

- S.No. NOTES
1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING. IT CANNOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
 2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
 3. THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. NO. 16 JOB NO. 58 SHOWING PLOT NO.1 TO PLOT NO.83.
 4. PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT AND SECY. DEPTT. OF ARCHITECTURE U.T. CHANDIGARH.
 5. EXPOSED BRICK WORK SHALL MEAN FAIR FACE FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
 6. PLASTERED SURFACES WHEREVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
 7. NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH VERANDAS SHALL BE ALLOWED.
 8. EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR OF I.S.1 SHADE NO. 405 ONLY.
 9. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
 10. NO RAIN WATER, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
 11. ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS AND CONCRETING SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
 12. FOR CONSTRUCTION OF BOOTHS REFER DETAILED DRG. NO. 3 JOB NO. 447.
 13. WITH THE INTRODUCTION OF 9" DIA R.C.C. COLUMNS BY THE SIDE VERANDAH OF BOOTH NO. 20, 30 & 39 THIS DRAWING SUPERCEDES DRG. NO. 1 OF JOB NO. 447.

2. APPROVED AND SIGNED BY THE CHIEF ADMINISTRATOR
 URBAN PLANNING OFFICE MEMO NO. 15/2019/14157 DATED 3.5.24.

1. ORIGINAL SIGNED PRINTS ARE IN THE FILE NO. 705 AT CHAIN NO. 143, 144 & 145. SD: K. KUMAR 23-05-24

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			
Sd/	(R.K. MOOKERJEE) CHIEF ADMINISTRATOR	Sd/	(M.N. SHARMA) 29-05-24 CHIEF ARCHITECT
Sd/	SENIOR TOWN PLANNER	Sd/	SENIOR ARCHITECT
Sd/	(K. KUMAR) 27.05.24 ARCHITECT	Sd/	(RURAL SINGH) ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

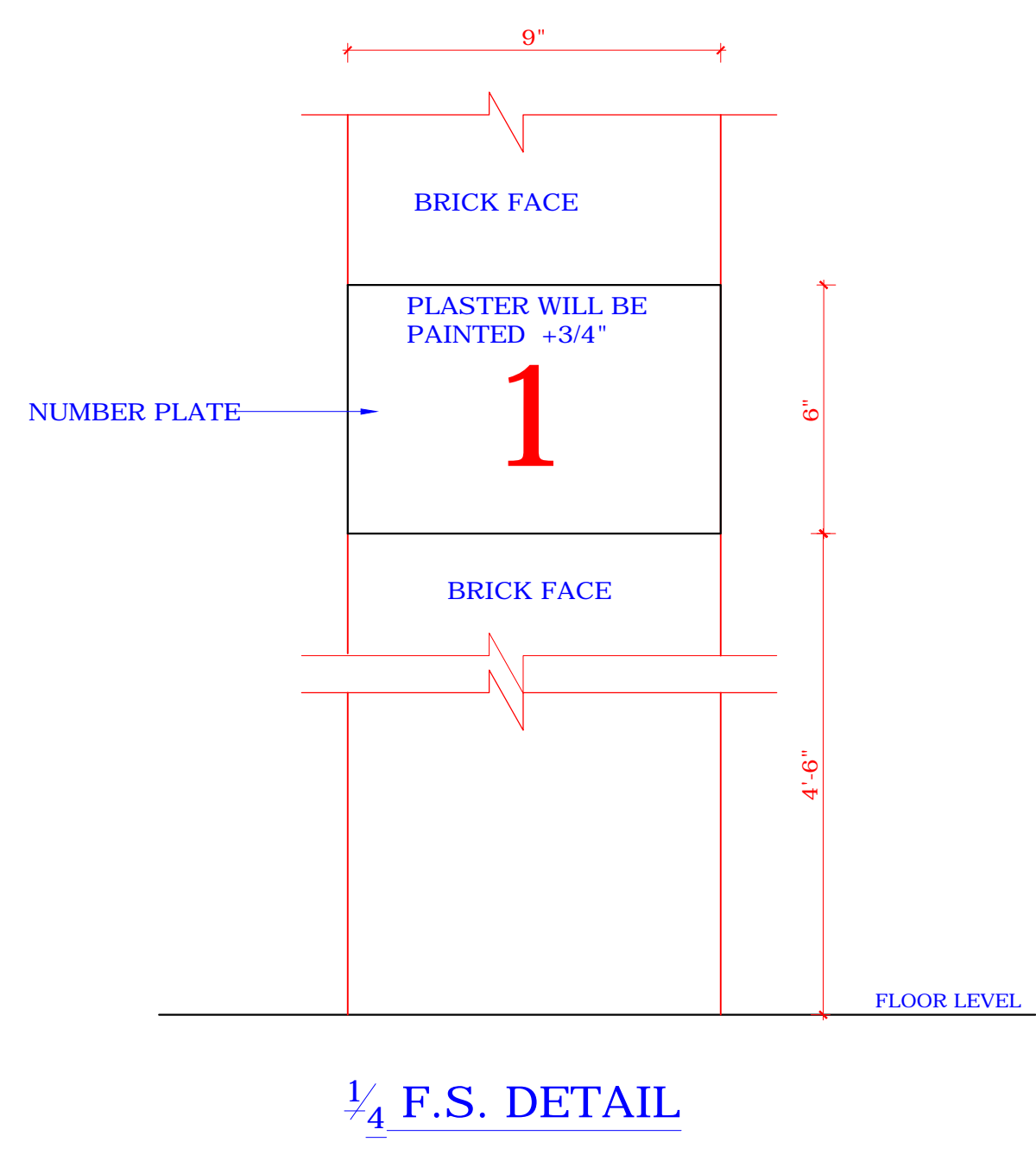
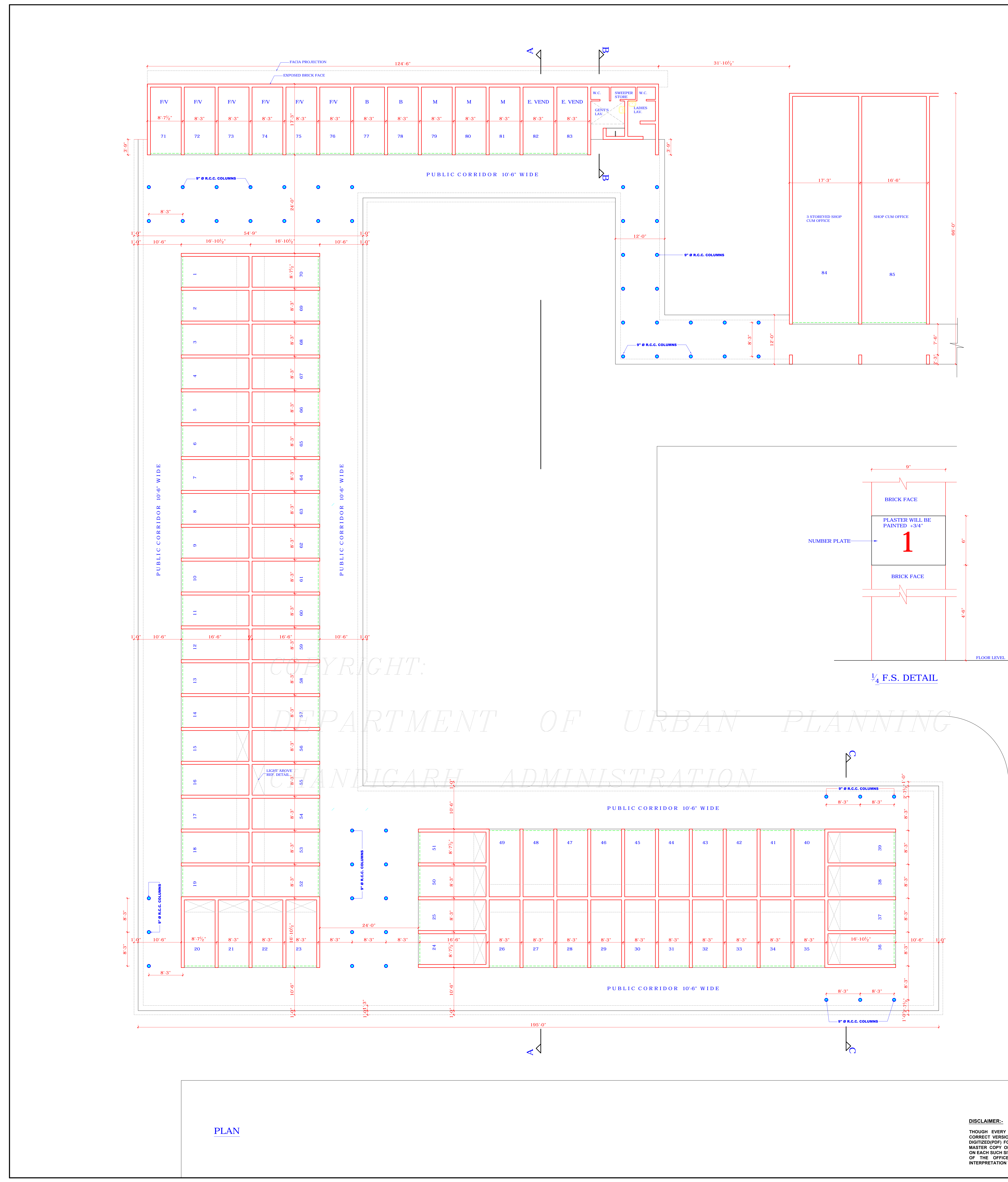
SCALE: 1/8" = 1'-0" DATE: 27-05-24

DRAWN BY: JOB No. 647 DRG. No. 6

CHECKED BY:

ARCHITECTURAL CONTROL SHEET SHOPPING CENTRE IN SECTOR -35 ENCLOSED MARKET - A

PLAN



DISCLAIMER:-
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITISED(DWG) FORMAT YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

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