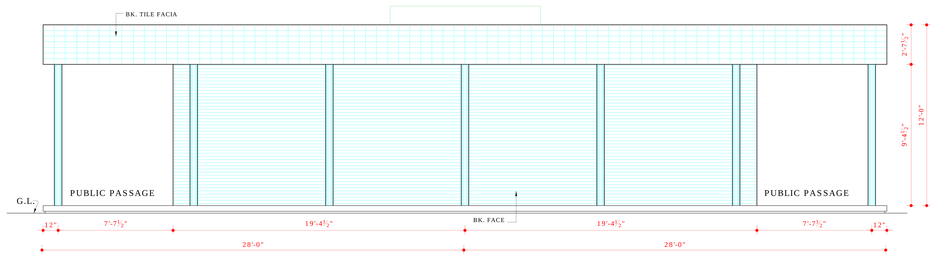
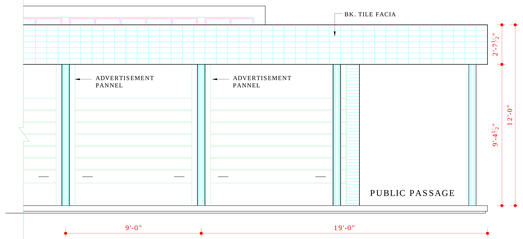
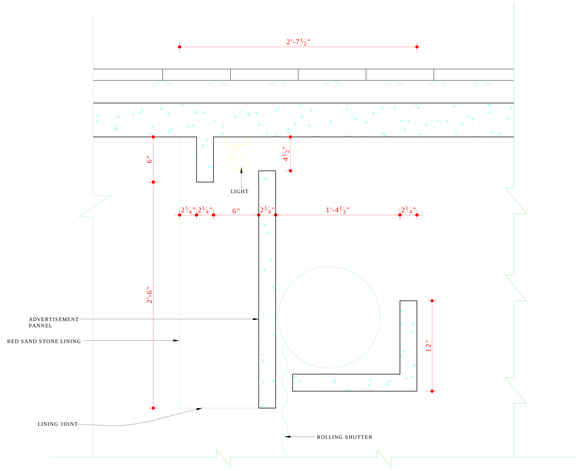


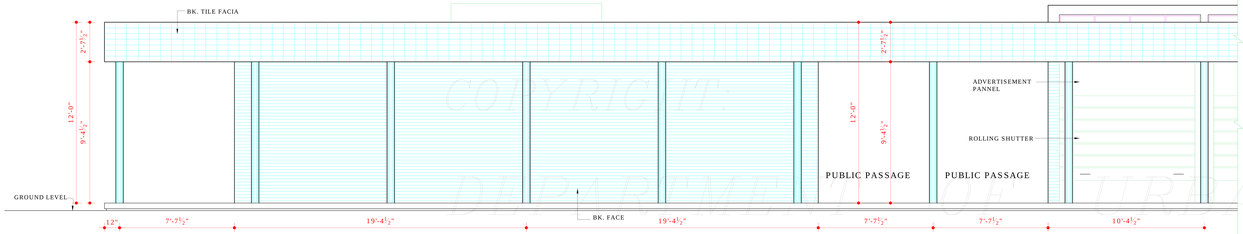
ELEVATION D-D



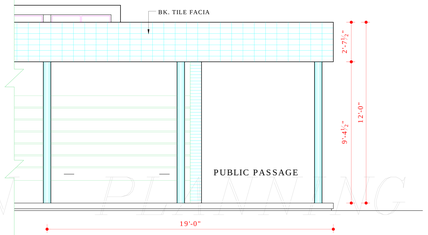
ELEVATION C-C



$\frac{1}{8}$ F.S. DETAIL AT 'A'
(SCALE $1\frac{1}{2}$" TO A FOOT)



ELEVATION F-F



ELEVATION E-E

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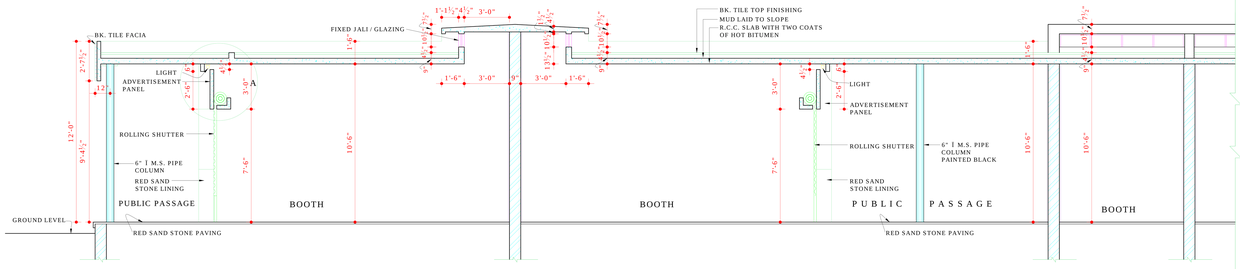
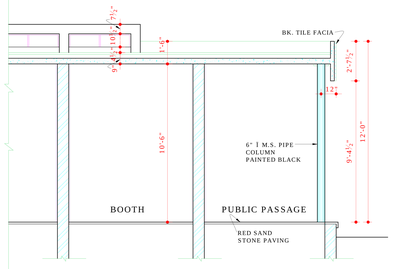


SECTION B-B



SECTION A-A

APPROVAL OF THE CHIEF ADMINISTRATOR
RECEIVED VIDE OFFICE MEMO No.
UTFI (4)-89/1490 DATED
CHANDIGARH THE 10.2.89

Sd/-

CHIEF ADMINISTRATOR

DISCLAIMER

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DEPARTMENT OF
ARCHITECTURE U.T.

S.No.	NOTES.
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NOTE:-
THIS DRAWING HAS BEEN COMPUTERISED ON 08-07-09
FROM ORIGINAL DRG. No. 21 JOB No. 1051

S.No.	DESCRIPTION	SIGN	DATE

REVISIONS

Sd/- O.P. MEHTA 24-1-89 CHIEF ARCHITECT	Sd/- S.K. MIDHA 23-1-89 SENIOR ARCHITECT
Sd/- ASHWANI 22-1-87 ARCHITECT	Sd/- S.S. VIRDI 20-1-87 ASSTT. ARCHITECT

OFFICE OF
THE CHIEF ARCHITECT
C H A N D I G A R H

SCALE = $\frac{1}{4}$" TO A FOOT		DATED
Sd/- HARTEJ SINGH KANG DRAWN	JOB No.	DRG.No.
CHECKED	1051	21

BOOTHS IN SECTOR 32-C
CHANDIGARH
BOOTHS Nos. 2 TO 49

ELEVATIONS & SECTION