

DEPARTMENT OF
ARCHITECTURE (U.T.)

NOTES:-

- THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD AND FORMERLY OF THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- RESTRICTIONS CONTAINED IN THESE ARCHITECTURAL CONTROL SHEETS ARE IN ADDITION AND ARE SUPPLEMENTARY TO THE PUNJAB CAPITAL (DEVELOPMENT AND REGULATION) BUILDING RULES 1952 AND AS AMENDED FROM TIME TO TIME.
- PLINTH LEVEL IS TO BE OBTAINED BEFORE THE COMMENCEMENT OF THE CONSTRUCTION THE OFFICE OF CHIEF ARCHITECT CHANDIGARH ADMN.
- NO DEVIATION IN THE EXTERNAL FACADE OR FACADES THROUGH COURTYARD SHALL BE ALLOWED.
- INTERNAL PARTION OR MINOR INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- EXPOSED BRICK WORK SHALL MEAN FAIR FACE BRICK WORK WITHOUT ANY PAINT OR COLOUR WASH EXCEPT DEEP RAKED FINISHING AS SHOWN AT 'A'.
- NO PORTION OF THE BUILDING PERMANENT OR TEMPORARY OR WATER STORAGE TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE (SKY-LINE) TOP OF PRESCRIBED HEIGHT.
- NO RAIN WATER, SOIL VENT OR ANY OTHER PIPE SHALL BE ALLOWED ON THE EXTERNAL FACADES OF THE BUILDING (PIPES BE INCASED IN THE MASONARY PROPERLY).
- THE ELECTRICAL AND TELEPHONE CONNECTIONS TO BE UNDER GROUND.
- THIS DRG. IS TO BE READ TOGETHER WITH DRG. No. 1 OF JOB No. 931
- EXTERNAL DOORS, WINDOWS, GRILL SHUTTERS ETC. SHALL BE PAINTED IN GREY COLOUR OF I.S.1 693 ONLY.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE FOR THE BUILDING.
- NAME OF THE COAL-DEPOT IS TO BE MADE OF METAL WORDS PROJECTED OUT 1 1/2" FROM THE BRICK SURFACE.
- TREES IF ANY ON THE SITE SHALL BE DEEMED AND PROTECTED UNDER THE "CHANDIGARH PRESERVATION ORDER 1952".
- LOADING AND UNLOADING SHALL NOT BE PERMITTED OUTSIDE THE PREMISES.

SCHEDULE OF JOINERY

- D = 3'-0" x 6'-9"
- D1 = 2'-3" x 6'-9"
- W = 1'-10 1/2" x 6'-6"
- V = 11'-3" x 2'-3"
- D2 = 3'-0" x 6'-9"
- D3 = 4'-6" x 6'-9"
- V2 = 8'-0" x 2'-3"
- V1 = 11'-5 1/4" x 2'-3"

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 11-12-09 FROM DRG. No.9 JOB No. 931.

S.No.	DESCRIPTION	SIGN	DATE
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REVISIONS

Sd/- M.N. SHARMA 29.1.79 CHIEF ARCHITECT	Sd/- H.S. CHOPRA 24.1.79 SENIOR ARCHITECT
Sd/- S. IQBAL SINGH 24.1.79 ARCHITECT	Sd/- S. AVTAR SINGH 24.1.79 ASSTT. ARCHITECT

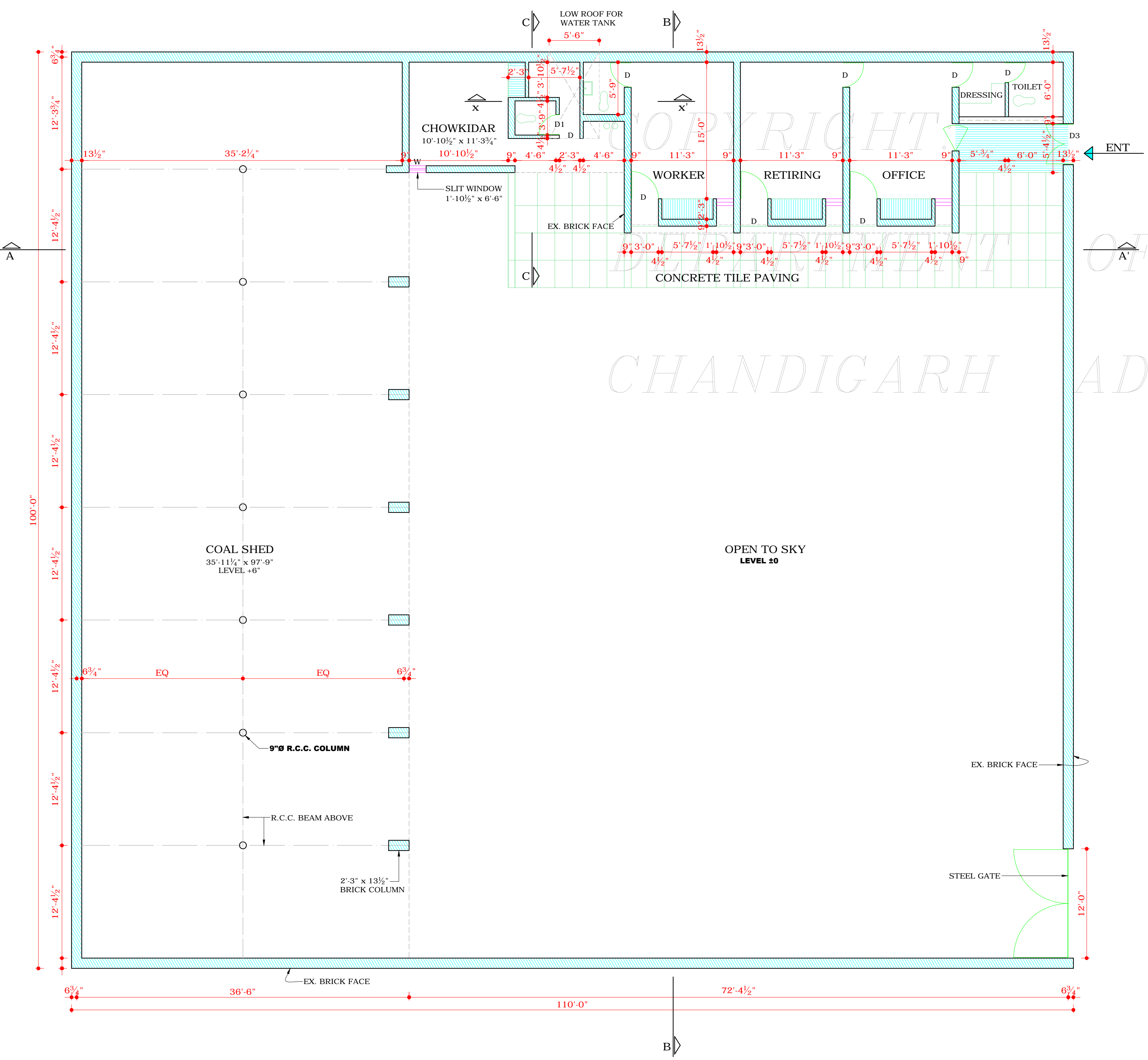
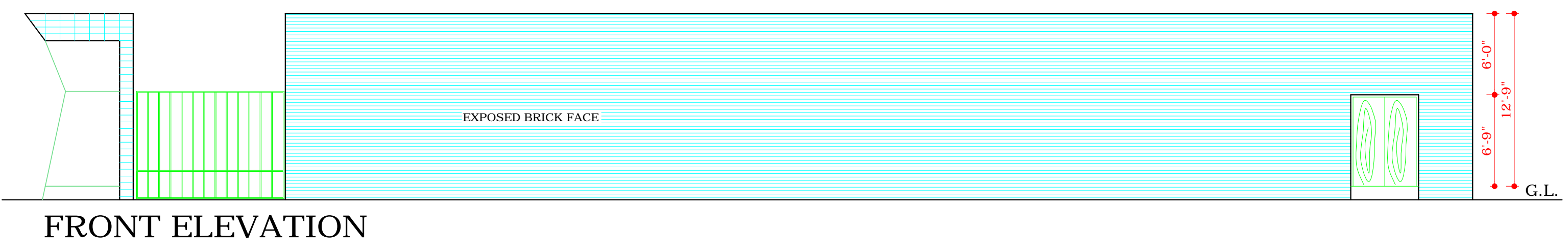
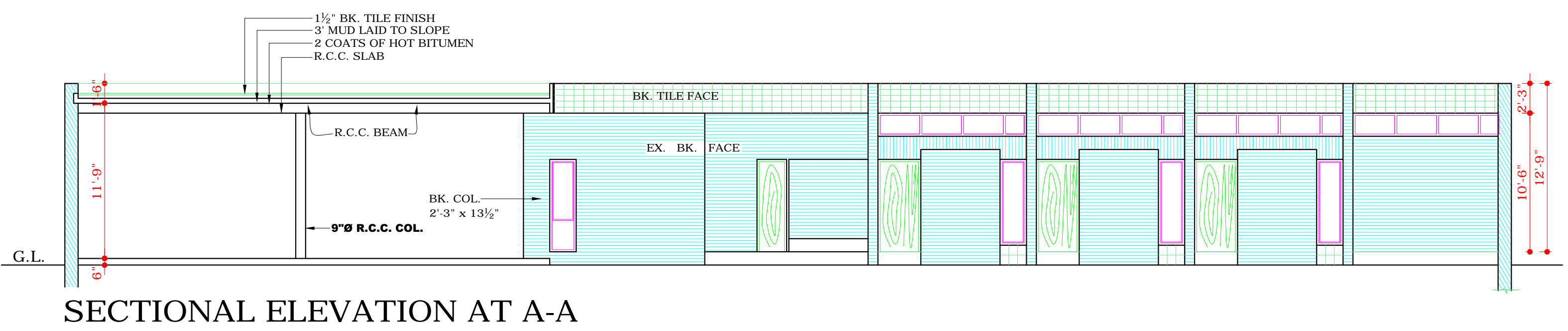
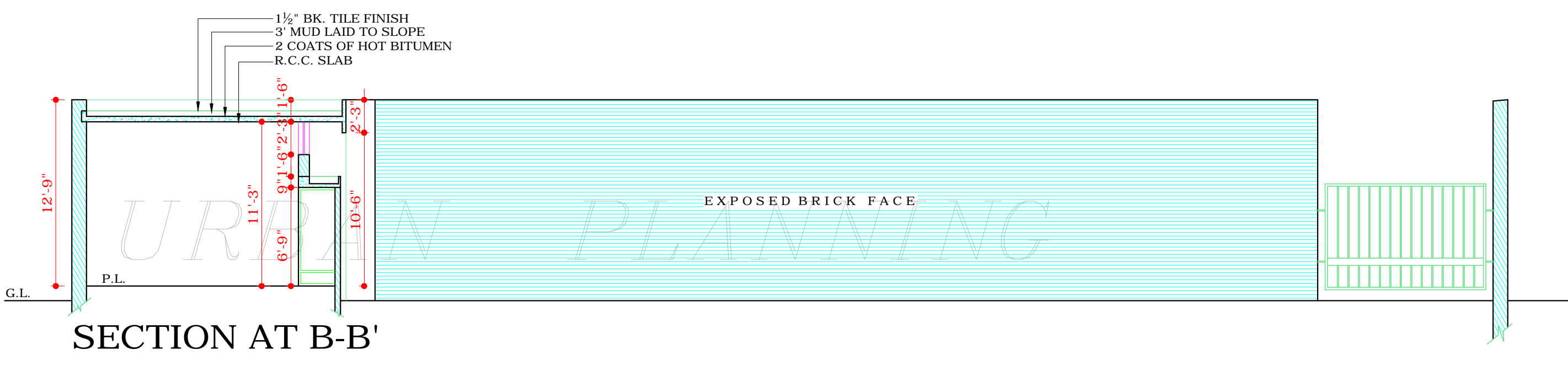
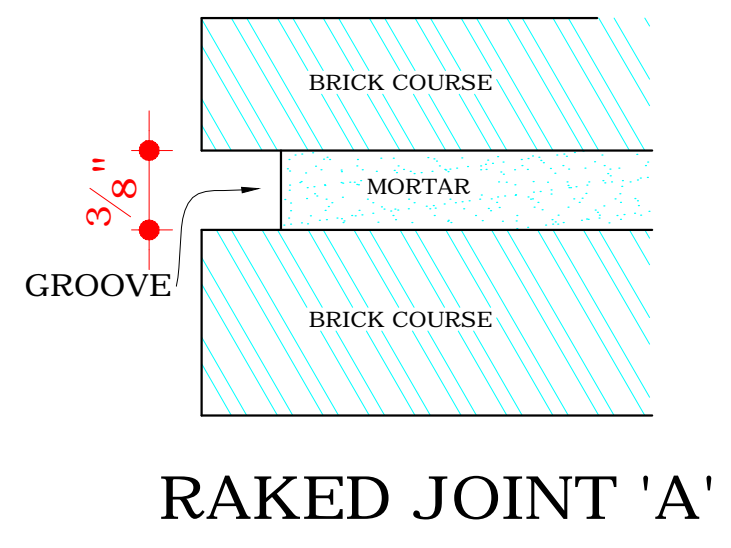
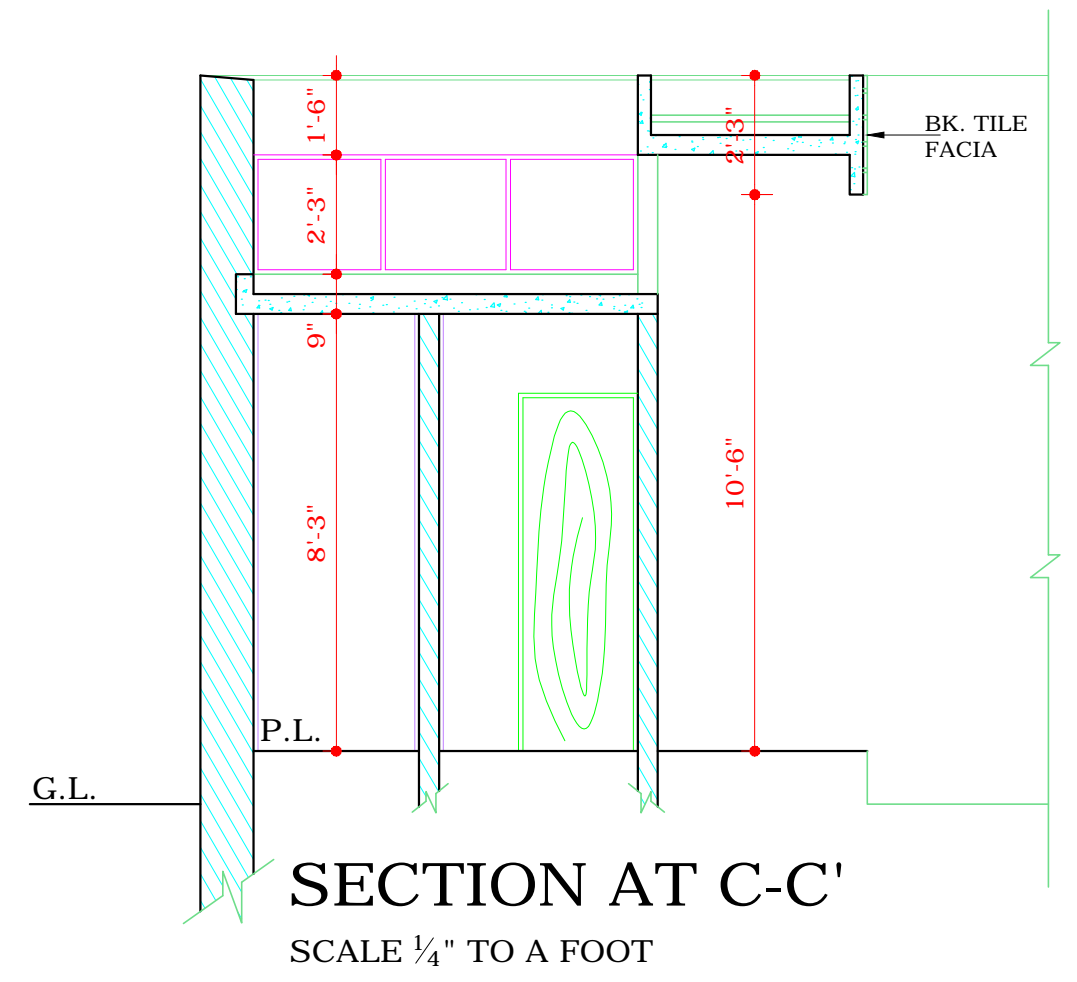
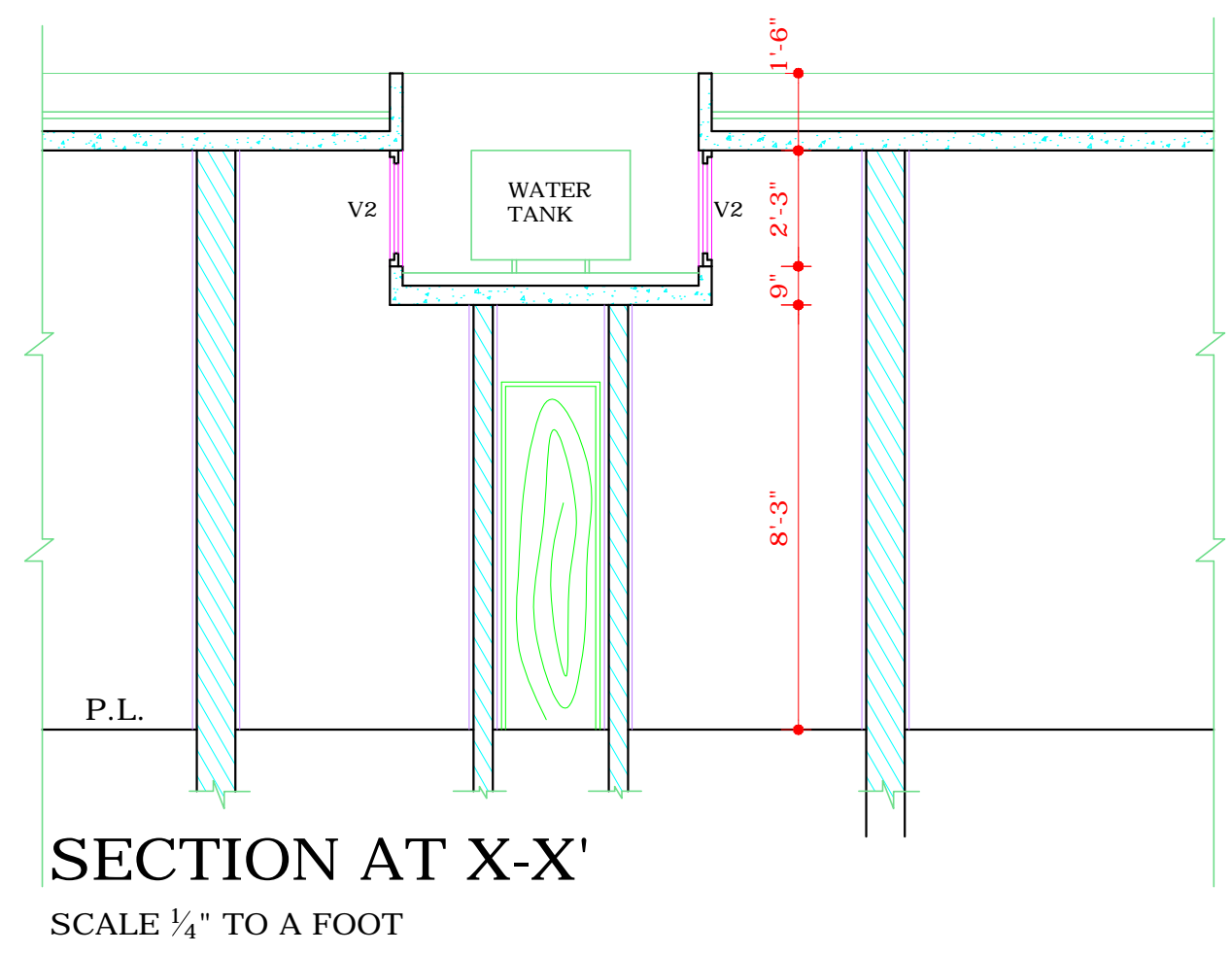
OFFICE OF
THE CHIEF ARCHITECT
U.T. CHANDIGARH

SCALE = 1/8" TO A FOOT

MADHU BALA DEALT BY	JOB No. 931	DRG. No. 9
REKHA TRACED BY		

COAL DEPOT IN
SECTOR 37
CHANDIGARH

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED
VIDE THIS OFFICE MEMO No. 937 U.T.F.1 (2)- 79/ 11233
DATED 30.7.80
Sd/- SEWA SINGH
CHIEF ADMINISTRATOR
CHANDIGARH
THIS DRG. HAS BEEN TRACED
FROM DRG. No. 9 OF JOB No. 931
ATTESTED BY :- BALVINDER SAINI
25.2.91



DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.