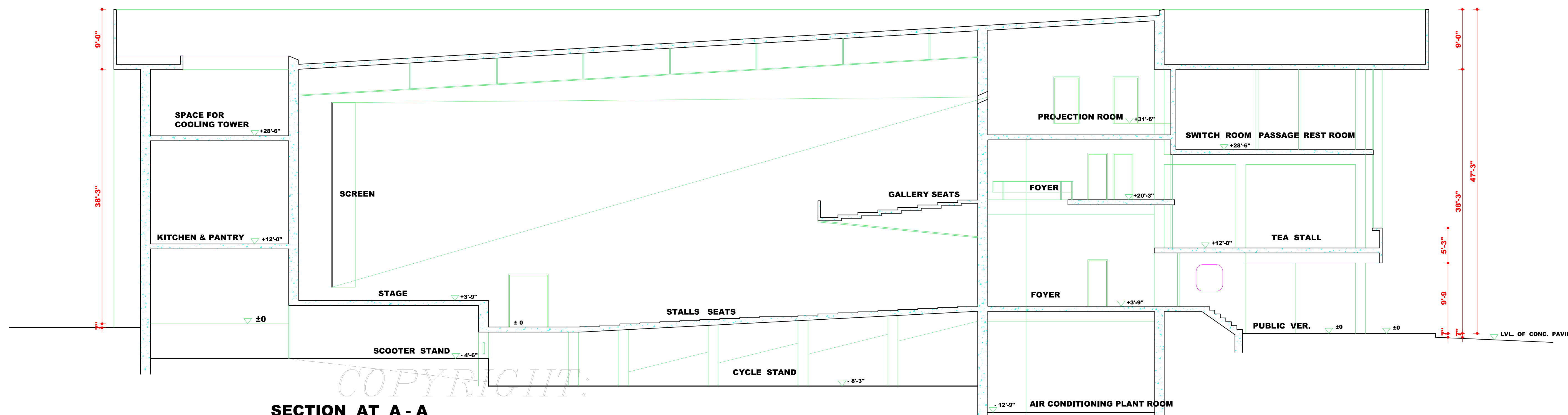


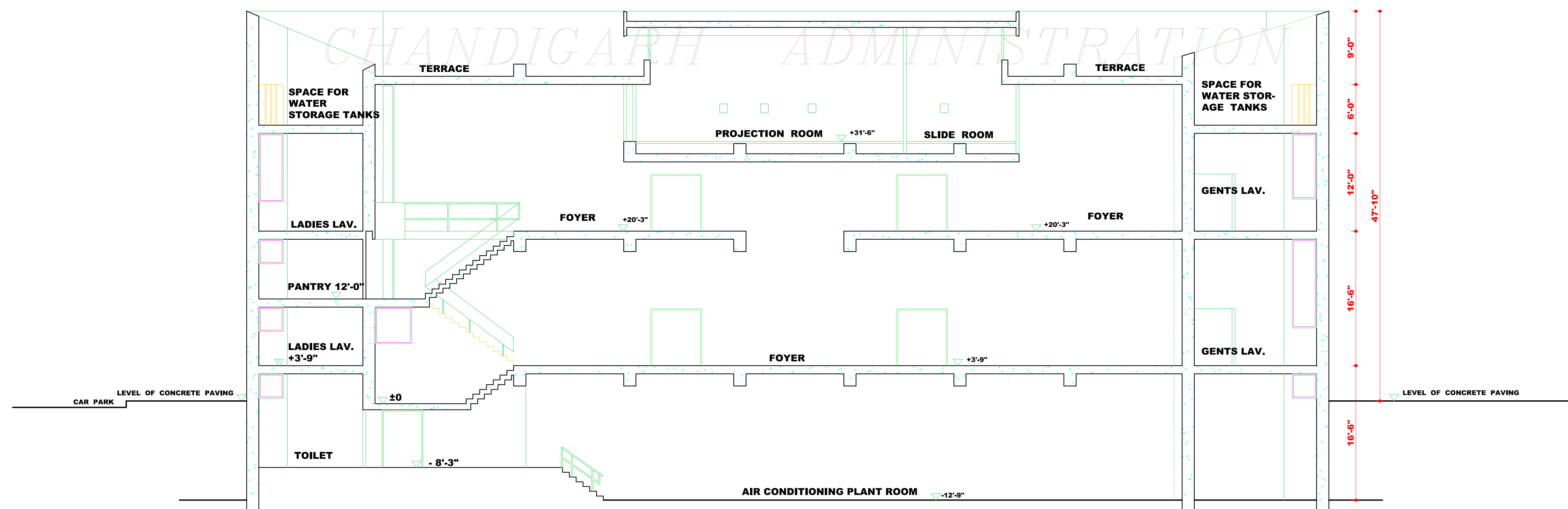
**DEPARTMENT OF ARCHITECTURE U.T. CHANDIGARH**



**SECTION AT A - A**

DEPARTMENT OF URBAN PLANNING

CHANDIGARH ADMINISTRATION



**SECTION AT B - B**

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CHIEF ADMINISTRATOR

| S.No. | NOTES |
|-------|-------|
|-------|-------|

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 01-10-10 FROM DRG. No. 8 JOB No. 787

| S.No. | DESCRIPTION | DATE | SIGN |
|-------|-------------|------|------|
|-------|-------------|------|------|

REVISIONS

|  |                                     |
|--|-------------------------------------|
| Sd/- M.N. SHARMA<br>18-1-72<br>CHIEF ARCHITECT | Sd/-<br>15-1-72<br>SENIOR ARCHITECT |
|--|-------------------------------------|

|                              |   |
|------------------------------|---|
| Sd/-<br>15-1-72<br>ARCHITECT | Sd/- JAGDISH SINGH<br>15-1-72<br>ASSTT. ARCHITECT |
|------------------------------|---|

**OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH**

SCALE: 8 FT = 1 INCH DATE 14.1.72

|                                    |                      |                       |
|------------------------------------|----------------------|-----------------------|
| <b>DRAWN</b><br>Sd/- AVTAR SINGH   | <b>DRG. No.</b><br>8 | <b>JOB No.</b><br>787 |
| <b>CHECKED</b><br>Sd/- AVTAR SINGH |                      |                       |

**ARCHITECTURAL CONTROL SHEET FOR CINEMA IN SECTOR 34 A CHANDIGARH**

SECTIONS