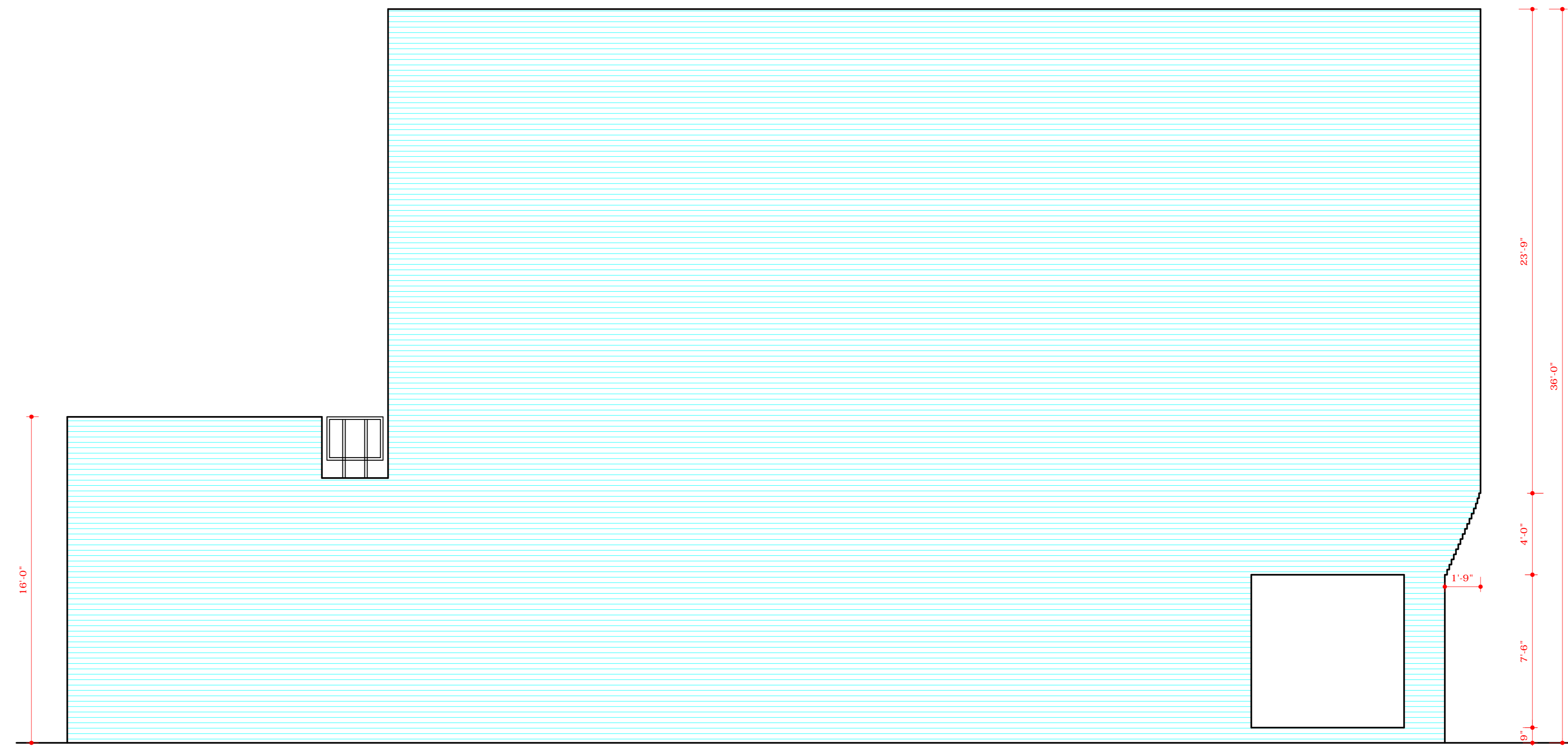
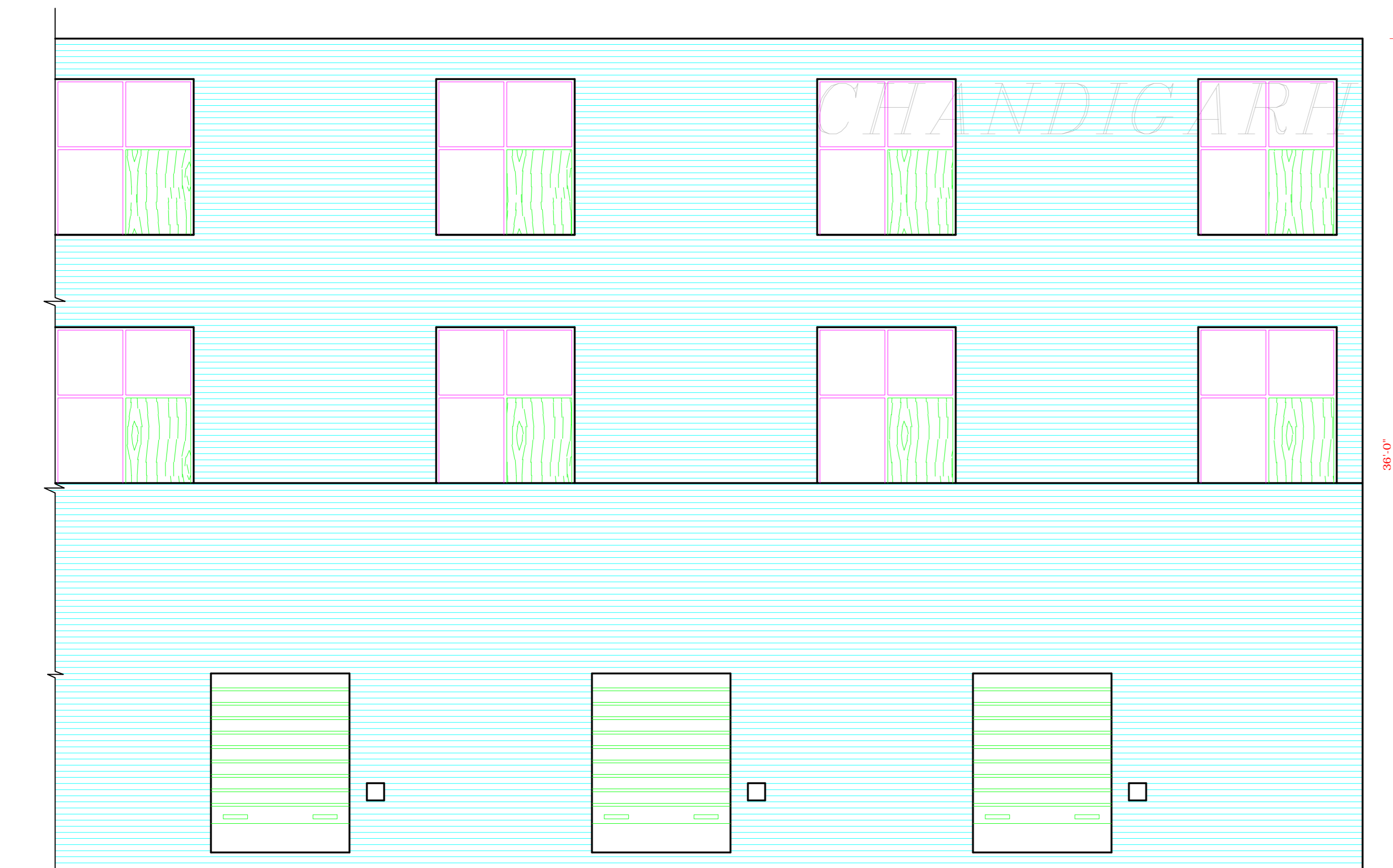


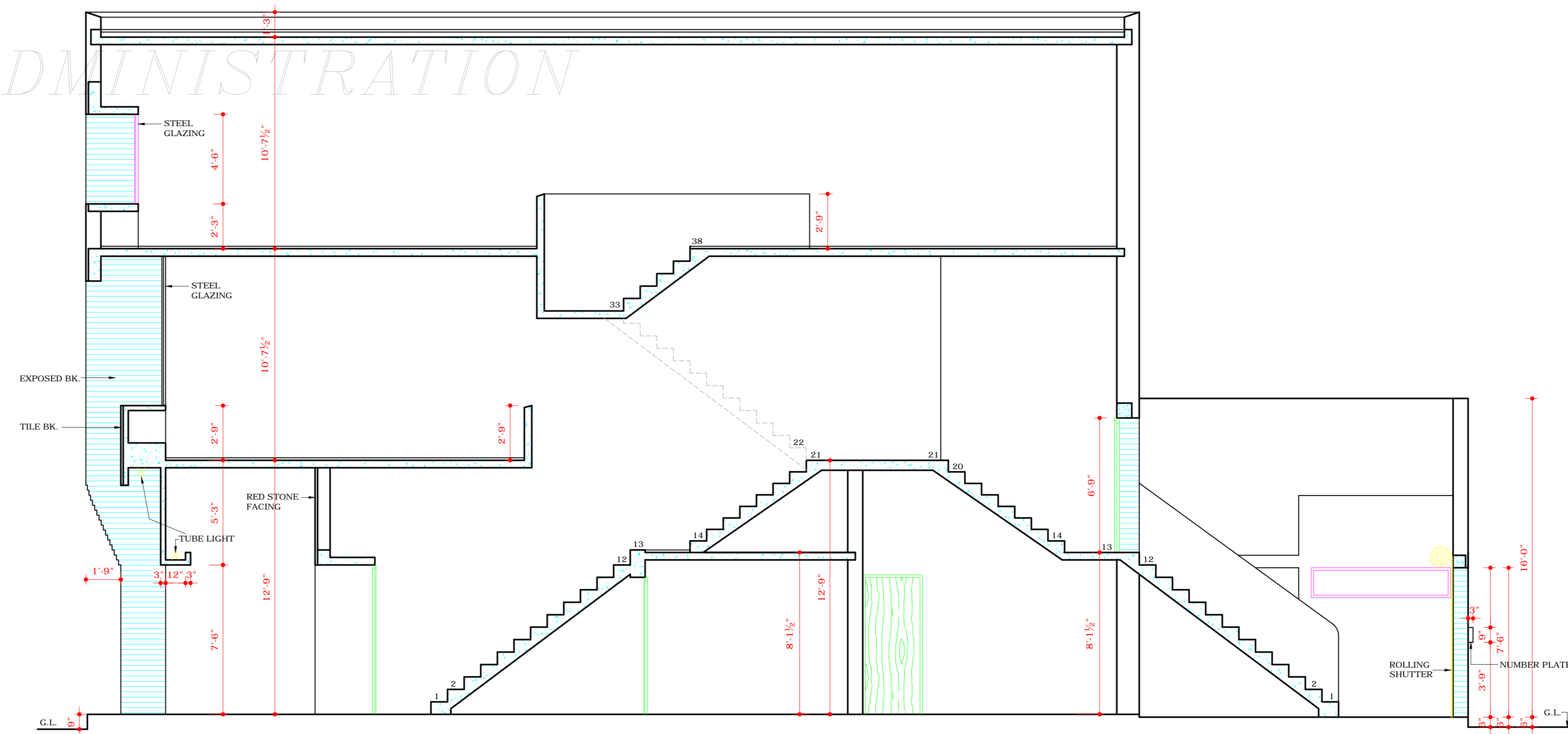
FRONT ELEVATION



SIDE ELEVATION



REAR ELEVATION



DISCLAIMER
 THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE & MUST NOT BE ALTERED, COPIED OR USED IN PART OR IN WHOLE WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION & ISSUE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
3. FOR PLAN REF. DRG. NO. 1, JOB NO. 649.

ATTESTED TRUE COPY
 Sd/ KUREKAR
 ASSTT. ARCHITECT.
 Sd/ S. L. VERMA
 19. 9. 70
 CHIEF ADMINISTRATOR.

NOTE:-
 THIS DRAWING HAS BEEN COMPUTERISED ON 13-8-08 FROM DRG. NO. 2, JOB NO. 649.

Sd/ M.N.SHARMA
 6. 2. 70
 CHIEF ARCHITECT.

Sd/ R.R.HANDA
 5.2.70
 SENIOR ARCHITECT.

Sd/ O.P.MEHTA
 4. 2. 70
 ARCHITECT.

Sd/ IQBAL SINGH
 4. 2. 70
 ASSTT. ARCHITECT.

CHIEF - ARCHITECT'S OFFICE CHANDIGARH

SCALE = 1/4" = 1'-0" DATE - 20. 8. 72

RE-DRAWN Sd/	DRG NO.	JOB NO.
CHECKED	2	649

SHOP CUM OFFICES IN SECTORS 28-D & 35, 31-C

ELEVATIONS & SECTION