



S.NO. NOTES :-

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. & MUST NOT BE ALTERED AND COPIED OR USED IN WHOLE OR IN PARTS WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR SUCH BUILDINGS.
- PLINTH LEVEL SHALL BE TAKEN FROM THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCH. U.T. CHANDIGARH.
- EXPOSED BRICKWORK SHALL MEAN FACED BRICKWORK WITHOUT ANY PAINT, COLOUR WAS OR PAINTING.
- PLASTERED SURFACES WHEREVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED.
- NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH VERANDAS SHALL BE ALLOWED.
- EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR WOOD AS SPECIFIED IN DRAWING SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE NO 693 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED ON SPACES OTHER THAN STIPULATED ON THIS DRG.
- NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
- ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE DRAWING.
- THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. NO. 16, JOB NO. 58.
- NO CHANGE IN THE SECTION OF THE BOOTH IS ALLOWED.
- PUBLIC CORRIDOR SHALL BE KEPT FREE FROM ANY OBSTRUCTION.
- NO BASEMENT SHALL BE ALLOWED IN THESE BOOTHS.
- THE FLOORING PATTERN IN THE CORRIDOR SHALL BE FOLLOWED AS SHOWN IN THIS DRG.
- NO WATER STORAGE TANK, CHIMNEY, ETC. OR ANY MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL SO AS TO BE VISIBLE TO VIEW FROM STREET.

S.NO. DESCRIPTION SIGN DATE

REVISIONS

-sd- (O.P. MEHTA) 19.9.89 CHIEF ARCHITECT	-sd- (S.K. MIDHA) 18.9.89 SENIOR ARCHITECT
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-sd- (A.K. SABHARWAL) 23.8.89 ARCHITECT	-sd- (RAKESH GUPTA) ASST. ARCHITECT
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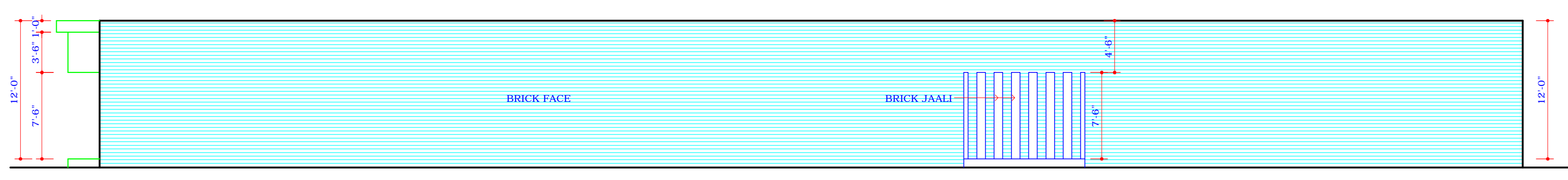
OFFICE OF THE CHIEF ARCHITECT & SECY. CHANDIGARH U.T.

SCALE: 1/8" TO A FOOT DATE: 1.8.89

DEALT BY	JOB NO. 2346	DRG. NO. 1
CHECKED BY		

SHOPPING CENTRE / SCOOTER REPAIR SHOPS SECTOR 35

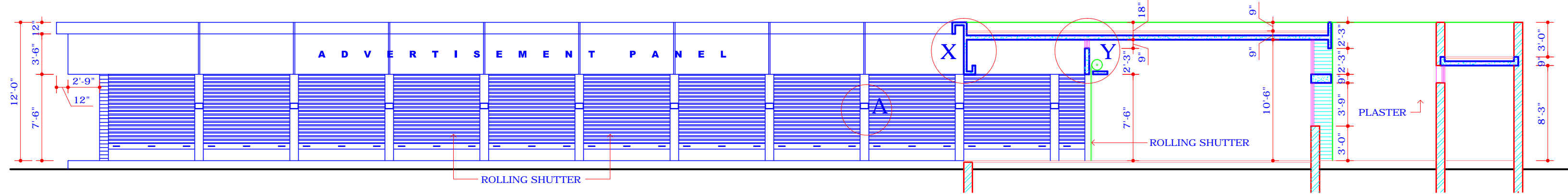
PLANS, ELEVATIONS & SECTIONS



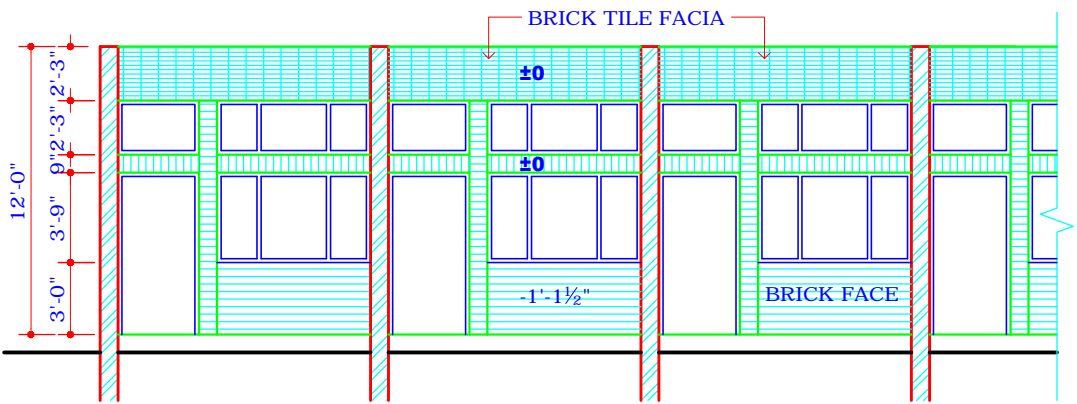
SOUTH WEST ELEVATION



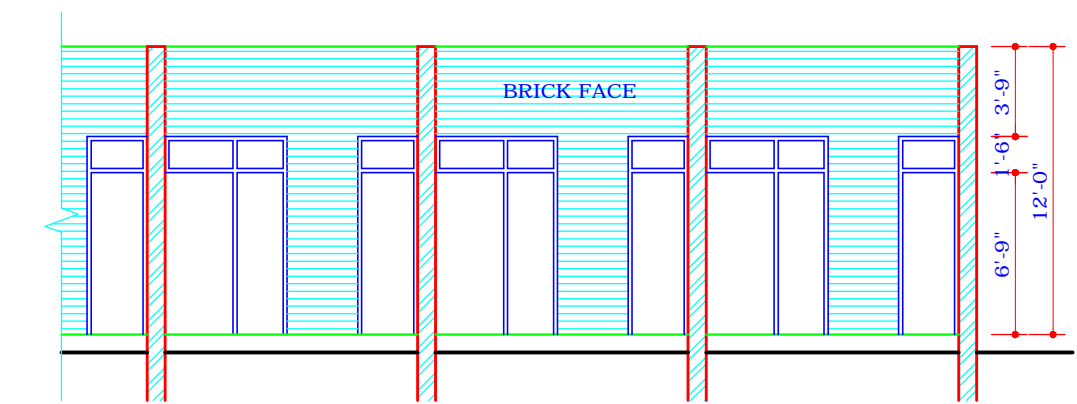
SOUTH EAST ELEVATION



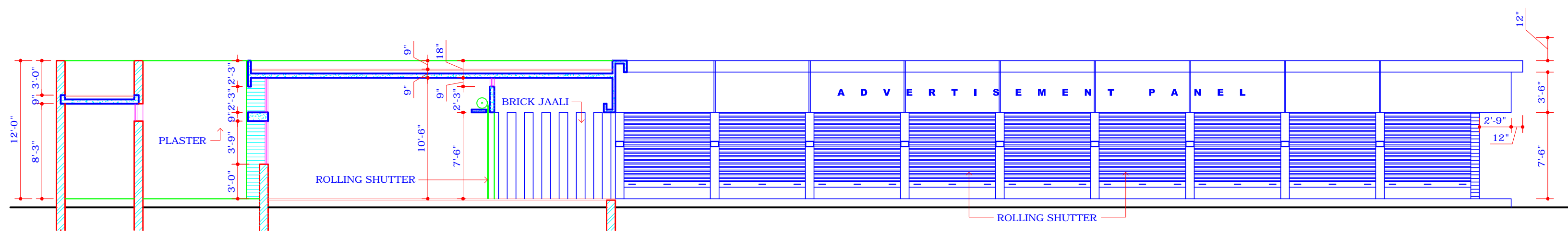
SECTIONAL ELEVATION AT 'B-B'



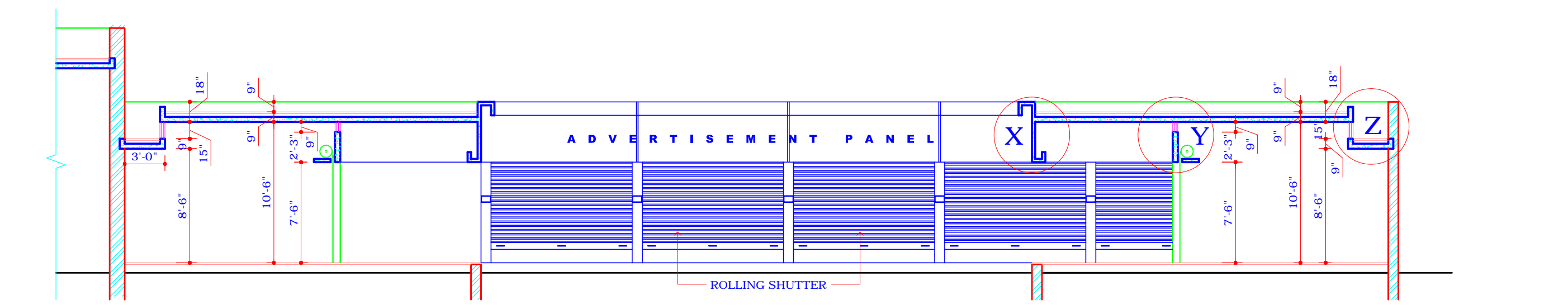
SECTION AT 'C-C'



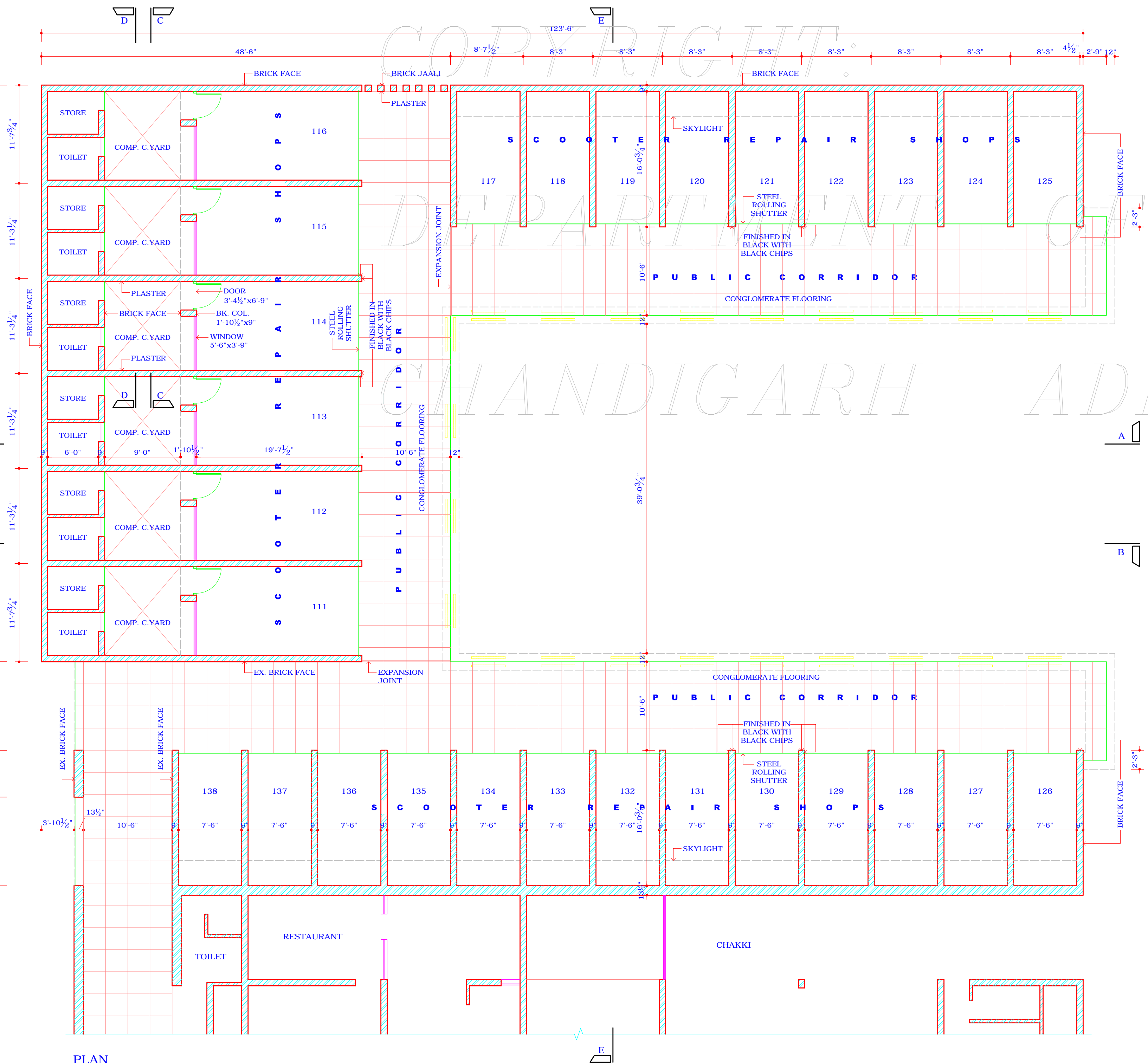
SECTION AT 'D-D'



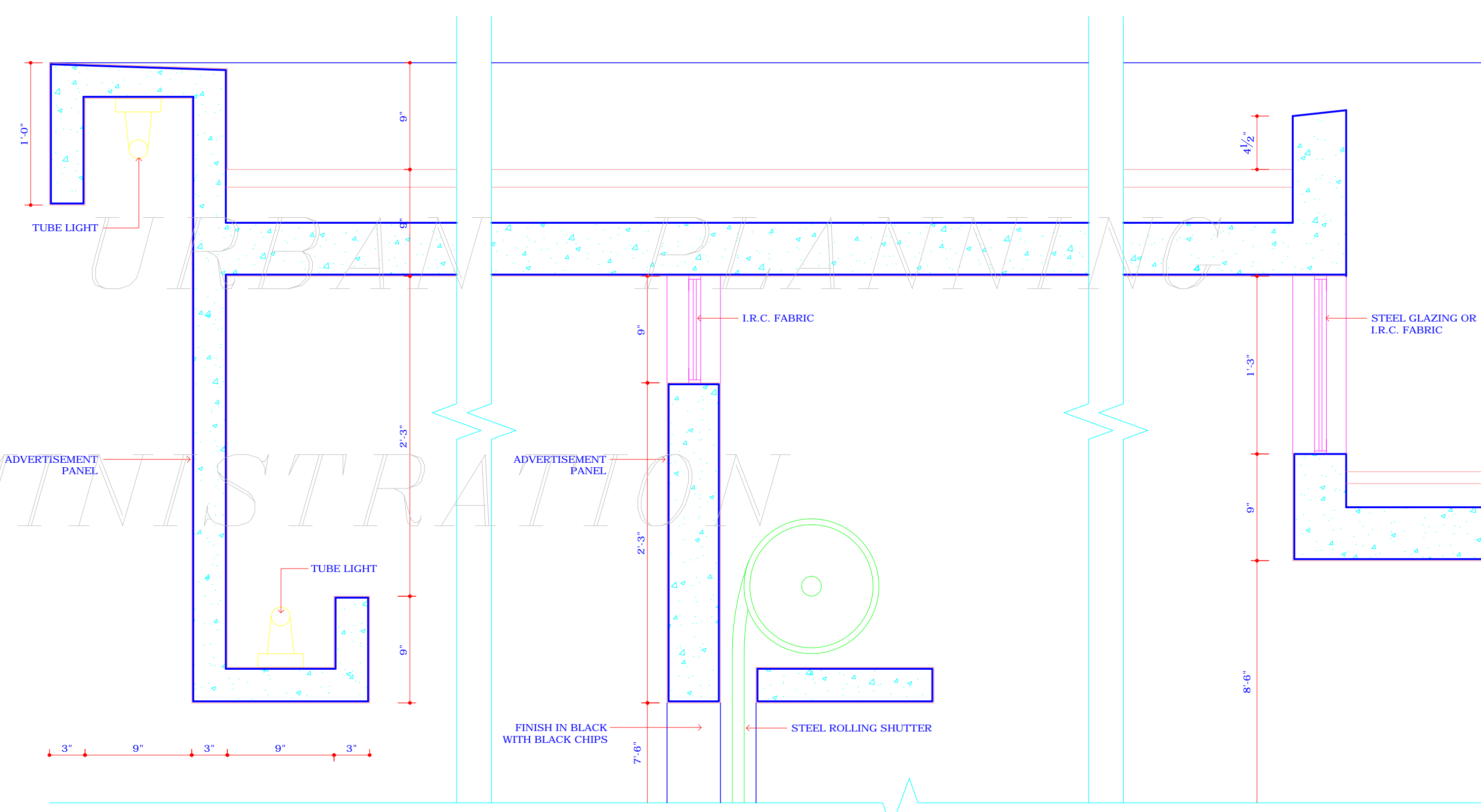
SECTIONAL ELEVATION AT 'A-A'



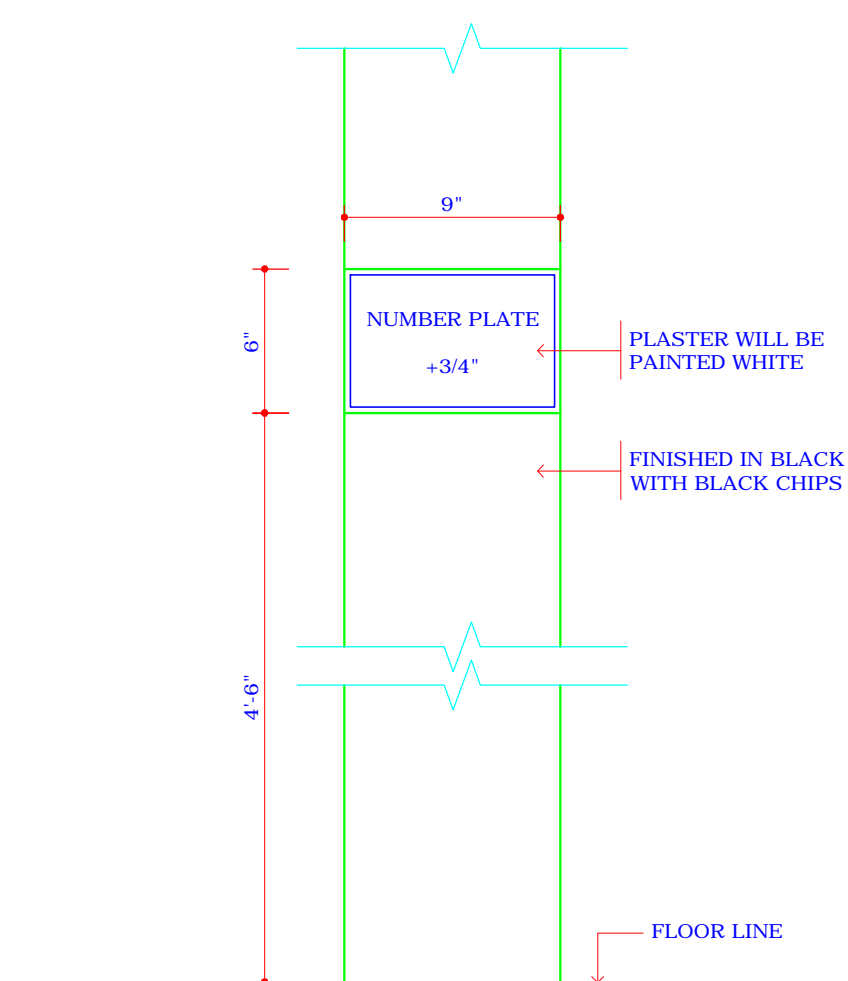
SECTION AT 'E-E'



PLAN



1/8" FULL SIZE DETAIL AT X Y Z



1/8" F.S. DETAIL OF NUMBER PLAT AT A

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR CONVEYED VIDE MEMO NO.29/1/61-UTPI(4)-89/12536 DATED 18.10.89

Sd/- TEJINDER KAUR 11/10/89
CHIEF ADMINISTRATOR CHANDIGARH