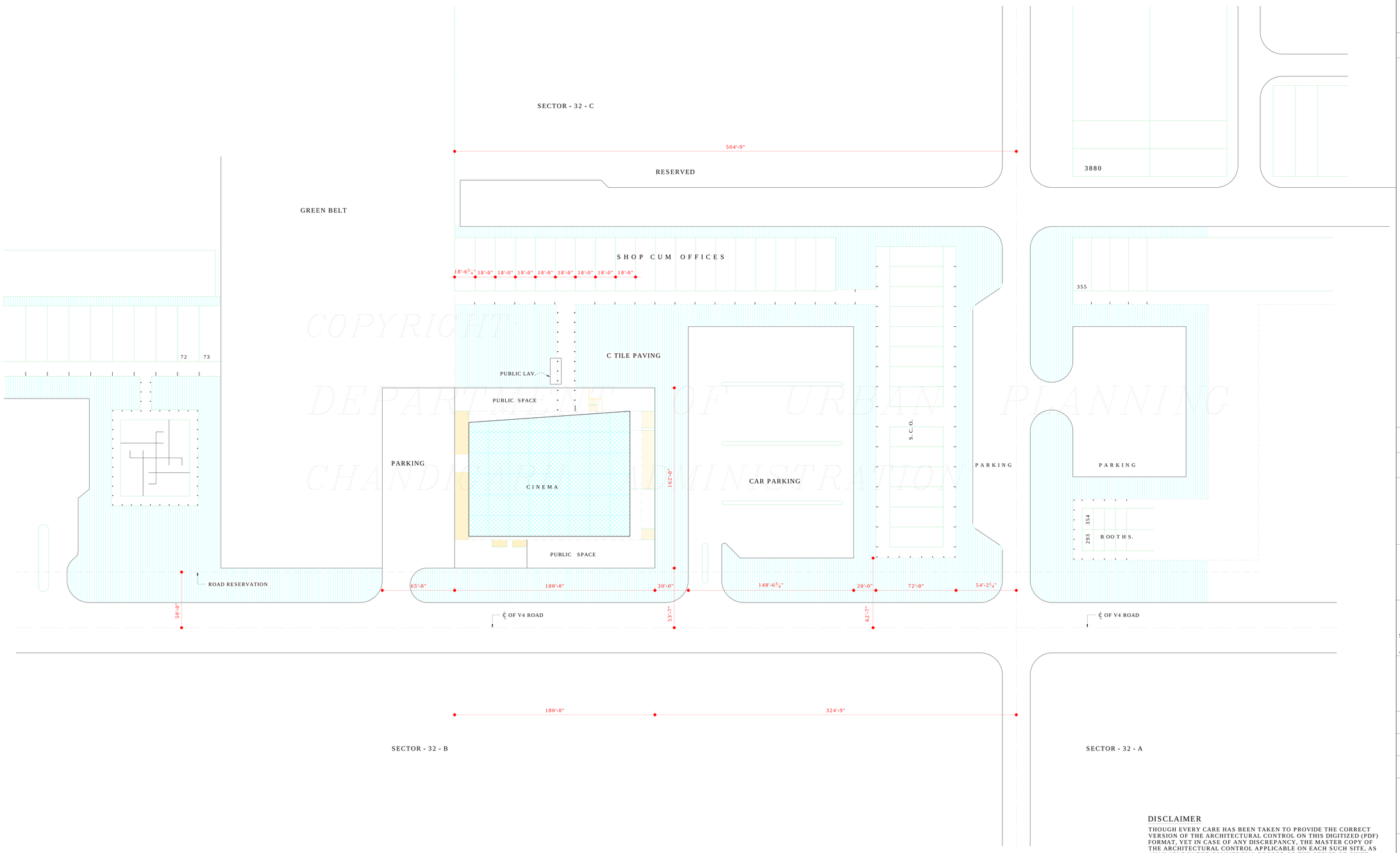

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

DEPARTMENT OF ARCHITECTURE U.T.

N

S.No.	N O T E S
•	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD & FORMERLY OF THE Pb. GOVT. & MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
•	THIS DRGAWING IS TO BE READ TOGETHER WITH DRG. No. 2 TO 10 OF JOB No. 2123 SHOWING VARIOUS ASPECTS OF DESIGN OF CINEMA TO BE CONSTRUCTED.
•	THIS DRG. SUPERCEEDS DRG. No.1 OF JOB No.2123.
•	THE CONSTRUCTION OF THE PORTION OF THE LINK CORRIDOR WHICH CONNECTS THE CINEMA & THE SHOPPING BLOCK, FALLING WITHIN THE CINEMA SITE IS OBLIGATIORY & IT SHALL BE COMPLETED SIMULTANEOUSLY WITH THE CONSTRUCTION OF THE PUBLIC LAVATORIES & THE LINK CORRIDOR ON THE GOVT. LAND.
	NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 28-05-10 FROM DRG. No. 1-R JOB No. 2123 APPROVAL OF THE CHIEF ADMINISTRATIVE RECEIVED VIDE HIS OFFICE MEMO No.602-U.T.F.I.(2) 83/2807 DATED 25.2.83 Sd/- SEWA SINGH 25.2.83 CHIEF ADMINISTRATOR

S.No	DESCRIPTION
	R E V I S I O N S

CHIEF ADMINISTRATOR	Sd/- SURJEET SINGH 20-1-83 CHIEF ARCHITECT
Sd/- R.S. LALL 20.1.83 SENIOR ARCHITECT	Sd/- 20-1-83 SENIOR TOWN PLANNER
Sd/- IQBAL SINGH 20/1/83 ARCHITECT.	Sd/- AVTAR SINGH 20-1-83 ASSTT. ARCHITECT.

OFFICE OF
THE CHIEF ARCHITECT
CHANDIGARH U.T.

SCALE : 40 FEET TO AN INCH	DATE: 18th JAN 83

Sd/- A.K. MADAN 18/1/83 DRAWN	JOB No. 2123	DRG. No. 1-R
CHECKED		

ARCHITECTURAL CONTROL SHEET FOR CINEMA IN SECTOR-32-C CHANDIGARH.

SITE PLAN

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