

DEPARTMENT OF ARCHITECTURE, CHD.

NOTES:-

- THIS DRG. IS THE PROPERTY OF DEPTT. OF ARCHITECTURE CHANDIGARH U.T. AND FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
- ONLY THE QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE.
- THIS DRG. IS TO BE READ ALONG WITH DRG. No. 1 JOB No. 931 SHOWING THE LAYOUT PLAN OF BOOTH ETC.
- PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT SECY. DEPTT. OF ARCHITECTURE, CHD.
- EXPOSE BRICK FACE SHALL MEAN FAIR FACE BRICK WORK WITHOUT ANY PAINT. COLOUR WASH OR POINTING TO BE FINISHED AS SHOWN AT 'A'.
- PLASTERED SURFACE SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
- INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- NO DEVIATION IN THE EXTERNAL FACADE OR FACADE THROUGH VERANDAH SHALL BE ALLOWED.
- EXTERNAL DOORS, WINDOWS SHUTTER AND JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED IN THE DRG. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 695 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED IN THE DRAWING.
- NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BLDG.
- THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINES BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- ELECTRICAL INSTALLATIONS OF LIGHT FITTINGS SHALL BE AS SHOWN IN THE DRAWING.
- NO RAIN WATER STORAGE TANK OR CHIMNEY STACK ETC. OR ANY MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF PARAPET OR PARTY WALL SO AS TO BE VISIBLE FROM THE STREET.
- VEARDAH SHALL BE KEPT FREE FOR PUBLIC CIRCULATION WITHOUT ANY TEMPORARY OR PERMANENT TYPE OF CONSTRUCTION.
- NO BASEMENT SHALL BE ALLOWED BELOW BOOTHS.
- NO SUB DIVISION OF BOOTH IS ALLOWED.

APPROVAL RECEIVED OF THE CHIEF ADMINISTRATOR CHANDIGARH ADMINISTRATION VIDE HIS MEMO No. 66-UT F (2) 78/1430 DATED - 23.1.78

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 10-11-10 FROM DRG. No. 4 JOB No. 931

S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			

Sd/- M.N. SHARMA 24.12.76 CHIEF ARCHITECT	Sd/- 22.12.76 SENIOR ARCHITECT
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Sd/- M.L. SHARMA 22.12.76 ARCHITECT	Sd/- M.U. KUREKAR 27.7.76 ASSTT. ARCHITECT
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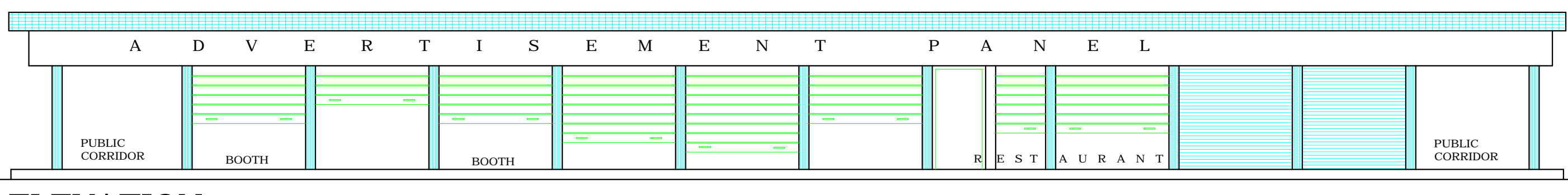
OFFICE OF THE CHIEF ARCHITECT, CHANDIGARH

SCALE:-	DATE
1/4" TO A FOOT	4.2.76
1/2" TO A FOOT	

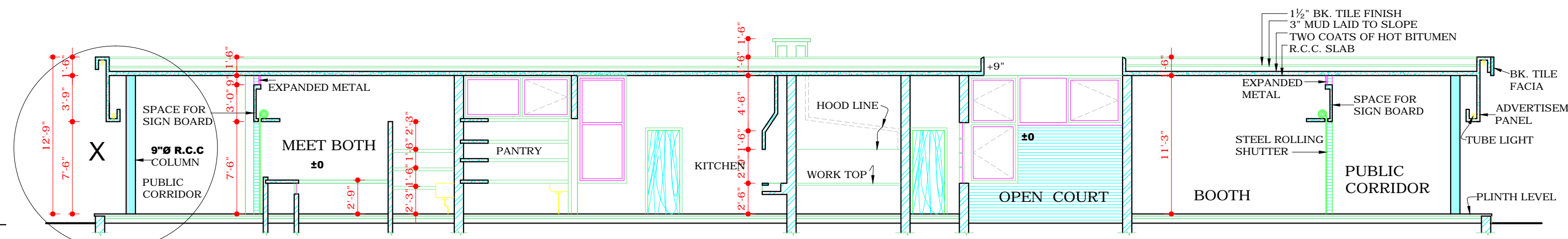
DEALT	DRG. No.	JOB No.
MADHU	4	931
CHECKED		
Sd/- M.U. KUREKAR 27.7.76		

DETAIL OF TYPICAL BOOTHS IN SECTOR 37 C

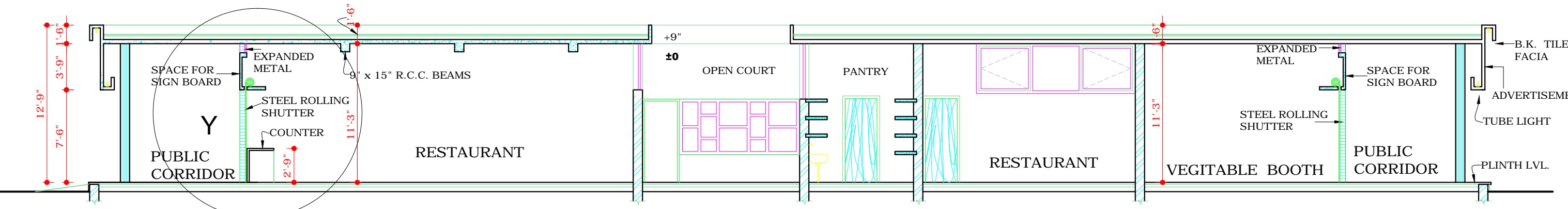
PLAN, ELEVATIONS, SECTIONS & DETAILS.



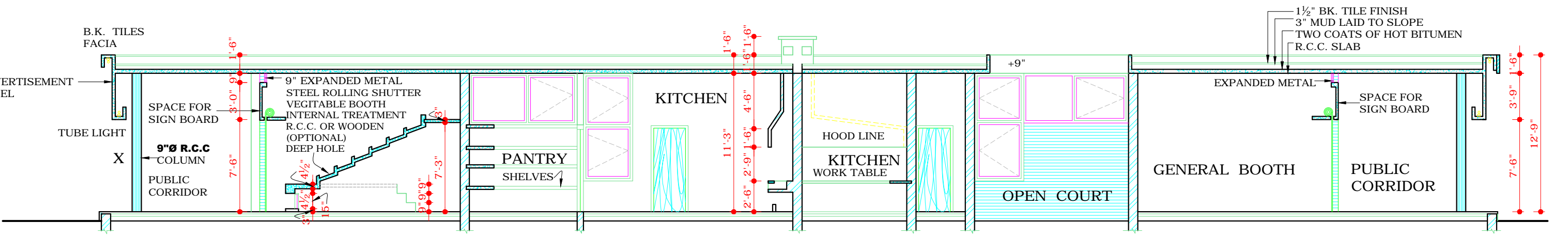
ELEVATION



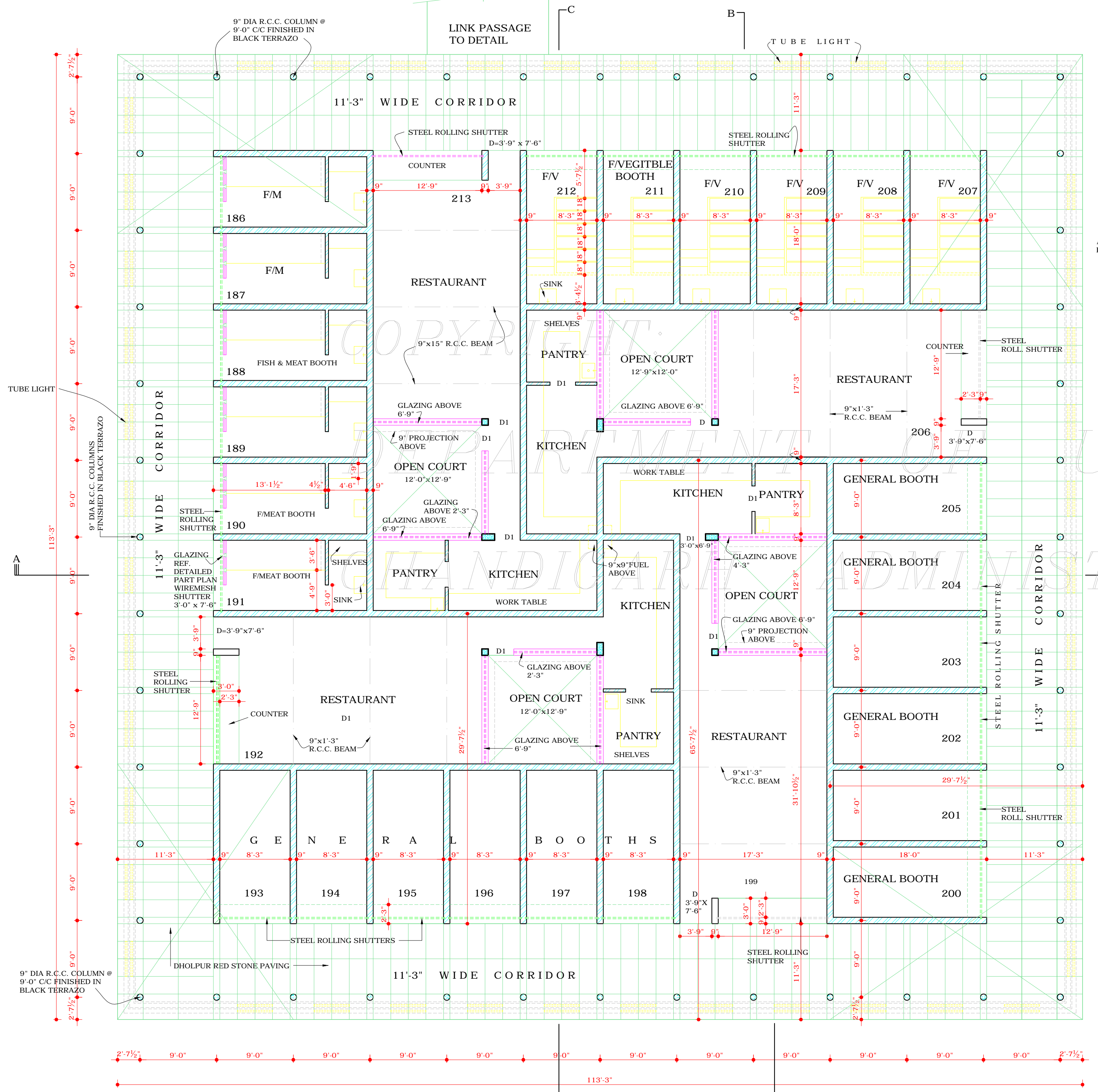
SECTION A-A



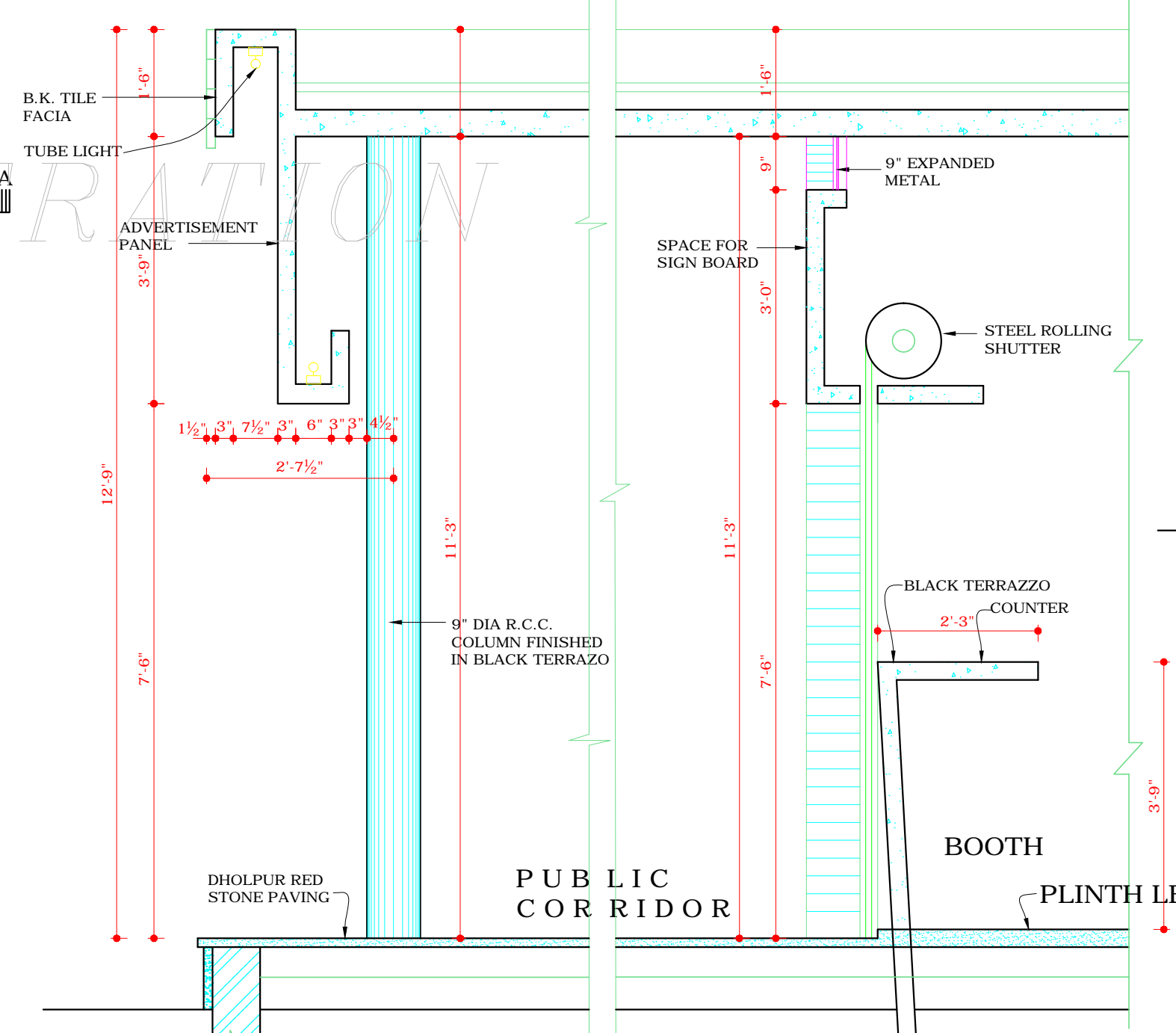
SECTION B-B



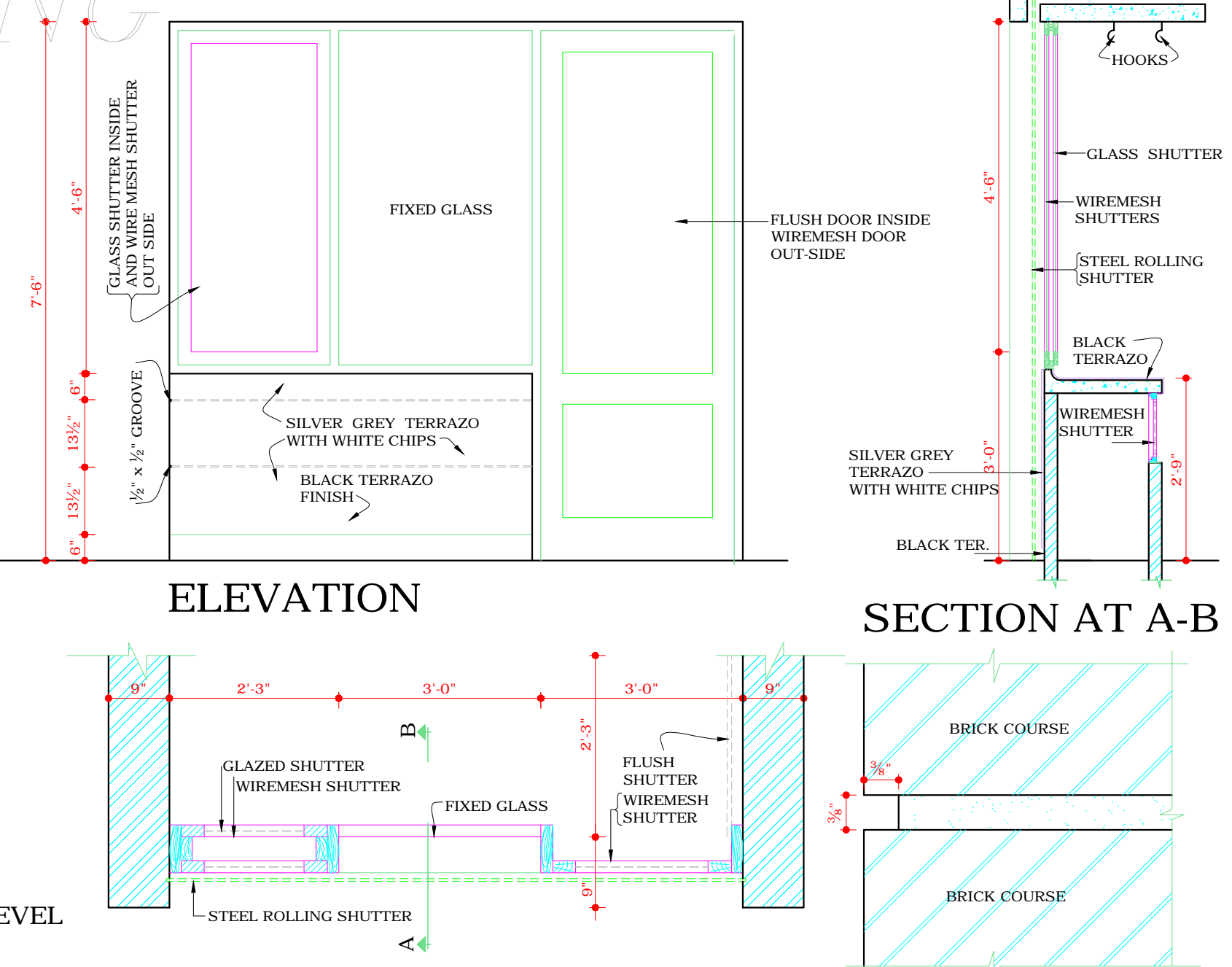
SECTION C-C



PLAN



DETAIL AT X
DETAIL AT Y
(SCALE 1/2" TO A FOOT)



ELEVATION
SECTION AT A-B
PART PLAN OF F/MEAT BOOTH
SCALE:- 1/2" = 1'-0"

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/- M.S. CHAHAL
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION