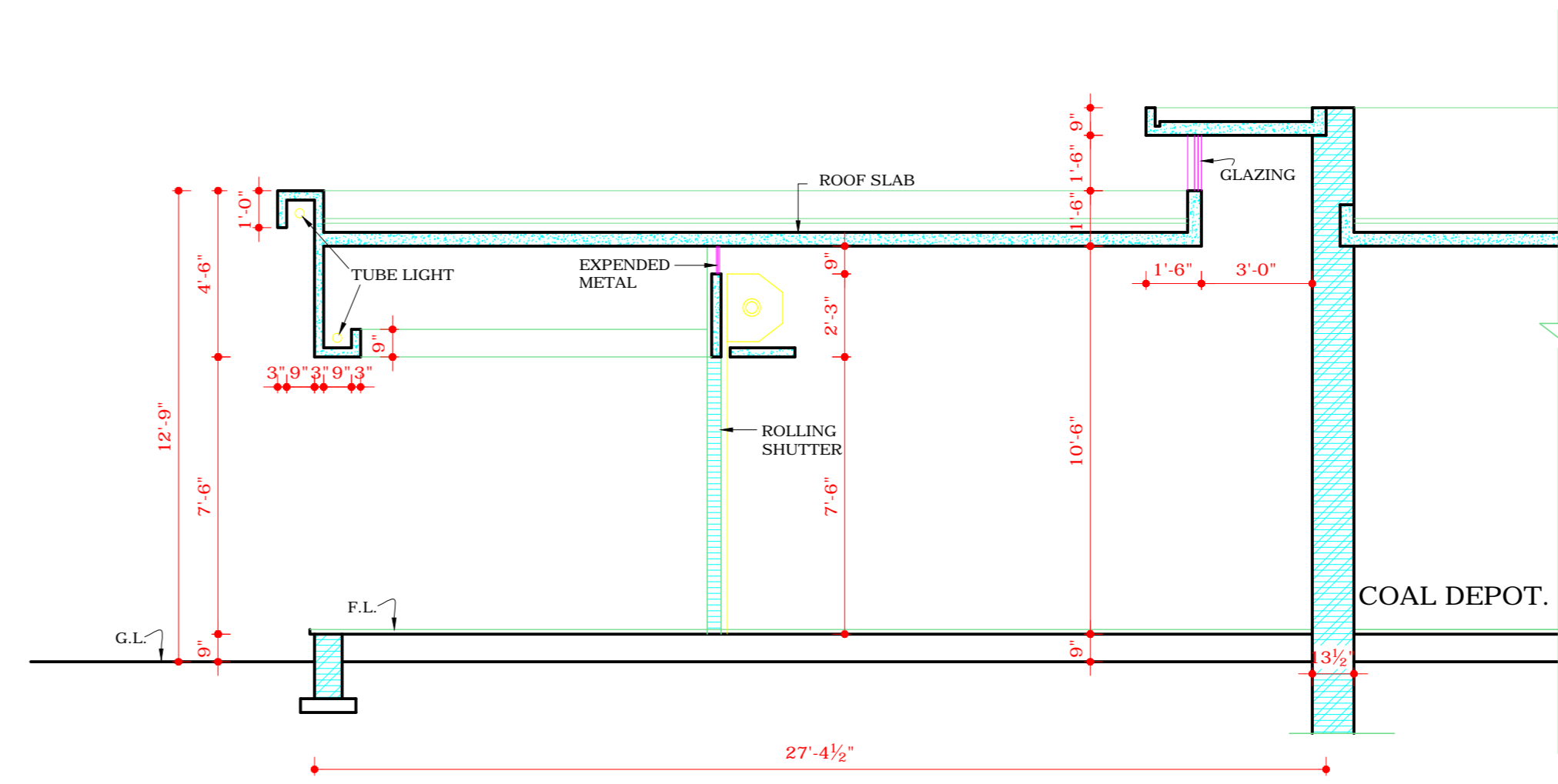


1/2" FULL SIZE DETAIL OF NUMBER PLATE.

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DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION



PLAN.



SECTION AT PP

SCALE - 1/8" TO A FOOT

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECT'S ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
- THIS DRG. IS TO BE READ TOGETHER WITH DRG. No. 38 JOB No. 39 SHOWING PLOT No. 101 TO PLOT No. 115.
- PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE, U.T. CHANDIGARH.
- EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT COLOUR OR PAINTING.
- PLASTERED SURFACE WHERE AS SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
- INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- NO DEVIATION IN THE EXTERNAL FACADES OR FACADE THROUGH VERANDAH SHALL BE ALLOWED. EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRG. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
- NO RAIN WATER SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
- THE MEANS OF TAKING ELECTRICAL, TELEPHONES OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF JOB No. 716 ON DATED 9.X.72

Sd/-  
9.X.72

NOTE:  
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 OF JOB No. 716 DATED-23-04-09

SD: M.K. SHARMA  
2-9-70.  
CHIEF ARCHITECT

SD: R.R. HANDA  
2-9-70.  
SENIOR ARCHITECT

SD: O.P. MEHTA  
31-8-70.  
ARCHITECT

SD: IQBAL SINGH  
31-8-70.  
ASSTT. ARCHITECT

SCALE = 1/8" TO A FOOT

DATE: 31-8-70

DRAWN  
Sd/-  
9th OCT. 1972  
M.K. BANSAL

DRG No.  
1

JOB No.  
716

SD: JOGINDER SINGH  
31.8.70.  
CHIEF ADMINISTRATOR.

BOOTHS IN SECTOR-28-D SEMI - INDUSTRIAL PLAN, ELEVATION AND SECTION.

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED  
Sd/-  
M.U. KUREKAR  
10.10.72  
ASSTT. ARCHITECT