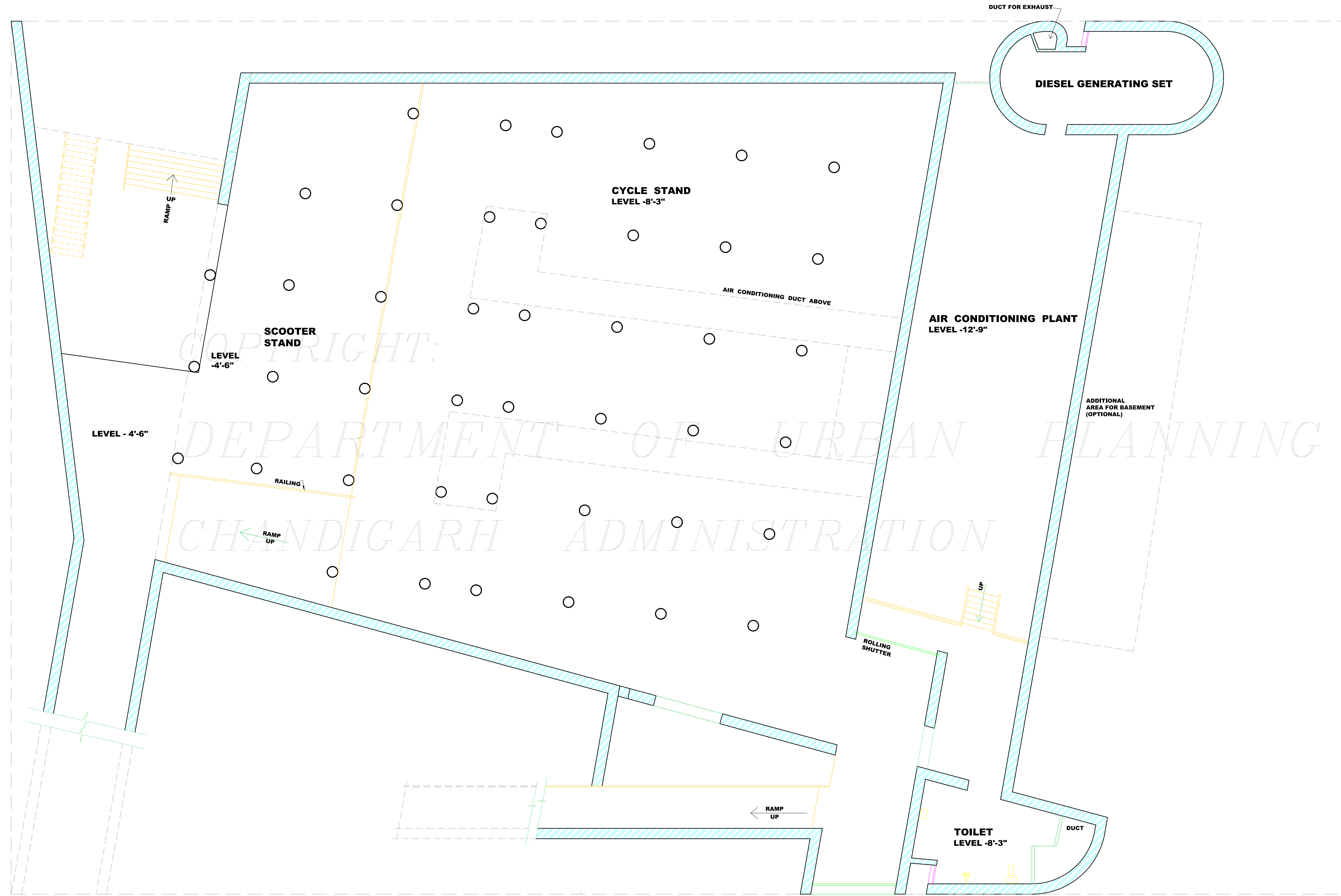


**DEPARTMENT OF ARCHITECTURE U.T. CHANDIGARH**



**BASEMENT FLOOR PLAN**

S.No. NOTES

NOTES:- THIS DRAWING HAS BEEN COMPUTERISED ON 01-10-10 FROM DRG. No. 2 JOB No. 787

S.No. DESCRIPTION DATE SIGN

**REVISIONS**

Sd/- M.N. SHARMA 18-1-72 CHIEF ARCHITECT	Sd/- 15-1-72 SENIOR ARCHITECT
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Sd/- 15-1-72 ARCHITECT	Sd/- JAGDISH SINGH 15-1-72 ASSTT. ARCHITECT
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**OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH**

SCALE: 8 FT = 1 INCH DATE=14.1.72

DRAWN Sd/- AVTAR SINGH	<b>DRG. No.</b> 2	<b>JOB No.</b> 787
CHECKED Sd/- AVTAR SINGH		

**ARCHITECTURAL CONTROL SHEET FOR CINEMA IN SECTOR 34 A CHANDIGARH**

**BASEMENT FLOOR PLAN**

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