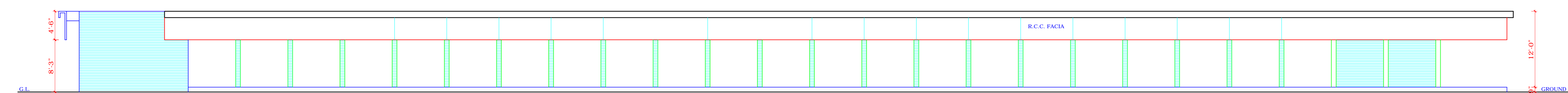
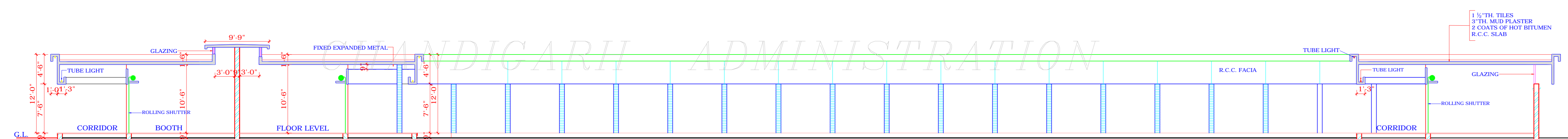


NORTH EAST ELEVATION

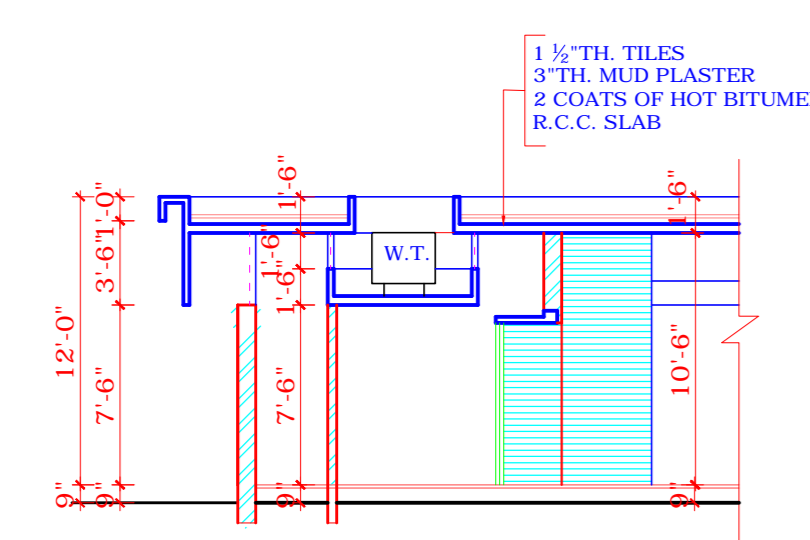


SOUTH WEST ELEVATION

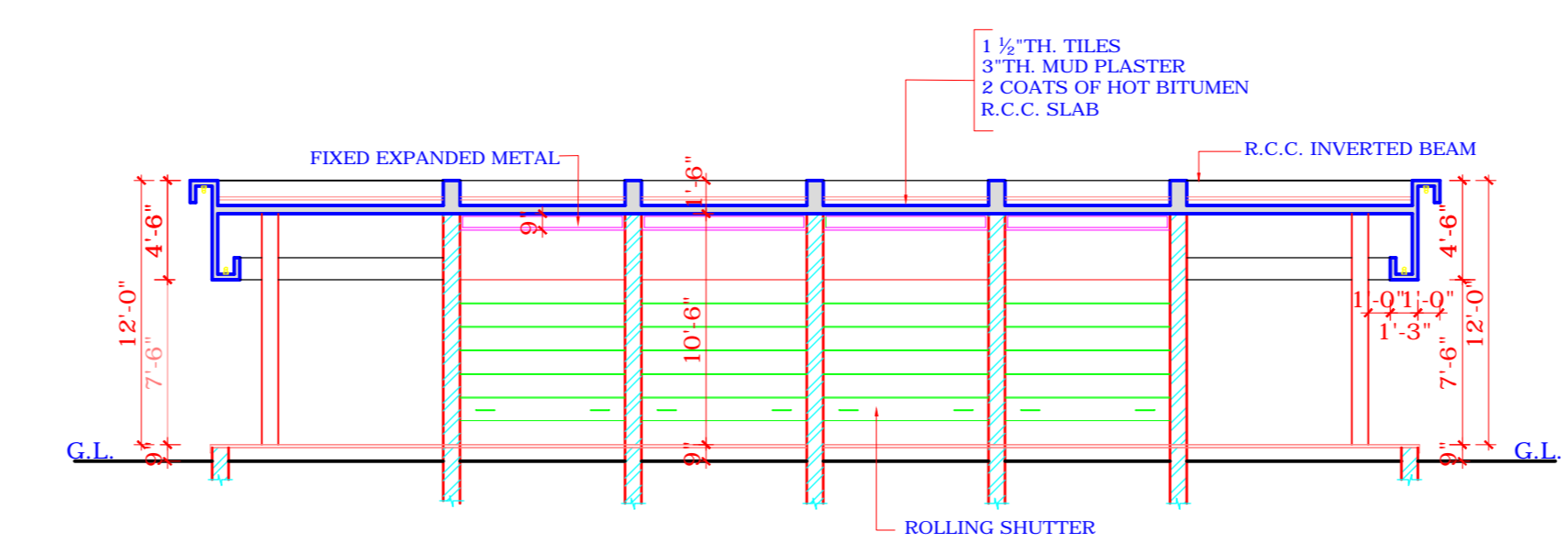
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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



SECTIONAL ELEVATION AT A-A



SECTION AT B-B



SECTION AT C-C

S.No.	NOTES
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1. THIS DRG IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING, U.T. CHD AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
3. FOR PLAN REF. DRG. NO. 6, JOB NO. 647.
4. WITH THE INTRODUCTION OF 9" DIA R.C.C. COLUMNS BY THE SIDE VERANDAH OF BOOTH NO. 26, 28 & 29 THIS DRAWING SUPERCEDES DRG. NO. 2 OF JOB NO.-647

2. APPROVED AND SIGNED BY THE CHIEF ADMINISTRATOR VIDE HIS OFFICE MEMO NO. 15/3887D/14157 DATED 3.9.74.
1. ORIGINAL SIGNED PRINTS ARE IN THE FILE NO. 705 AT CHAIN NO.163,164 & 165. Sd/- K.KUMAR 23.09.74

S.No.	DESCRIPTION	SIGN	DATE
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REVISIONS

Sd/- (K.K. MOOKERJEE) CHIEF ADMINISTRATOR	Sd/- (M.N. SHARMA) 29-05-74 CHIEF ARCHITECT
Sd/- SENIOR TOWN PLANNER	Sd/- SENIOR ARCHITECT
Sd/- (K. KUMAR) 27.05.74 ARCHITECT	Sd/- (GJRAL SINGH) ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

SCALE:- 3/4" = 1'-0" DATE:- 27-05-74

DRAWN BY:	JOB No. 647	DRG. No. 7
CHECKED BY:		

DISCLAIMER:-
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED(PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ARCHITECTURAL CONTROL SHEET SHOPPING CENTRE IN SECTOR -35 ENCLOSED MARKET - A

ELEVATIONS & SECTIONS