

CHANDIGARH PROJECT

NOTE:-
THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT. ONLY FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

SHOPPING SHOWN AS

DETAIL OF SHOPS						
S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	S.C.O.	10000 sq.ft.	53-73, 265-277 & 268-279	2-6	1051	SEE DRAWING
2.	S.C.O.	10000 sq.ft.	278-284 & 285-292	11-17	1051	SEE DRAWING
3.	S.C.O.	285-292	285-292	22-27	1051	SEE DRAWING
4.	BOOTHS	283-284, 343-344, 305-315, 320-342	316-331	9-10	1051	SEE DRAWING
5.	BOOTHS	30-35	30-35	18	1051	SEE DRAWING
6.	BOOTHS	36-42	36-42	19	1051	SEE DRAWING
7.	BOOTHS	2-49	2-49	20-21	1051	SEE DRAWING
8.	REPAIR SHOPS	36-41	36-41	28-29	1051	SEE DRAWING
9.	REPAIR SHOPS	1-50 - 52	1-50 - 52	30-31	1051	SEE DRAWING
10.	NIRMAN CINEMA	18-10	18-10	2123	SEE DRAWING	SEE DRAWING
11.	BOOTHS	412-461	412-461			SEE DRAWING

Sd /- CHIEF ARCHITECT

Sd /- SENIOR TOWN PLANNER

Sd /- DIVNL TOWN PLANNER

Sd /- ASSTT. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH.

DRAWN BY: Sd /-

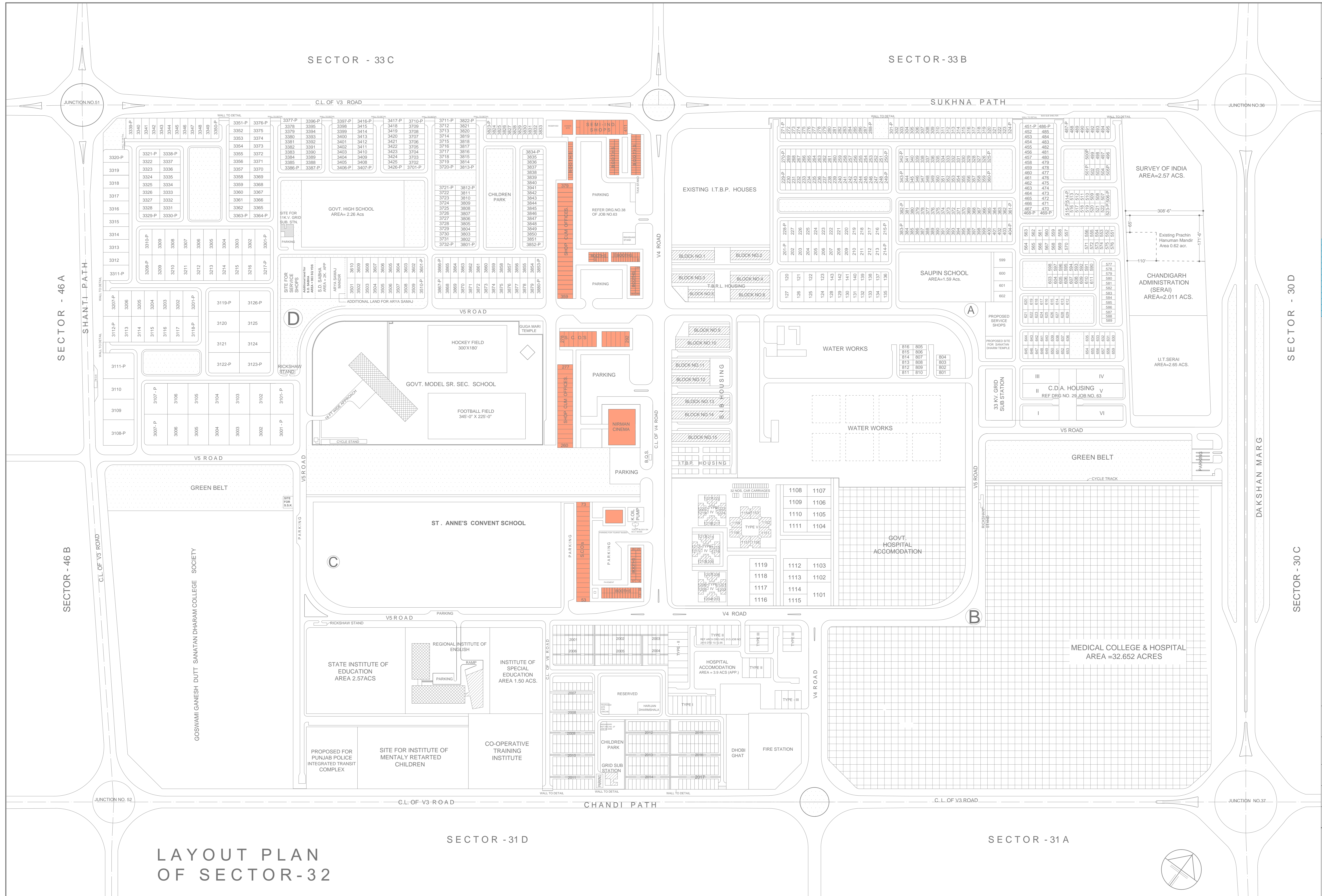
CHECKED BY: Sd /-

DRG. NO: 19

JOB NO: 63

DATE: 18.10.76

LAYOUT PLAN OF SECTOR-32



SECTOR - 46 A

SECTOR - 46 B

SECTOR - 33 C

SECTOR - 33 B

SECTOR - 30 D

SECTOR - 30 C

SECTOR - 31 D

SECTOR - 31 A

LAYOUT PLAN OF SECTOR-32

