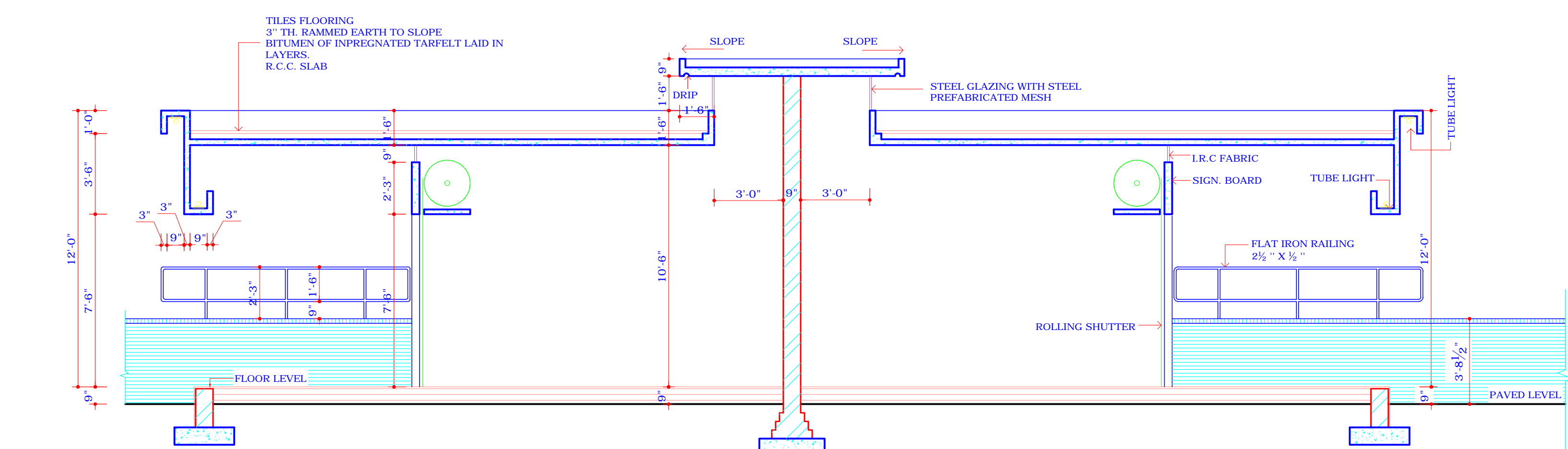


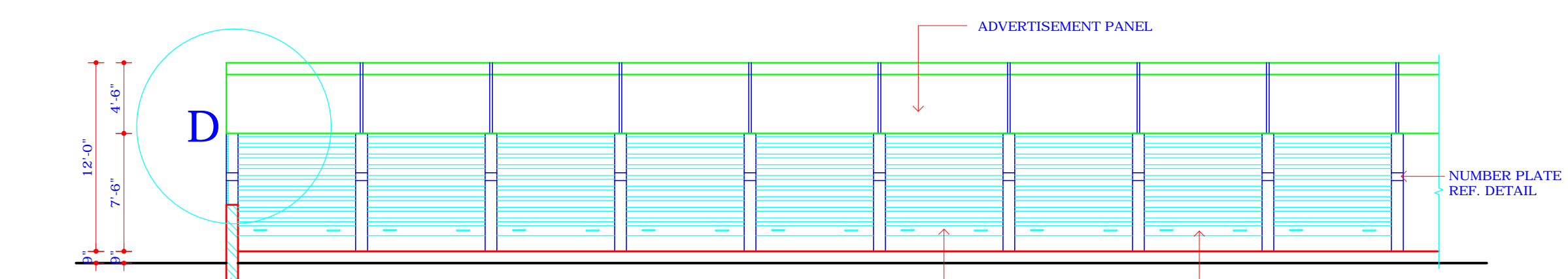


S.NO. GENERAL NOTES

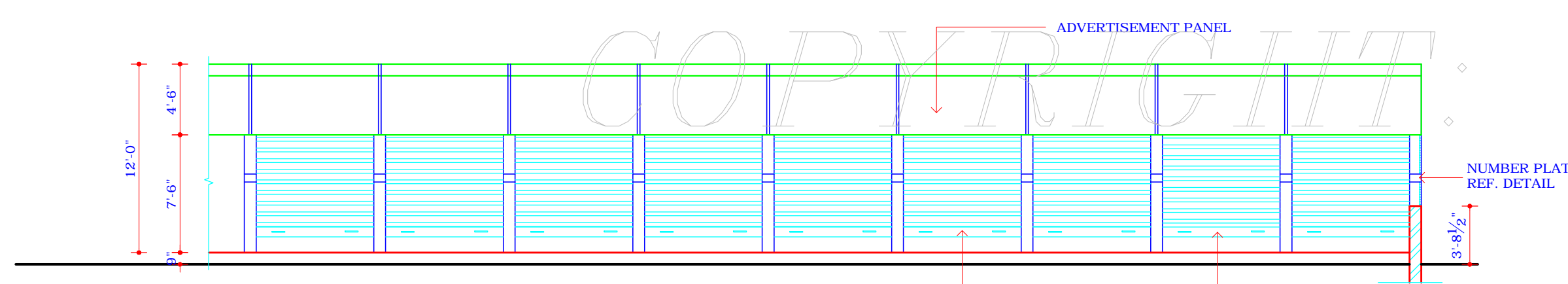
- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
- PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECRETARY DEPTT. OF ARCHITECTURE, U.T., CHANDIGARH.
- EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT. COLOUR WASH OR PAINTING.
- PLASTERED SURFACES WHEREVER SHOWN ON THE DRG. SHALL BE WHITE-WASHED UNLESS OTHERWISE SPECIFIED.
- NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH VERANDAS SHALL BE ALLOWED.
- EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR OR I.S.I. SHADE NO.693 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
- NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
- ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLAN.
- THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. NO.1 JOB NO.2278.
- NO CHANGE IN SECTION OF THE BOOTH IS ALLOWED.
- PUBLIC CORRIDOR SHALL BE KEPT FREE OF ANY OBSTRUCTION.
- NO BASEMENT SHALL BE ALLOWED IN THESE BOOTHS.
- THE FLOOR PATTERN IN CORRIDOR SHOULD BE FOLLOWED AS SHOWN IN THIS DRAWING.
- NO WATER STORAGE TANK OR CHIMNEY ETC. OR ANY MATERIAL STOCKED ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF PARAPET OR PARTY WALLS, SO AS TO BE VISIBLE TO VIEW FROM THE STREET.



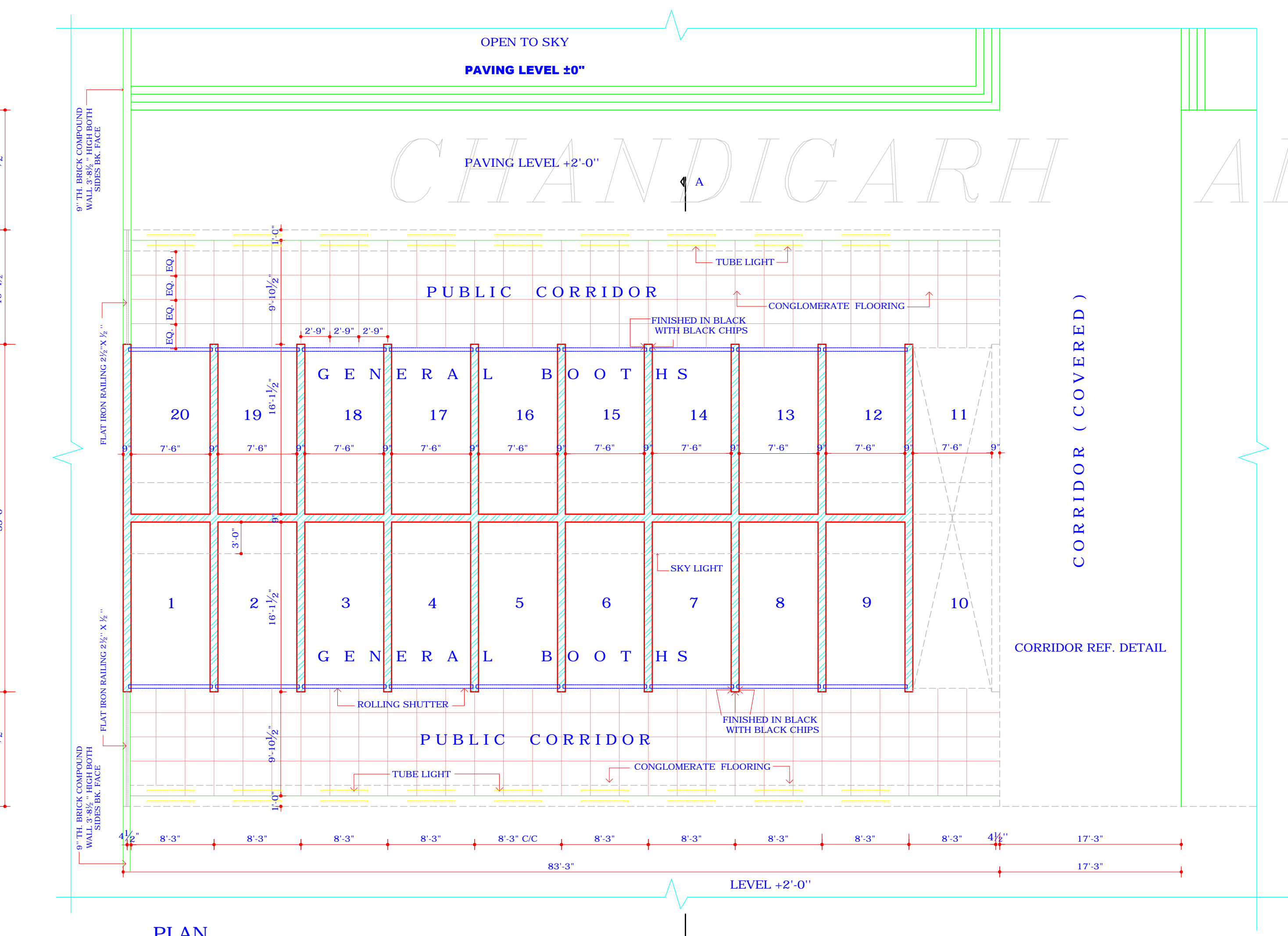
SECTION AT A-A'  
(SCALE: 1/4" TO FT.)



NORTH EAST ELEVATION  
(SCALE: 1/8" TO FT.)

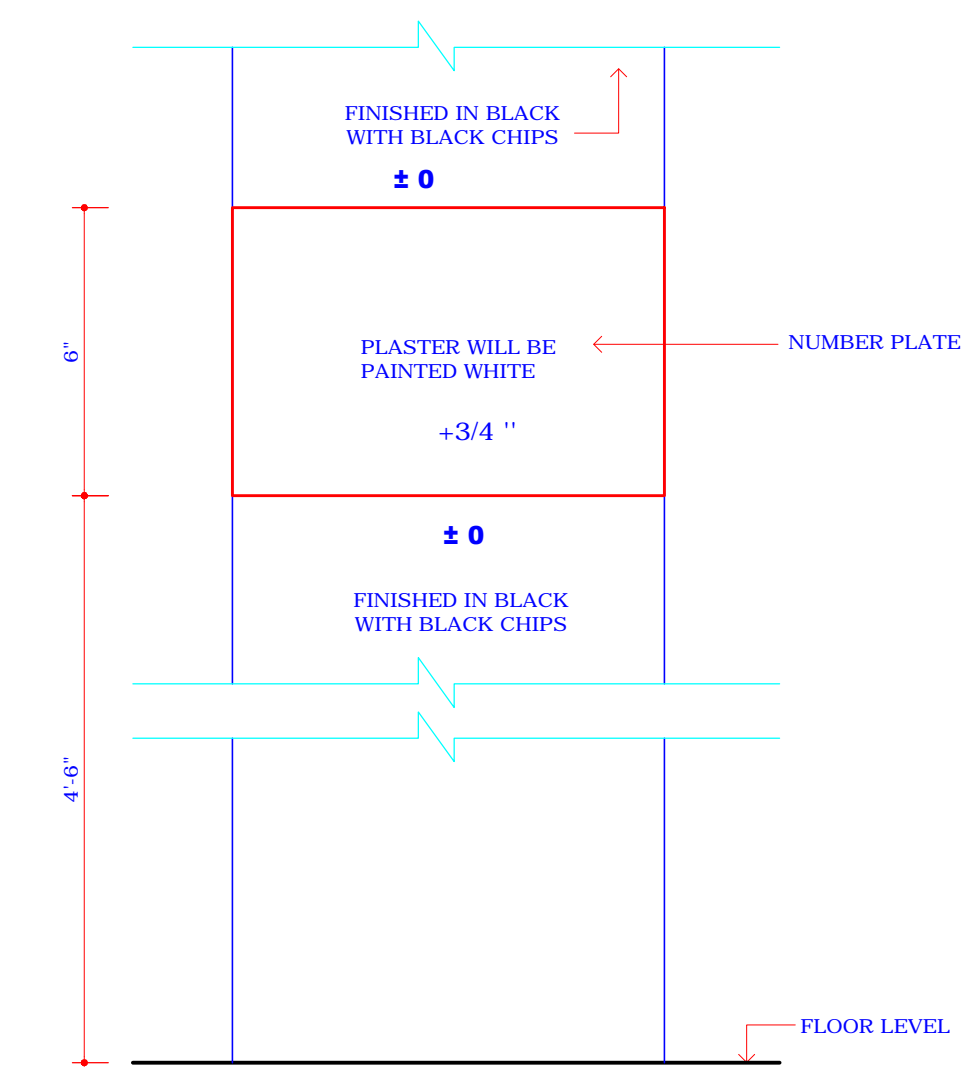


SOUTH WEST ELEVATION  
(SCALE: 1/8" TO FT.)

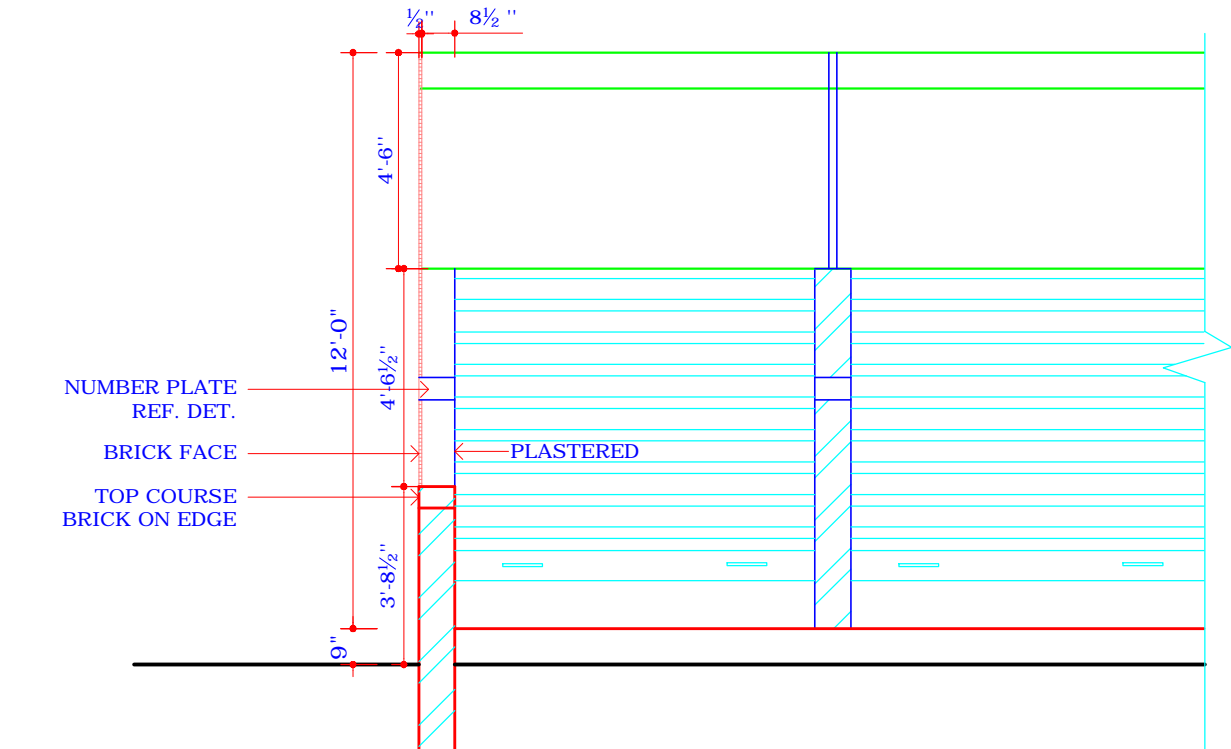


PLAN  
(SCALE: 1/8" TO FT.)

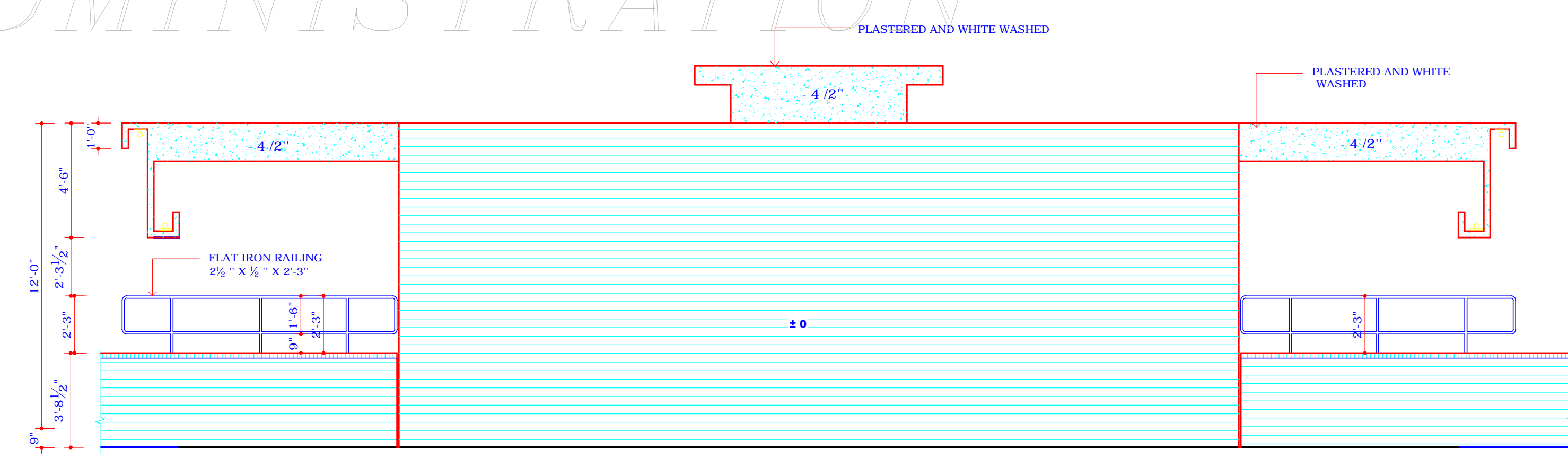
GREEN BELT SUB SECTOR 33-C



1/4 F.S. DETAIL OF NUMBER PLATE



DETAIL AT D  
(SCALE: 1/4" TO FT.)



SOUTH EAST ELEVATION  
(SCALE: 1/4" TO FT.)

APPROVAL OF THE CHIEF . ADMINISTRATOR , U.T . CHD.  
RECEIVED VIDE MEMO NO 29 (I) -35 -UTFI (2)-88 15296  
DATED 3. 11. 88

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

-sd-	3.11.88	CHIEF ADMINISTRATOR
-sd-	O.P MEHTA 8.10.88	-sd- S.K MIDHA 28.9.88 SENIOR ARCHITECT
-sd-	B.N.TALWAR 26.9.88	ARCHITECT
-sd-		ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT, U.T., CHANDIGARH		
SCALE: 1/8" TO A FT.	DATE: 15.09.88	
-sd- (SUMAN) DRAWN BY	JOB NO. 2278	DRG. NO. 4
-sd- CHECKED BY		

BOOTHES, SECTOR 33 D ARCHITECTURAL CONTROL SHEET

PLAN, ELEVATION & SECTION