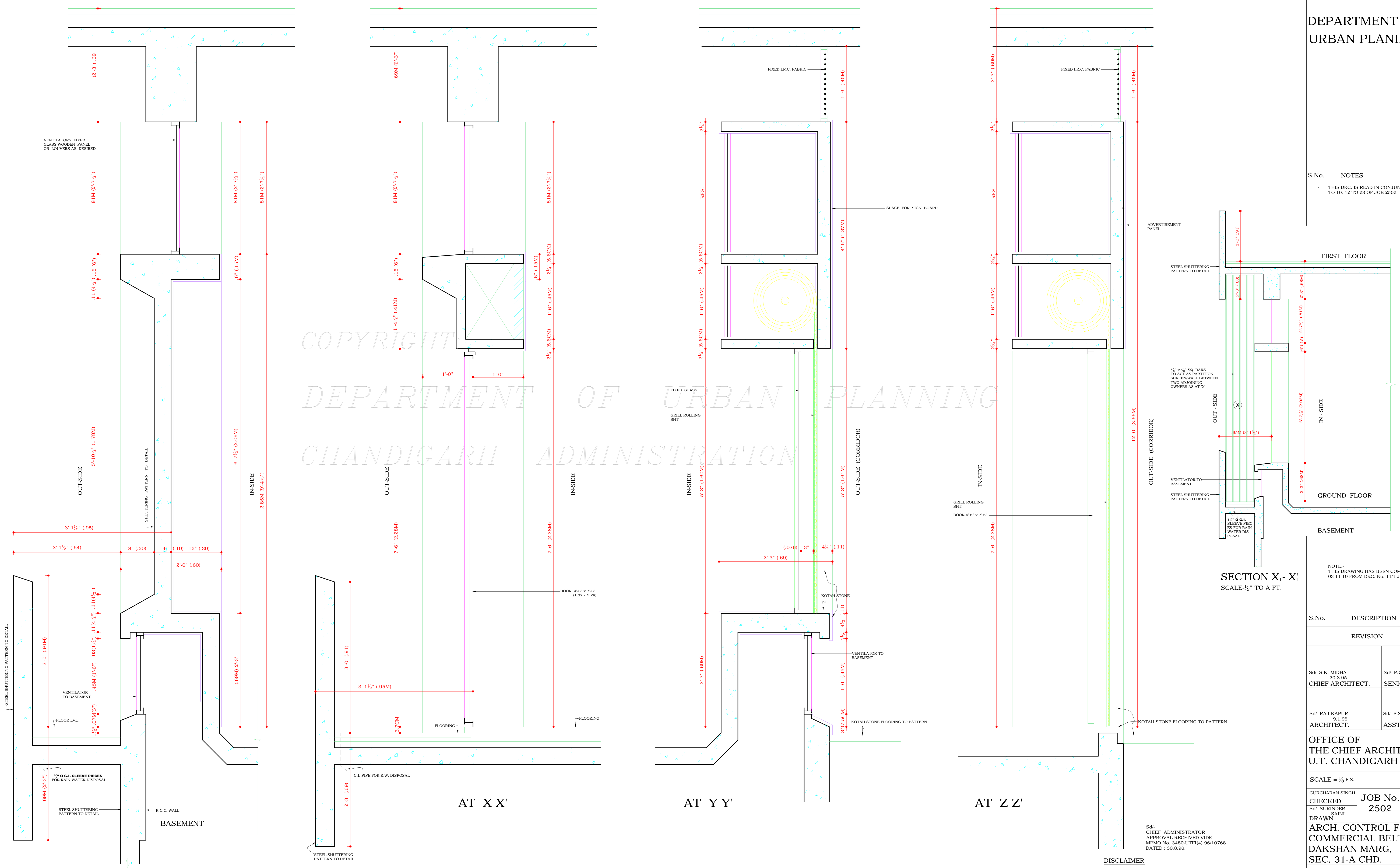


S.No. NOTES  
THIS DRG. IS READ IN CONJUNCTION WITH DRG. No. 1 TO 10, 12 TO 23 OF JOB 2502.



SECTION X<sub>1</sub>-X<sub>1</sub>  
SCALE: 1/2" TO A FT.

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 05-11-10 FROM DRG. No. 1111 JOB No. 2502

S.No.	DESCRIPTION	SIGN	DATE
REVISION			
Sd/- S.K. MIDHA 20.3.95 CHIEF ARCHITECT.	Sd/- P.C. KANSAL 14.2.95 SENIOR ARCHITECT.		
Sd/- RAJ KAPUR 9.1.95 ARCHITECT.	Sd/- P.S. SACHEENA 5.1.95 ASSTT. ARCHITECT.		

OFFICE OF  
THE CHIEF ARCHITECT  
U.T. CHANDIGARH

SCALE = 1/8" F.S. DATE: 24.10.94

GURCHARAN SINGH CHECKED	JOB No. 2502	DRG. No. 11/1
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ARCH. CONTROL FOR  
COMMERCIAL BELT ALONG  
DAKSHAN MARG,  
SEC. 31-A CHD.

DETAILED SECTIONS FOR  
SITE - 11 TO 88

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

1/8 F.S. SECTION W-W'