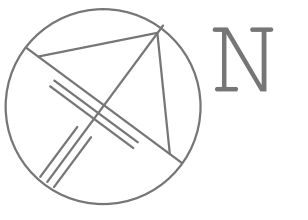


# CHANDIGARH PROJECT



**NOTE:-**  
THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT, ONLY FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

SHOPPING SHOWN AS

| SECTOR 31-C     |          |       |                     |          |         |         |
|-----------------|----------|-------|---------------------|----------|---------|---------|
| DETAIL OF SHOPS |          |       |                     |          |         |         |
| S.NO.           | CATEGORY | SIZE  | PLOT NO.            | DRG. NO. | JOB NO. | REMARKS |
| 1.              | S.C.O.   | 85    | 66, 68, 69, 70, 71A | 1-12     | 2008    |         |
| 2.              | BOOTHS   | 1-57  | 1-57                | 1-12     | 2008    |         |
| 3.              | S.C.O.   | 80-85 |                     |          |         |         |

| SECTOR 31-D     |             |   |          |          |         |         |
|-----------------|-------------|---|----------|----------|---------|---------|
| DETAIL OF SHOPS |             |   |          |          |         |         |
| S.NO.           | CATEGORY    | SIZE  | PLOT NO. | DRG. NO. | JOB NO. | REMARKS |
| 1.              | S.C.O.      | 31-46   | 31-46    | 1-7      | 2008    |         |
| 2.              | BOOTHS      | 1-30, 32-81, 74-81  |          | 1-3      | 2008    |         |
| 3.              | BOOTHS      | 1-33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 |          | 4        | 2008    |         |
| 4.              | CHAKRI SITE |   |          | 8-7      | 2008    |         |

| SECTOR 31-A     |                   |      |                  |          |         |         |
|-----------------|-------------------|------|------------------|----------|---------|---------|
| DETAIL OF SHOPS |                   |      |                  |          |         |         |
| S.NO.           | CATEGORY          | SIZE | PLOT NO.         | DRG. NO. | JOB NO. | REMARKS |
| 1.              | COMMERCIAL (2000) |      | 1-10, 10A, 11-23 | 2008     |         |         |
| 2.              | INTEGRATED PRESS  |      | 8-12             | 2008     |         |         |

CHIEF ARCHITECT SENIOR TOWN PLANNER

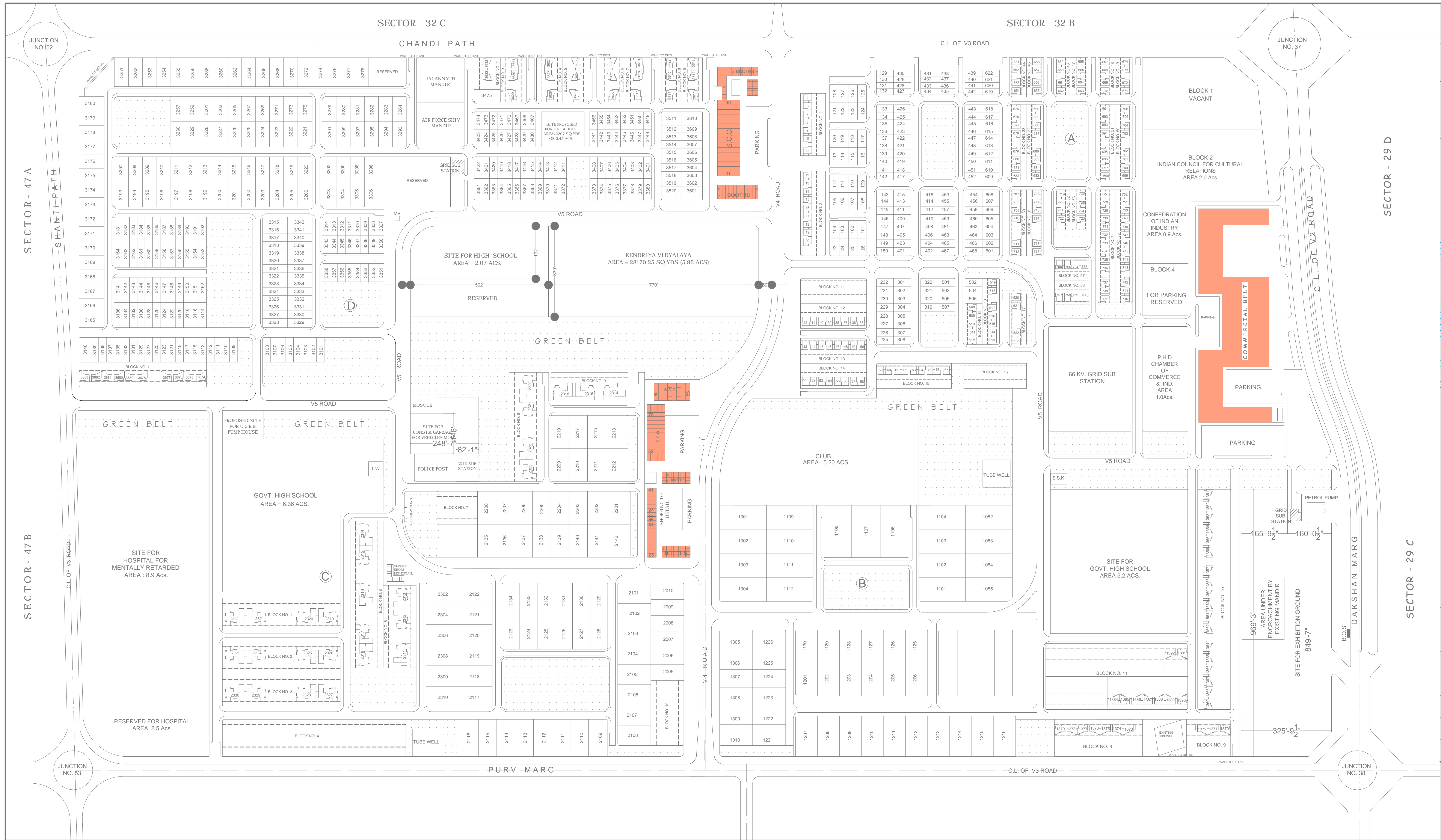
DIVIL, TOWN PLANNER ASSTT. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH

DRAWN: sd/- CHECKED: sd/-

DRG. NO : 35 JOB NO : DATED:

## LAYOUT PLAN OF SECTOR -31



JUNCTION NO. 52

SECTOR - 47A

SECTOR - 47B

JUNCTION NO. 53

SECTOR - 32 C

SECTOR - 32 B

SECTOR - 29 D

SECTOR - 29 C

JUNCTION NO. 38