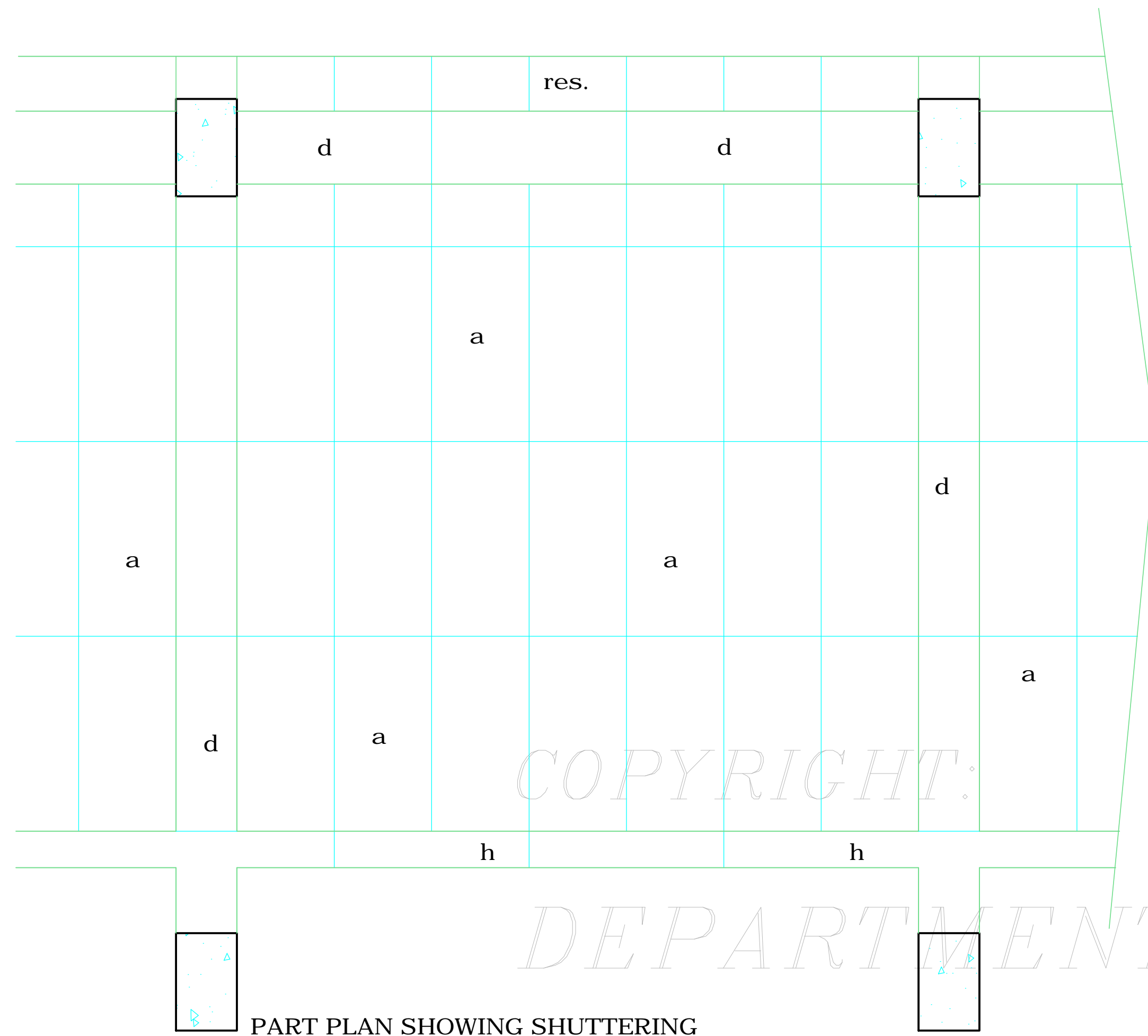
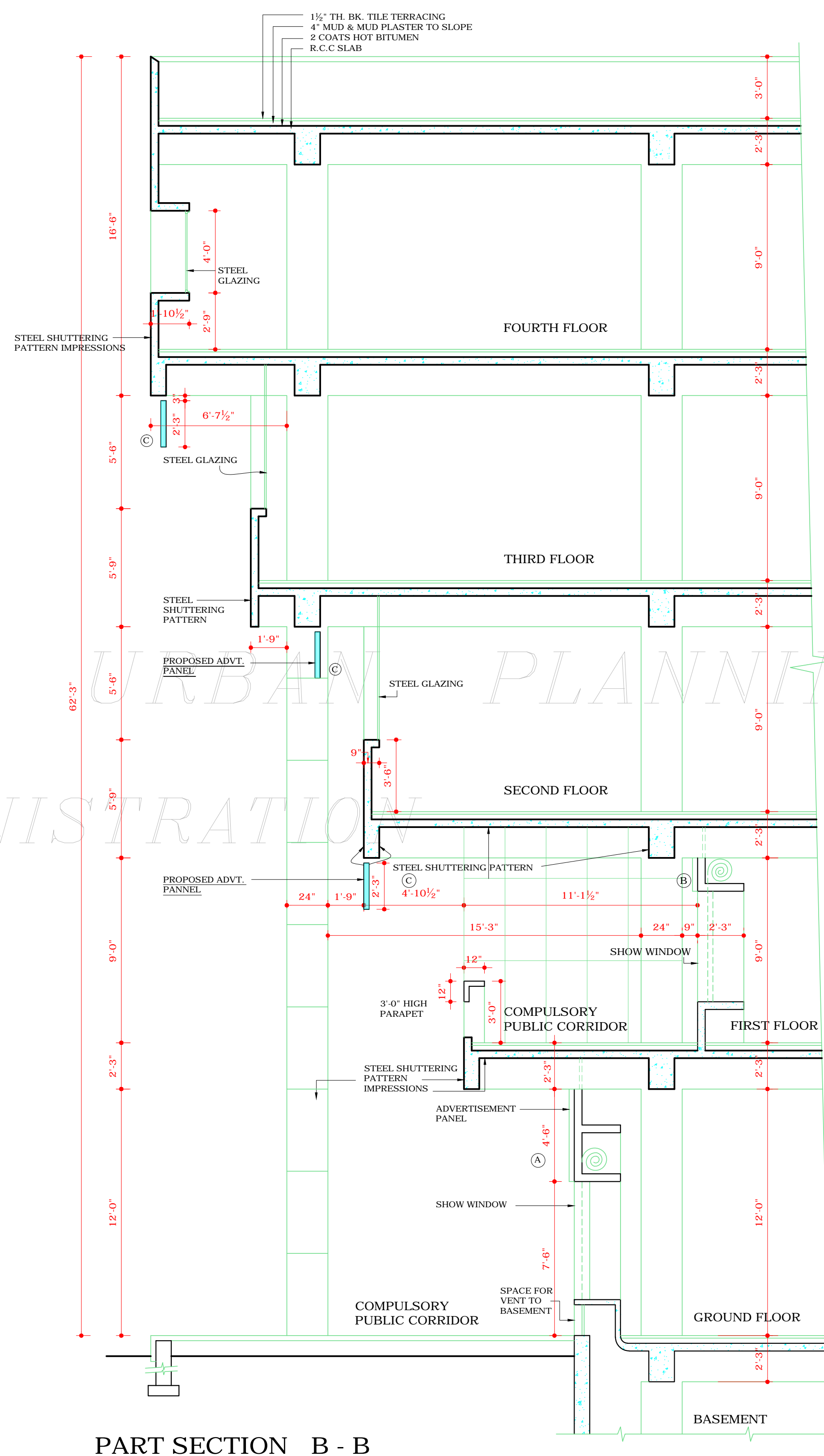


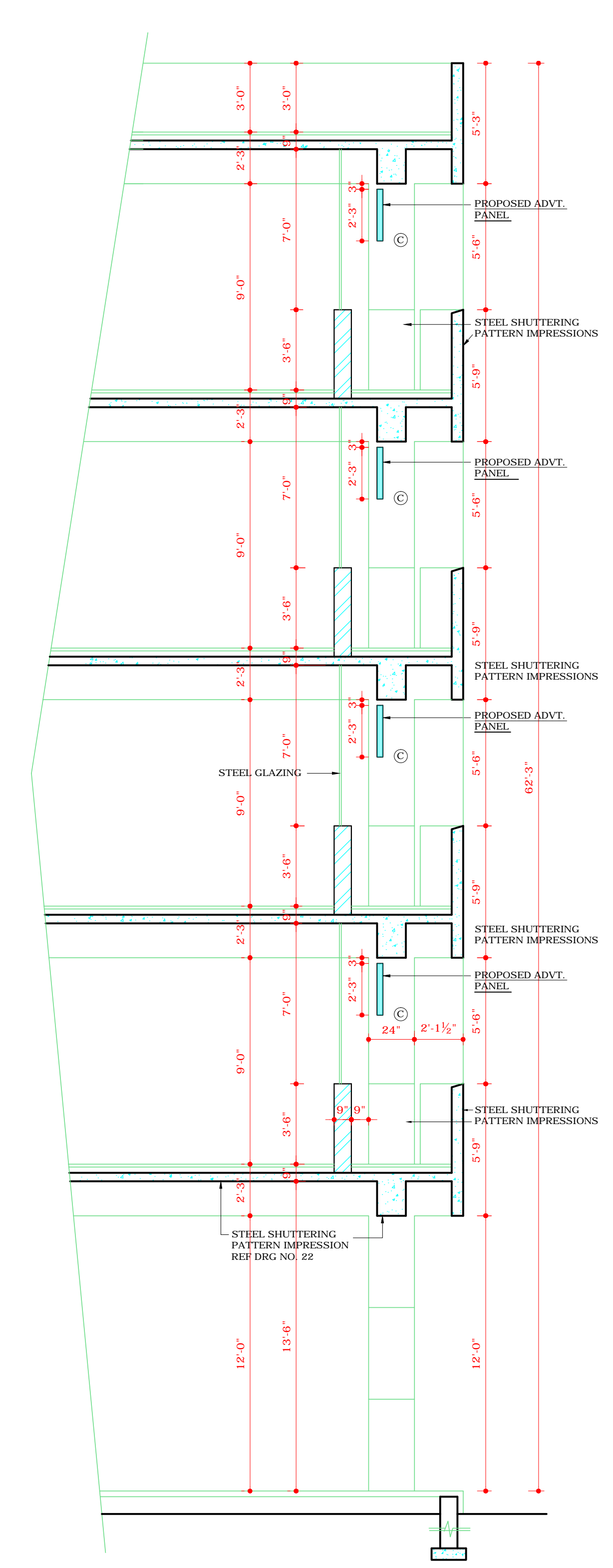
DEPARTMENT OF ARCHITECTURE U.T.



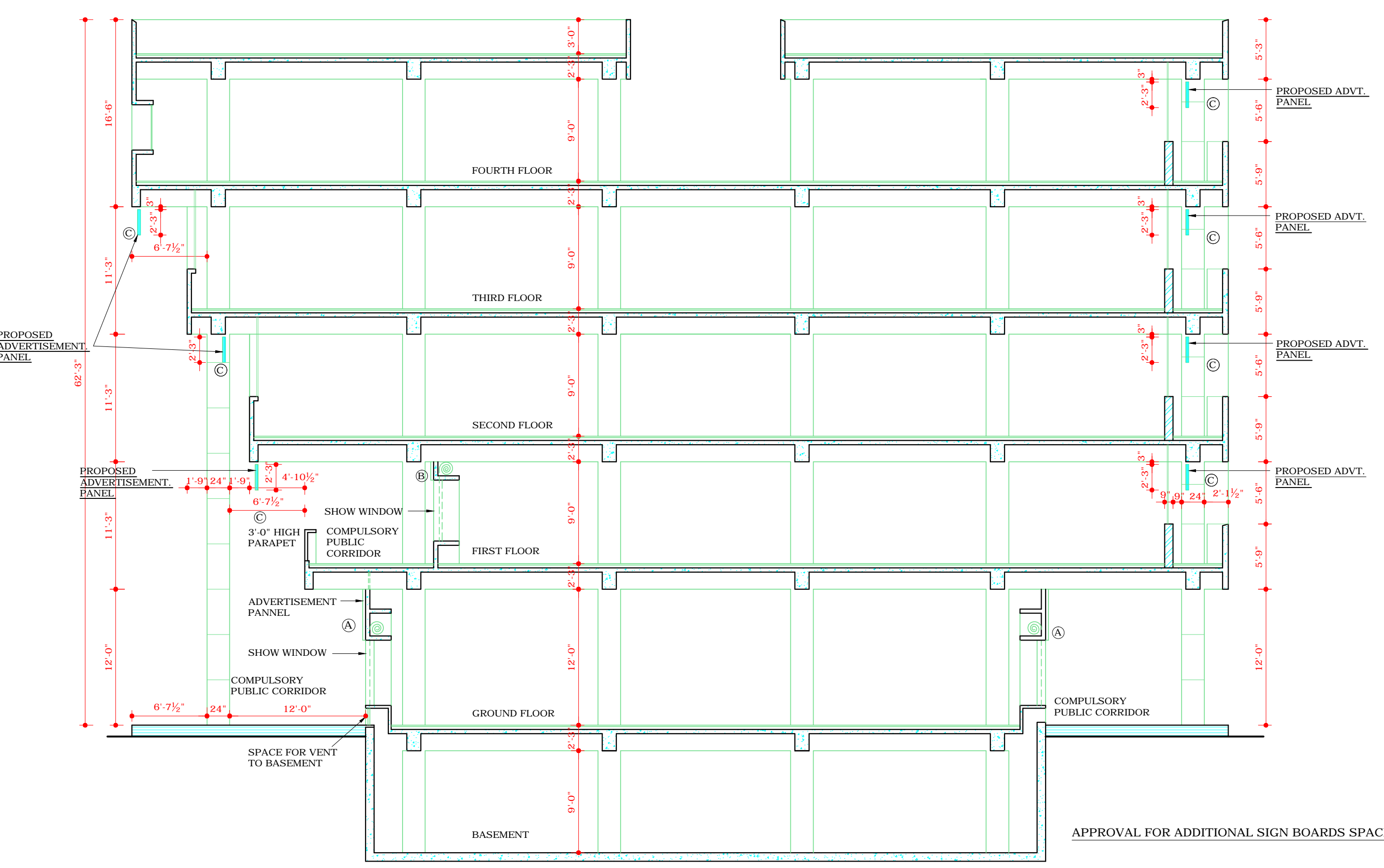
PART PLAN SHOWING SHUTTERING PATTERN OVER FRONT PUBLIC CORRIDOR AT FIRST FLOOR



PART SECTION B - B



PART SEC - C - C



SECTION A-A

Sd/- DAMINDER VIRDI ASSTT. ARCHITECT  
 Sd/- SANJEEV KUMAR ARCHITECT  
 Sd/- BALVINDER SAINI SENIOR ARCHITECT

IN PURSUANCE TO THE APPROVAL OF THE CHIEF ADMINISTRATOR ON FILE DATED 16/8/07  
 Sd/- (SUNITA MONGA) CHIEF ARCHITECT

Sd/- SUNITA MONGA CHIEF ARCHITECT  
 Sd/- S.K. SANDHU CHIEF ADMINISTRATOR

THE ADDITIONAL ADVERTISEMENT PANELS AS SHOWN 'C' ALLOWED ON PAYMENT BASIS SHALL BE PROVIDED AS SEPARATE FABRICATED PANELS IN METAL OR ACRYLIC. THE STRUCTURAL STABILITY & FIXING OF THE SAME SHALL BE STRICTLY ENSURED AT SITE FOR PUBLIC SAFETY. THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE ADMINISTRATION, CHANDIGARH.

**DISCLAIMER**  
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

S.No	NOTES
------	-------

1. THIS DRG IS THE PROPERTY OF THE DEPTT. OF ARCH. CHD. U.T. FORMERLY OF THE P.B. GOVERNMENT & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PARTS WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO. 623-UTPH(2)-83/2353 DATED 18.2.83

Sd/- SEWA SINGH 16.2.83 CHIEF ADMINISTRATOR

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 21 JOB NO. 1048 DATE: 25-7-08

S.No.	DESCRIPTION	DATE	SIGN
-------	-------------	------	------

REVISIONS	
Sd/- SURJIT SINGH 24-1-83 CHIEF ARCHITECT	Sd/- R.S. LALL 24-1-83 SENIOR ARCHITECT
Sd/- J.N. SETH 17-1-83 ARCHITECT	Sd/- S.S. VIRDI 17-1-83 ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE:- 1/8" TO A FT. & 1/4" TO A FOOT DATE :

DEALT BY Sd/- HARINDER KAUR CHECKED BY Sd/- A.S. RATRA

JOB NO. 1048 DRG NO. 21

ARCH. CONTROL FOR IN NEW CITY CENTRE SECTOR 34 (BLOCK).

SECTIONS A-A, B-B, C-C.