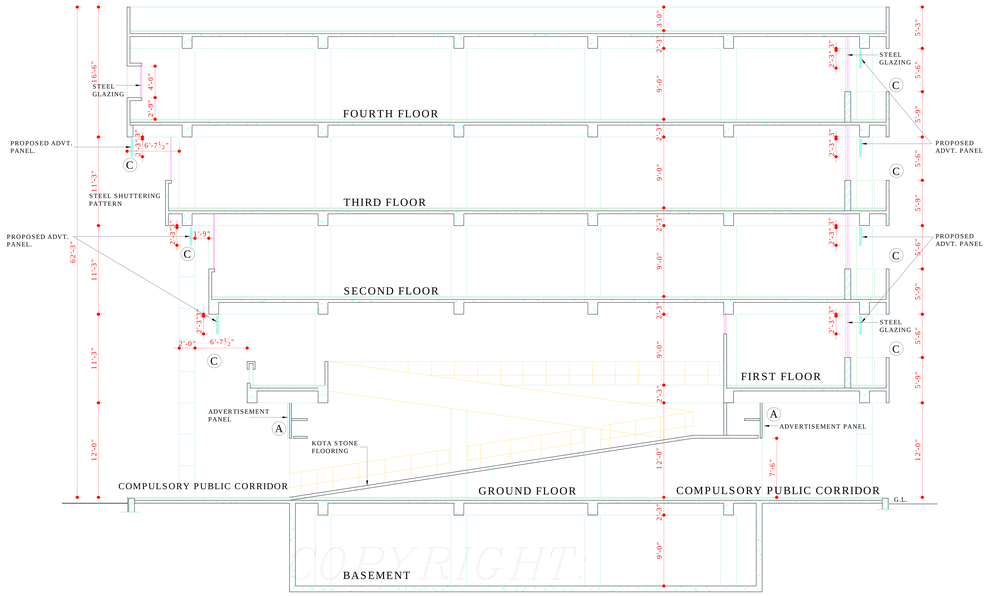
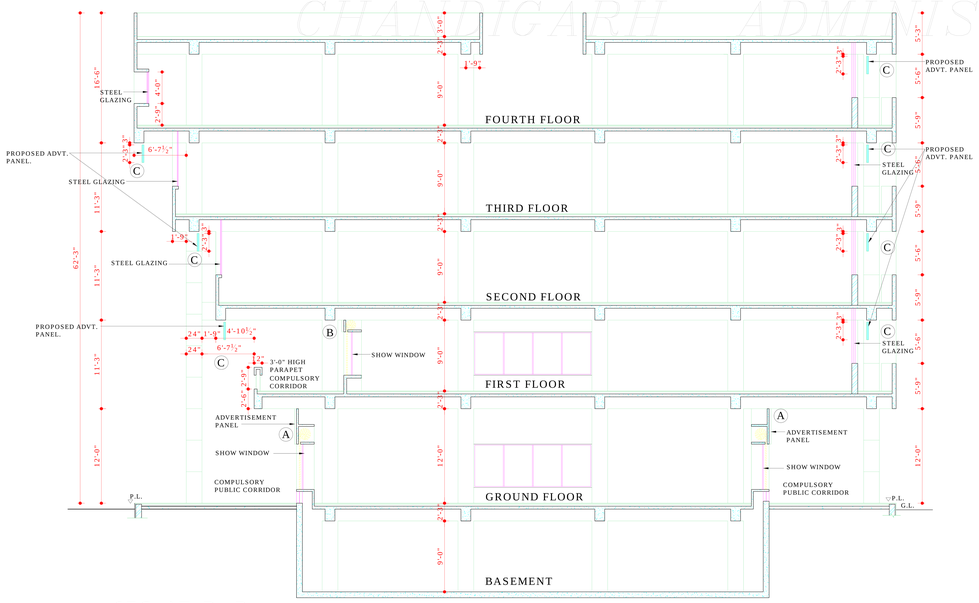



SEC. AT A - A




SEC. AT B - B

DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

APPROVAL OF THE FINANCE SECRETARY CUM CHIEF ADMINISTRATOR CHANDIGARH ADMN. RECEIVED FOR PROVIDING ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS OF S.C.O.'S IN SECTOR - 34 SUBCITY CENTER ON DATED 1.8.06 VIDE HIS MEMO No.- 21/1/235 UTFI(3)-2005/4489, SUBJECT TO THE CONDITION THAT THE ADDITIONAL ADVERTISEMENT SPACE IS IN ACCORDANCE WITH THE ADVERTISEMENT CONTROL ORDER, 1954 AND THE ORDERS PASSED BY THE HON'BLE HIGH COURT IN THE CASE OF NAMIT KUMAR .

AMIT
4/8/06

THE ADDITIONAL ADVERTISEMENT PANELS AS SHOWN Ⓒ ALLOWED ON PAYMENT BASIS SHALL NOT BE PAINTED ON EXPOSED BRICK SURFACE OR PLASTERED SURFACE BUT SHALL BE PROVIDED AS SEPERATE FABRICATED PANELS IN METAL OR ACRYLIC. THE STRUCTURAL STABILITY & FIXING OF THE SAME SHALL BE STRICTLY ENSURED AT SITE FOR PUBLIC SAFETY.

THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE ADMINISTRATION / M.C. CHANDIGARH.

Sd/-
CHIEF ARCHITECT
(SH. S.K. SANDHU)

Sd/-
CHIEF ARCHITECT
(SH. RENU SAIGAL)

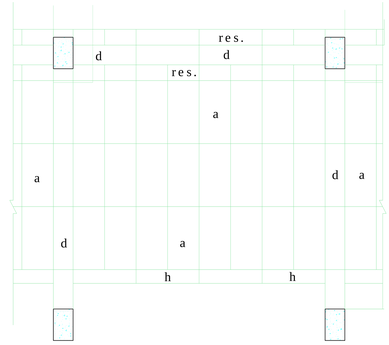
Sd/-
SENIOR ARCHITECT
(SH. SUNITA MONGA)

Sd/-
ARCHITECT
(SH. KAPIL SETIA)

Sd/-
ASST.ARCHITECT
(SH. DEEPAK JAIN)

APPROVAL OF THE
CHIEF ADMINISTRATOR RECEIVED VIDE HIS
MEMO No. 6748-UTFI(5)-97/21043
DATED- 17/11/97

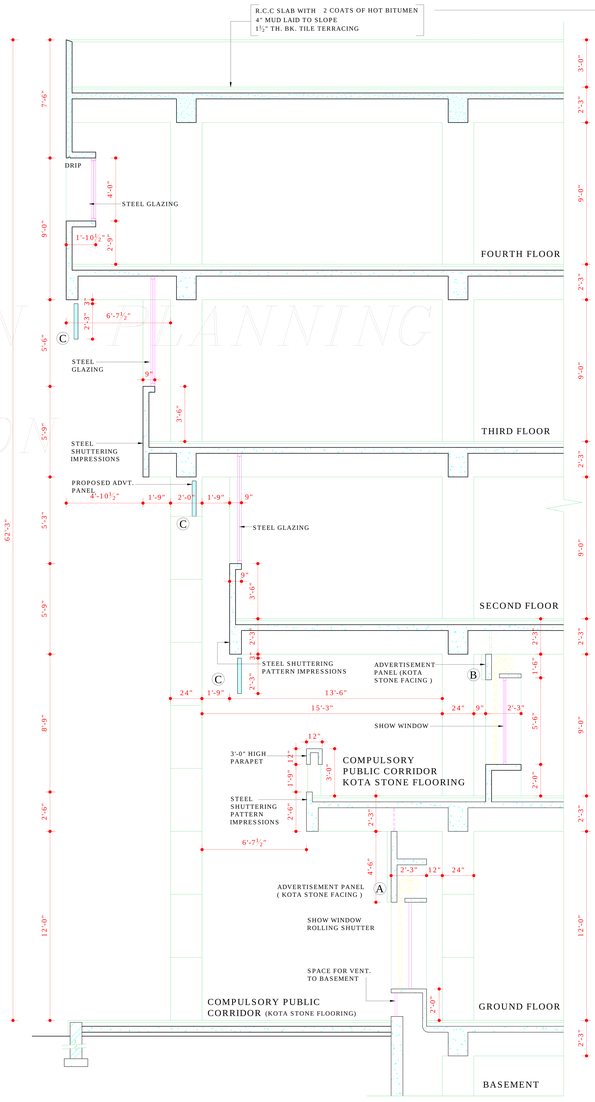
Sd/-
CHIEF ADMINISTRATOR



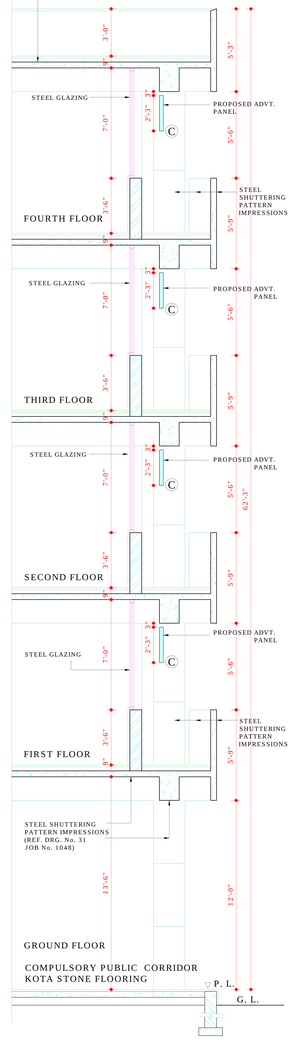

PART PLAN SHOWNING SHUTTERING PATTERN OVER FRONT PUBLIC CORRIDOR AT FIRST FLOOR (SCALE: 1/4" = 1'-0")

SIZE OF STEEL SHUTTERING PLATES

| S.No. | TYPE | SIZE |
|---|---|---|
| 1 | a | 2'-0" x 4'-0" |
| 2 | b | 4'-0" x 2'-3" |
| 3 | c | 2'-0" x 5'-0" |
| 4 | d | 15" x 4'-0" |
| 5 | e | 15" x 2'-3" |
| 6 | f | 4'-0" x 2'-6" |
| 7 | g | 15" x 5'-0" |
| 8 | h | 4'-0" x 9" |
| 9 | i | 4'-0" x 4½" |
| 10 | j | 2'-0" x 2'-1½" |
| 11 | k | 15" x 1'-9" |
| 12 | L | 15" x 4½" |




PART SEC. A T C - C ( SCALE : 1/4" = 1'-0" )




(PART SEC. A T D - D ( 1/4" = 1'-0")

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF
URBAN - PLANNING
CHANDIGARH ADMN.

| S.No. | NOTES |
|---|---|
| | THIS DRAWING IS TO BE READ IN CONJUNCTION WITH DRG. No. 22, 23, 44/1R. CONTD. FROM DRG. No. 53 |
| 7. | NO PORTION OF BUILDING OF WATER STORAGE TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE SKY LINE i.e. BEYOND THE PRESCRIBED HT. OF THE BUILDING WATER STORAGE TANK TO BE ACCOMODATED ON THE DEPRESSED SLAB & IT SHALL NOT BE HIGHER THAN THE LINE OF TOP OF THE PARAPET. |
| 8. | NO RAIN WATER SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BLDG. ALL SUCH PIPES IN THE BLDG. OTHER THAN FACADE SHALL BE PROPERLY ENCASED. |
| 9. | THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINE SHALL BE SHOWN ON THE BLDG. PLANS AND SHALL BE SUBJECT TO THE APPROVALOF THE CHIEF ADMINISTRATOR. |
| 10. | THE EXTERNAL DOORS, WINDOWS, GRILL SHUTTERS ETC. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. 693 ONLY. |
| 11. | NO SUB-DIVISION OF SHOP IS ALLOWED. |
| 12. | INTERNAL PLANNING ON ALL FLOORS EXCEPT GROUND & FIRST FLOOR IS LEFT TO THE DISCRETION OF THE OWNER BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. |
| 13. | THE CONST. OF THE BASEMENT BELOW THE SHOP IS EXCLUDING THE PUBLIC VER. IN FRONT & REAR IS COMPULSORY.<br>(a) THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, LIFTS, STORES, RECORDS, GODOWNS AND STRONG ROOMS ETC.<br>(b) THE DEPTH OF THE BASEMENT SHALL BE STRICTLY AS PER CONTROL SHEETS. |
| 14. | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THOSE STIPULATED ON THE DRGS. |
| 15. | THE STRUCTURAL SIZES ARE INDICATIVE AND THE FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER. |
| 16. | THE WHOLE BUILDING IS TO BE COMPLETED UP-TO FULL HEIGHT IN ONE OPERRATION. |
| 17. | TOILETS SHALL DERIVE LIGHT AND VENTILATION THROUGH THE DUCT OF PERMISSIBLE SIZE UNDER BUILDING BYE LAWS. |
| 18. | ANY DEVIATION IN THE HEIGHT OF ALL THE FLOORS AS INDICATED ON THE CONTROL SHEETS SHALL NOT BE ALLOWED. |
| 19. | LIFT IN THESE SHOP CUM OFFICES IS COMPULSORY. |
| 20. | THE BUILDING PLAN FOR A BUILDING TO BE ERRECTED OR RE-ERRECTED ON ANY OF THE SITE SHOWN ON THIS PLAN SHALL BE PREPARED TO A SCALE OF 4'-0" TO AN INCH & SHALL BE SHOWN IN DETAIL WITH FULL ELEVATIONS AND TYPICAL SECTIONS OF THE FACADE ALONG THE COMPULSORY BUILDING LINE. |
| 21. | MACHINE ROOM WITH STAIR CONFORMING TO BUILDING BYE-LAWS WITHIN THE ZONE COMPRISING OF AN INTERNAL AREA WITH ONE BAY SET BACK FROM EXTERNAL FACADE OF THE BUILDING AND MAXIMUM HEIGHT OF 10'-6" ABOVE THE TOP PARAPET LEVEL IS ALLOWED AS APPROVED BY THE CHIEF ADMINISTRATOR/FINANCE SECY. VIDE HIS MEMO No. 29-UTFI(4)-92/914 DATED 1.2.93 |
| | NOTE:<br>THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No.54 OF JOB No. 1048 DATED- 23-04-09 |

| S.No. | DESCRIPTION | DATE | SIGN. |
|---|---|---|---|
| | REVISIONS | | |

CHIEF ADMINSTRATOR

| | |
|---|---|
| Sd/- S.K. MIDHA 15-XI-97<br>CHIEF ARCHITECT | Sd/- 15.11.97<br>SENIOR ARCHITECT |
| Sd/- H.C. CHAWLA 15-XI-97<br>ARCHITECT | ASSTT. ARCHITECT |

OFFICE OF
THE CHIEF ARCHITECT
U.T. CHANDIGARH

| | | |
|---|---|---|
| SCALE :- 1/8" = 1'-0 & 1/4" = 1'-0" | | DATE:- 15-XI-97 |
| Sd/-<br>DRAWN BY | JOB No. 1048 | DRG No. 54 |
| CHECKED BY | | |

ARCH. CONTROL FOR
SCO'S IN NEW CITY CENTRE
SECTOR - 34

SECTIONS

FOR S.C.O.91-92-93 & 364-365-366