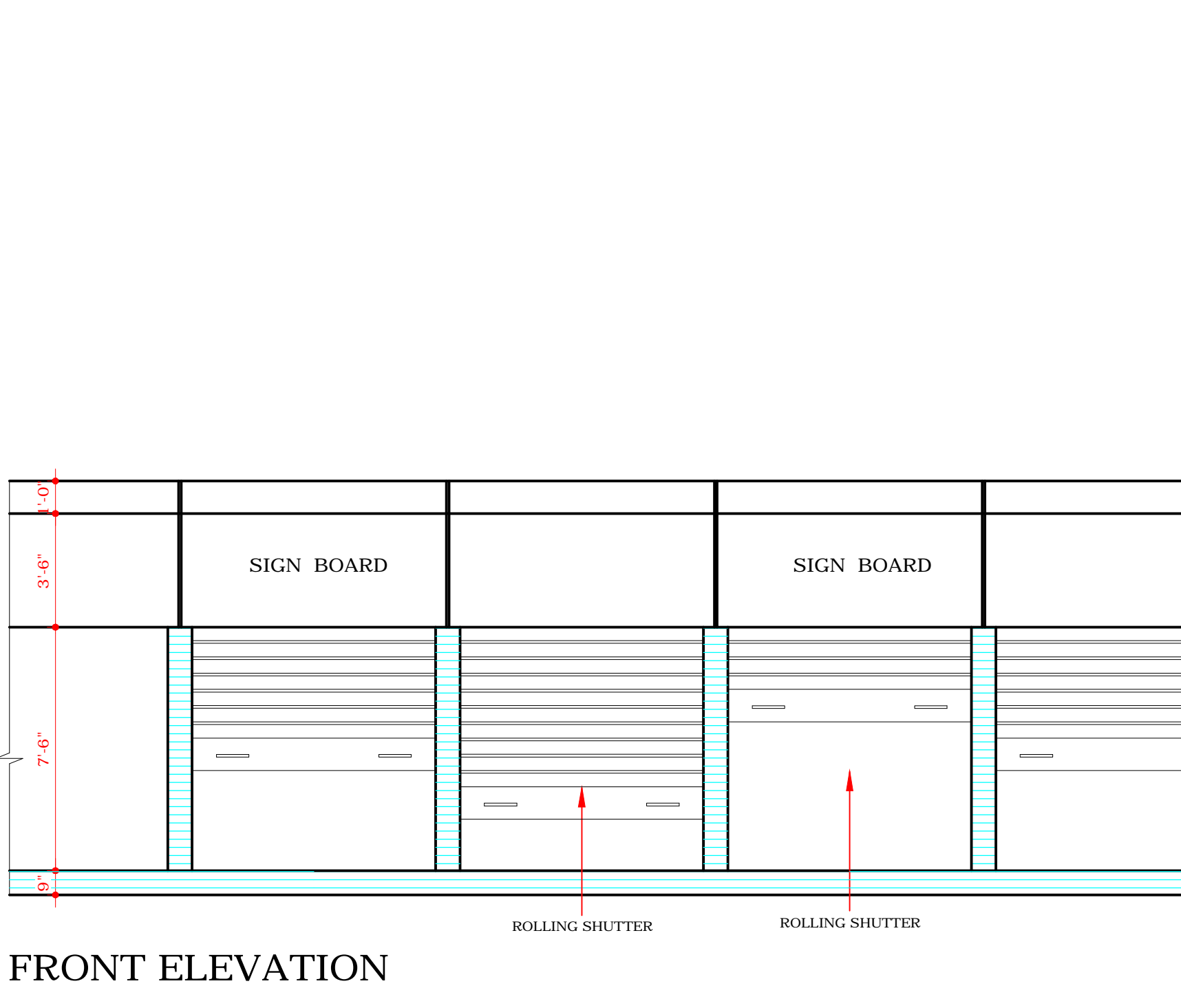
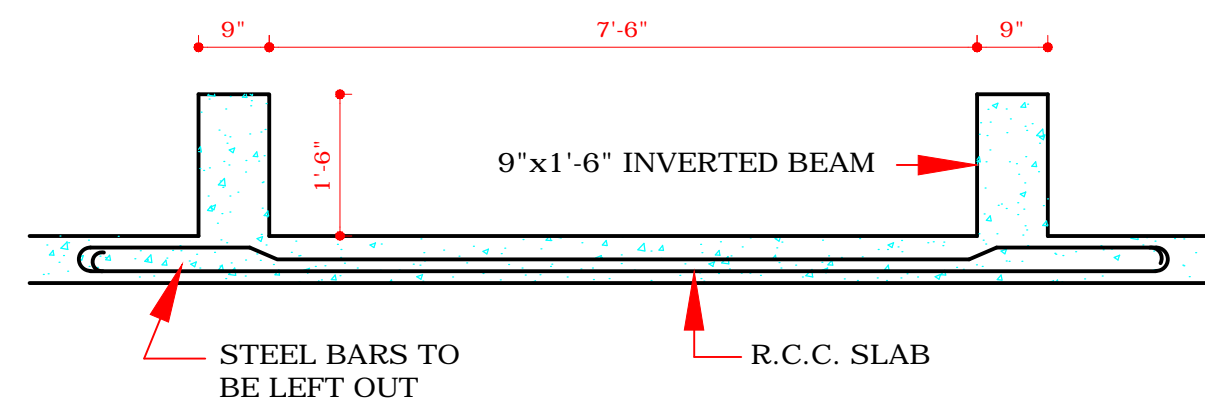


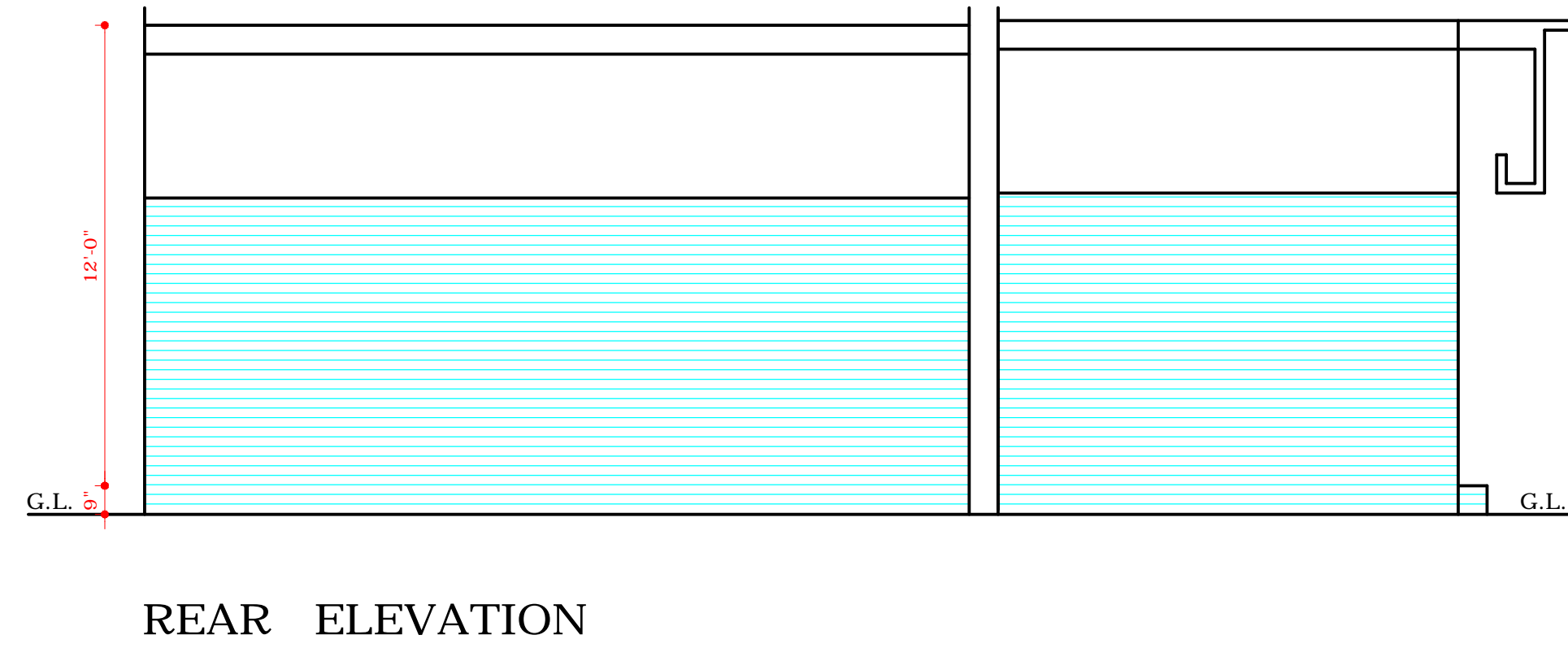
DEPARTMENT OF ARCHITECTURE



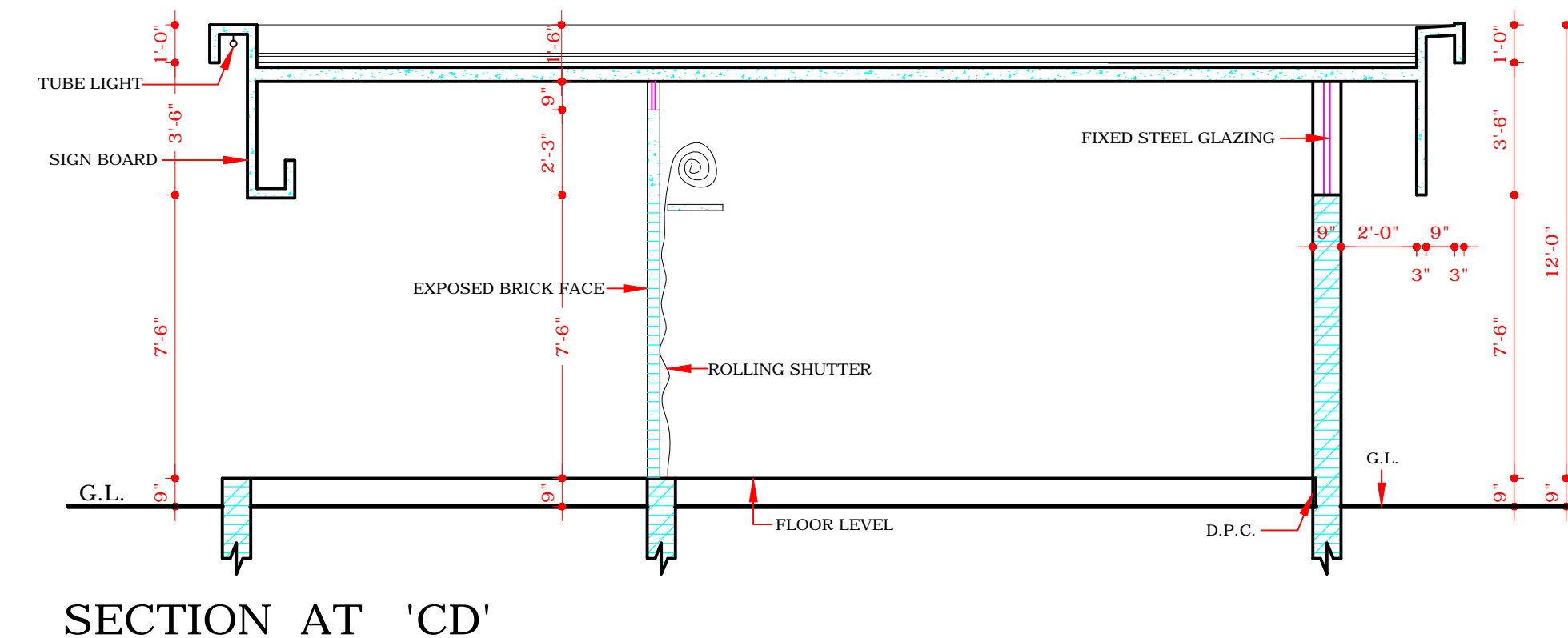
FRONT ELEVATION



SECTION AT 'E E'
SCALE: 1/2" TO A FOOT

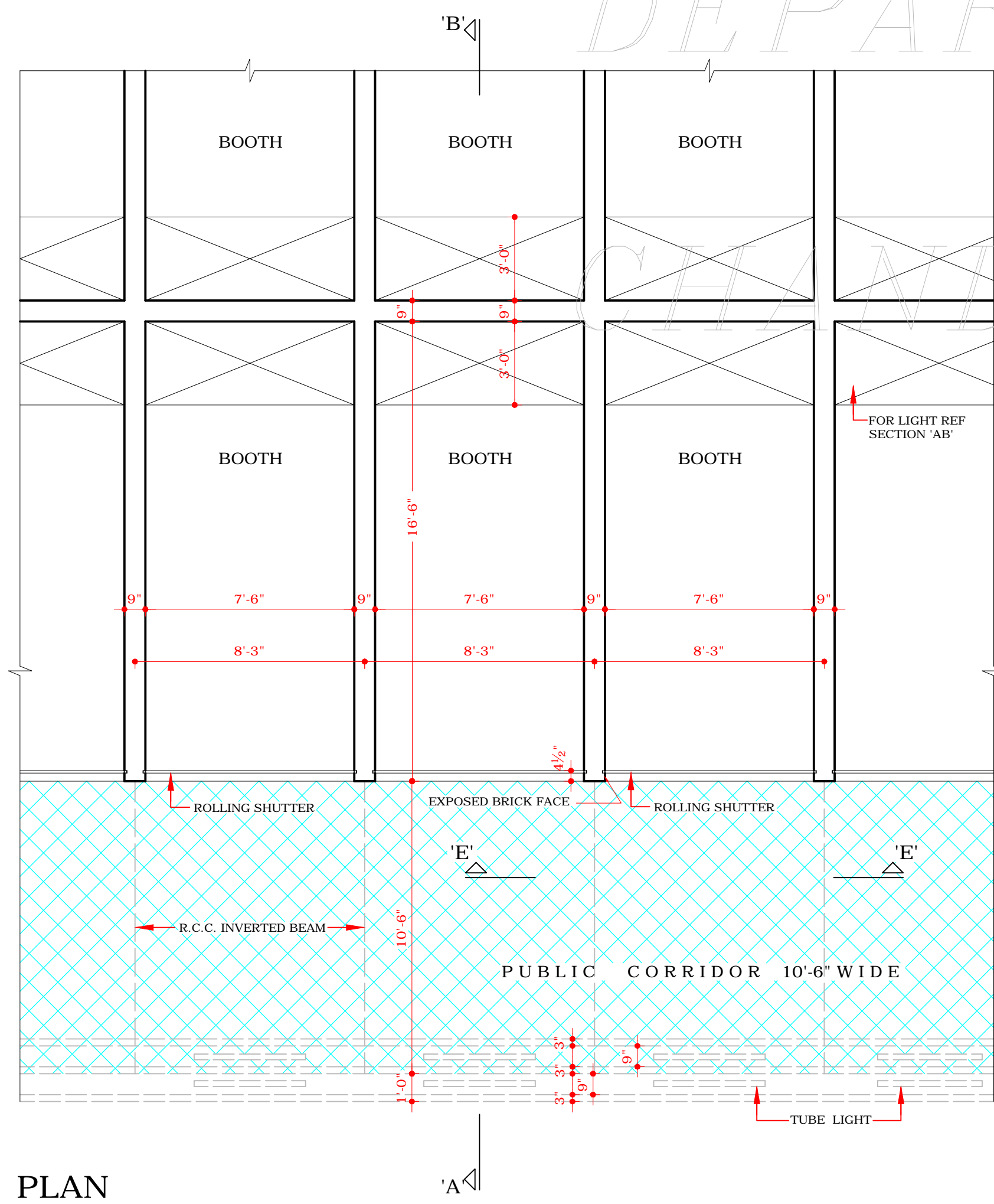


REAR ELEVATION

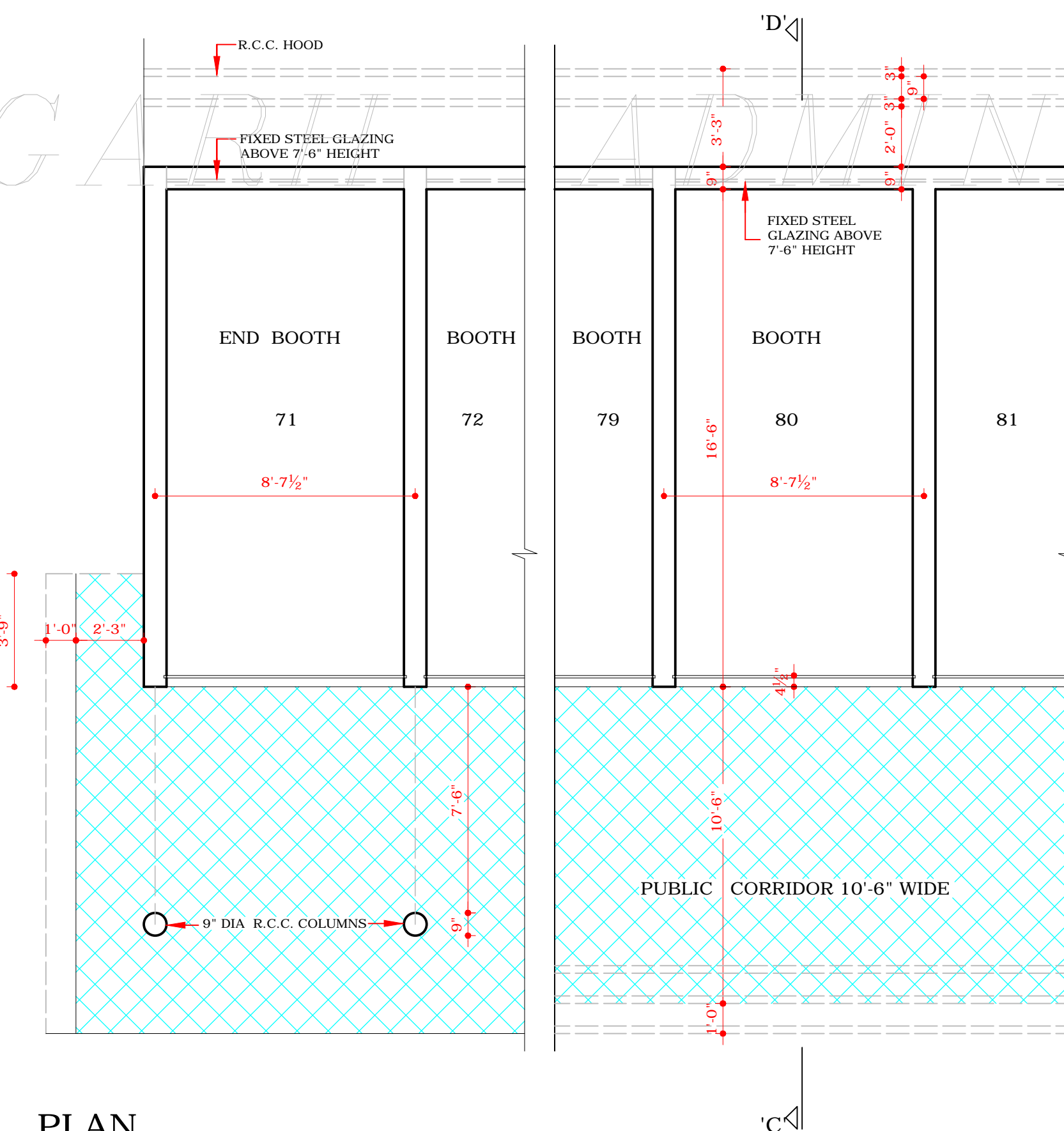


SECTION AT 'CD'

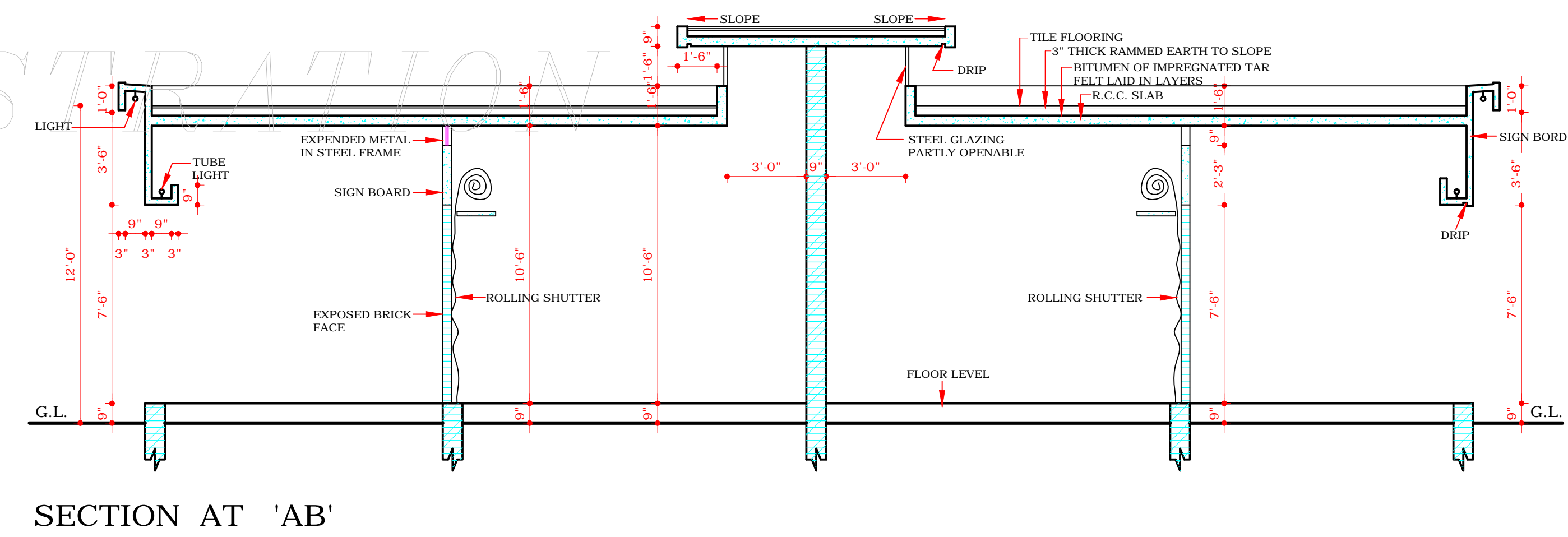
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PLAN



PLAN



SECTION AT 'AB'

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ATTESTED.
-SD-
KUREKAR
ASSTT. ARCHITECT

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- ELECTRICAL INSTALLATIONS AS FAS AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
- THIS DRG. IS TRACED FROM DRG. NO. 5 OF JOB. NO. 647 ON DATED. 25.4.72.

NOTES:-
THIS DRAWING HAS BEEN COMPUTERISED ON DATED 5-08-2017 FROM DRG. No. 5 JOB No. 647

S.No. DESCRIPTION

REVISIONS

Sd/-
(S.L. VARMA) 9.9.79
CHIEF ADMINISTRATOR

Sd/-
(M.N. SHARMA) 6.2.70
CHIEF ARCHITECT

Sd/-
(R.R. HANDA) 5.2.70
SENIOR ARCHITECT

Sd/-
(O.P. MEHTA) 4.2.70
ARCHITECT

Sd/-
(IQBAL SINGH) 4.2.70
ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH

SCALE:- 1/2" TO A FOOT.

DATE:-

(N/SHULATA)
DRAWN BY

JOB No.

647

DRG. No.

5

CHECKED BY

DETAIL OF TYPICAL BOOTH.
PLAN ELEVATIONS
AND SECTIONS.