

DEPARTMENT OF ARCHITECTURE.

- S. No. NOTIC
- 1 THIS DRG. IS THE PROPERTY OF DEPTT. OF ARCHITECTURE CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
 - 2 ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
 - 3 FOR PLAN REFER DRG. NO. 3 JOB NO. 647.
 - 4 THIS DRG. IS ACTUALLY TRACED FROM DRG. NO. 4 JOB NO. 647 ON DATED 6.5.72.

NOTES:
THIS DRAWING HAS BEEN COMPUTERISED ON 8/08/2017 FROM DRG. No. 4 JOB No. 647

Sd /- (S.L. VARMA) 19.9.70
CHIEF ADMINISTRATOR

Sd /- M.N. SHARMA 23.12.69
CHIEF ARCHITECT

Sd /- R.R. HANDA 23.12.69
SENIOR ARCHITECT

Sd /- O.P. MEHTA 22.12.69
ARCHITECT

Sd /- IQBAL SINGH 22.12.69
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE: 1/8" TO A FOOT DATE: 23-12-69

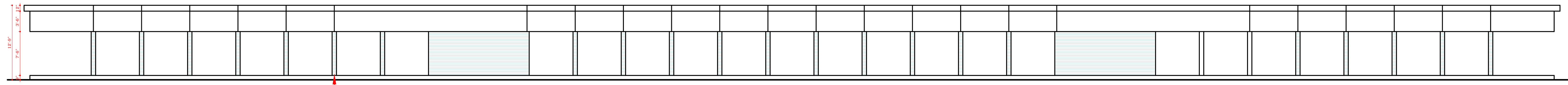
DRAWN BY:

DRG. No. 4

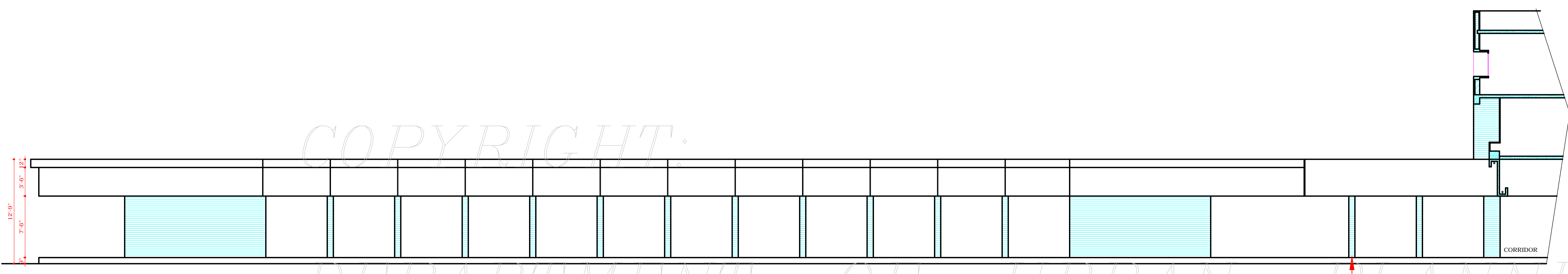
JOB No. 647

CHECKED BY:

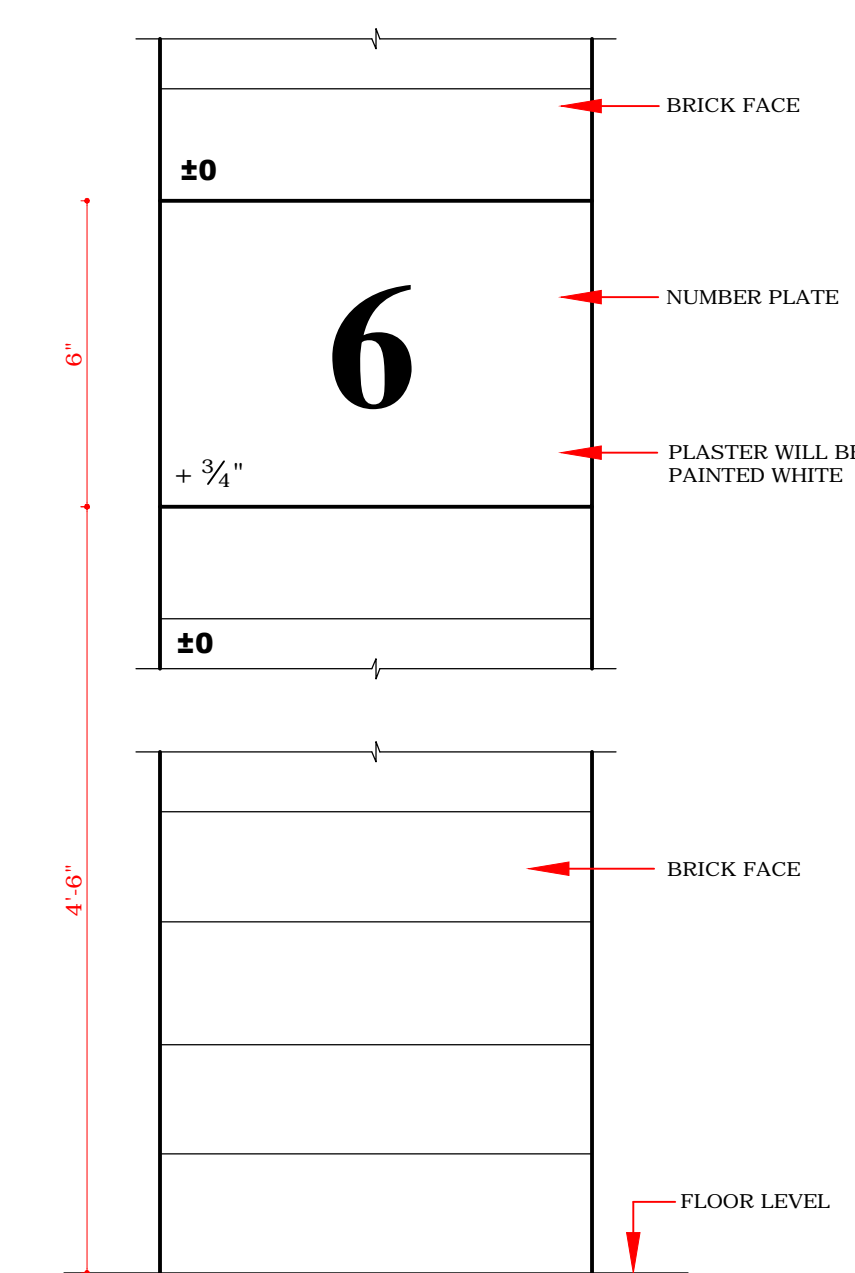
SHOPPING CENTRE IN SECTOR 35 ENCLOSED MARKET & ELEVATIONS & SECTIONS.



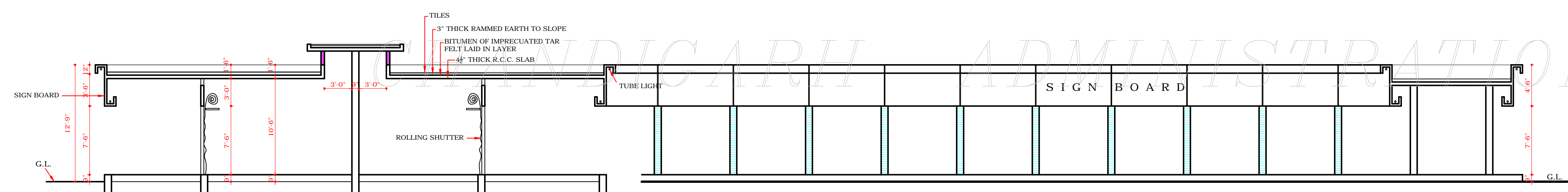
NORTH EAST ELEVATION



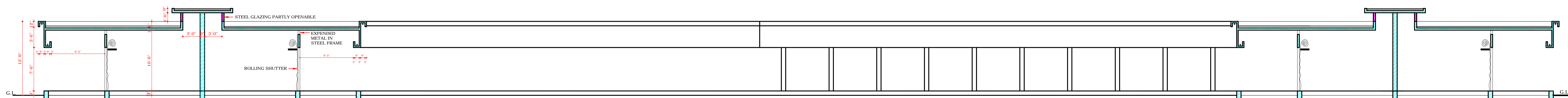
NORTH WEST SECTIONAL ELEVATION



1/4 F.S. DETAIL OF NUMBER PLATE



SECTION AT 'AB'



SECTION AT 'CD'

DISCLAIMER

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ATTESTED

-Sd- M.K. KUREKAR
ASSTT. ARCHITECT