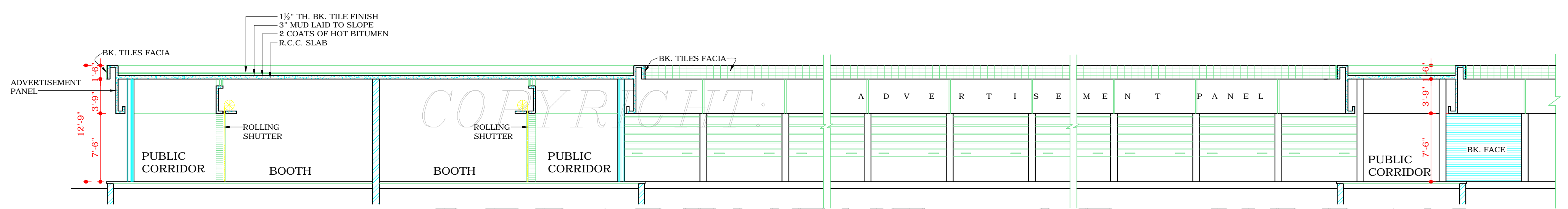
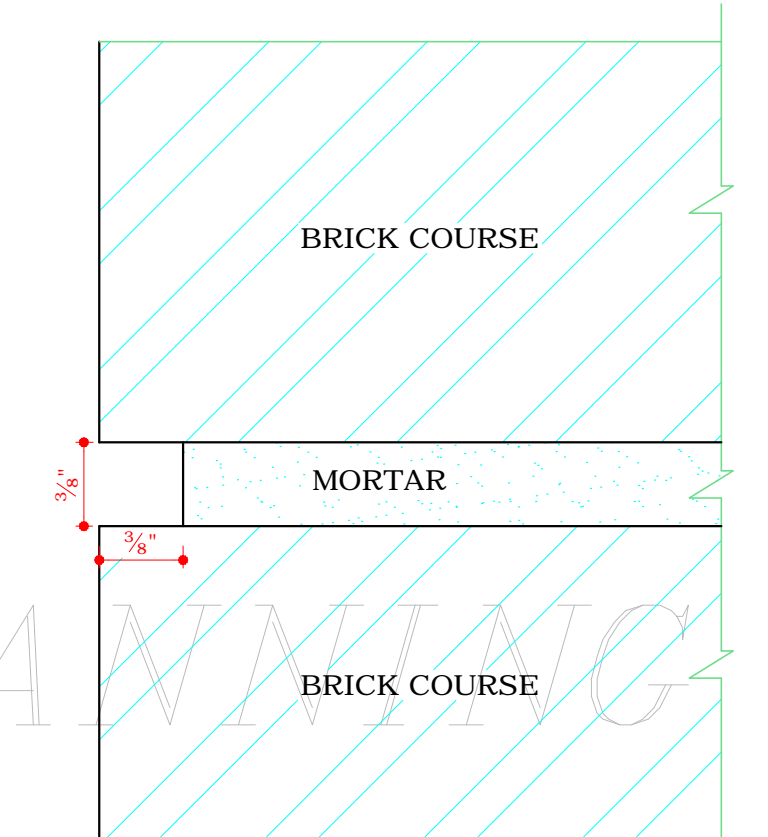


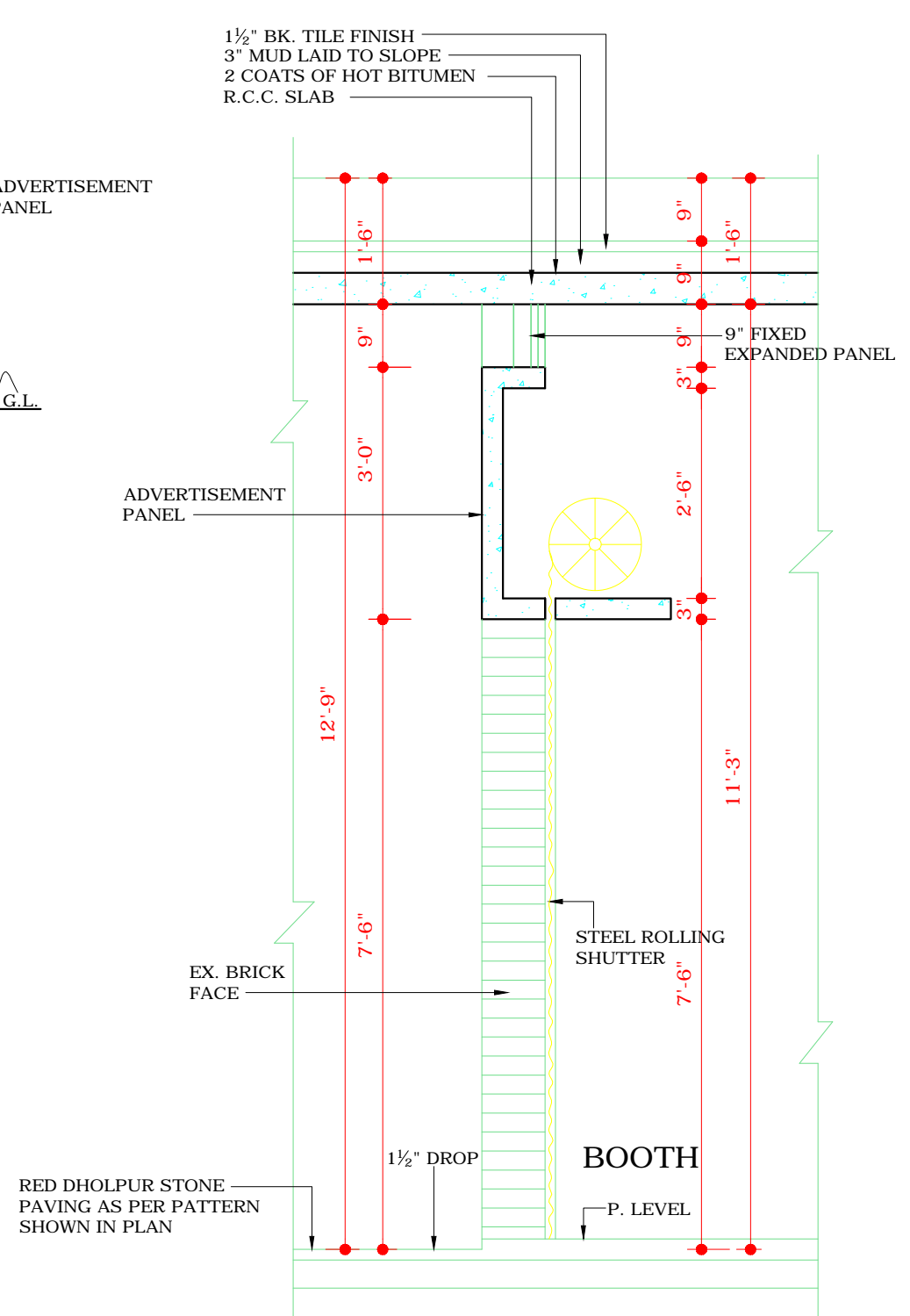
SECTION AT A-A



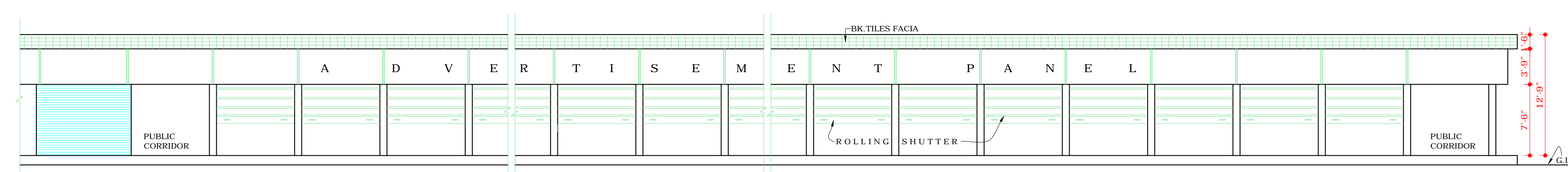
SECTION AT B-B'



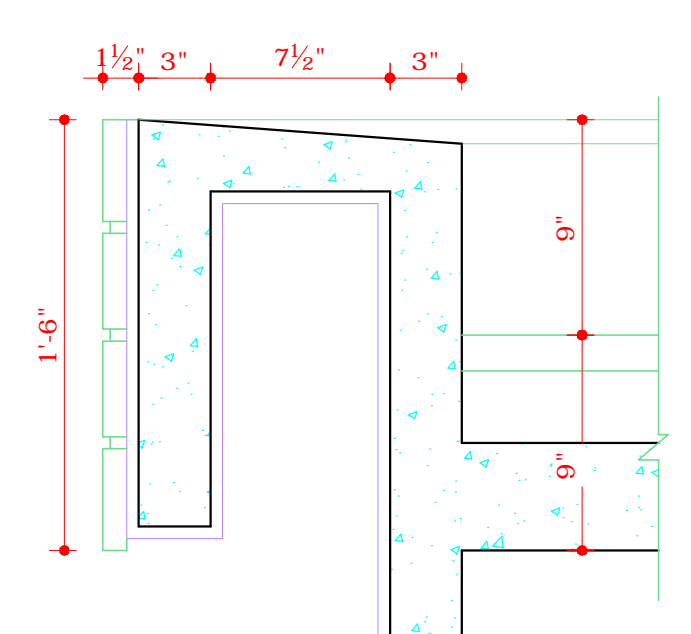
DETAIL OF GROOVE 'Z'



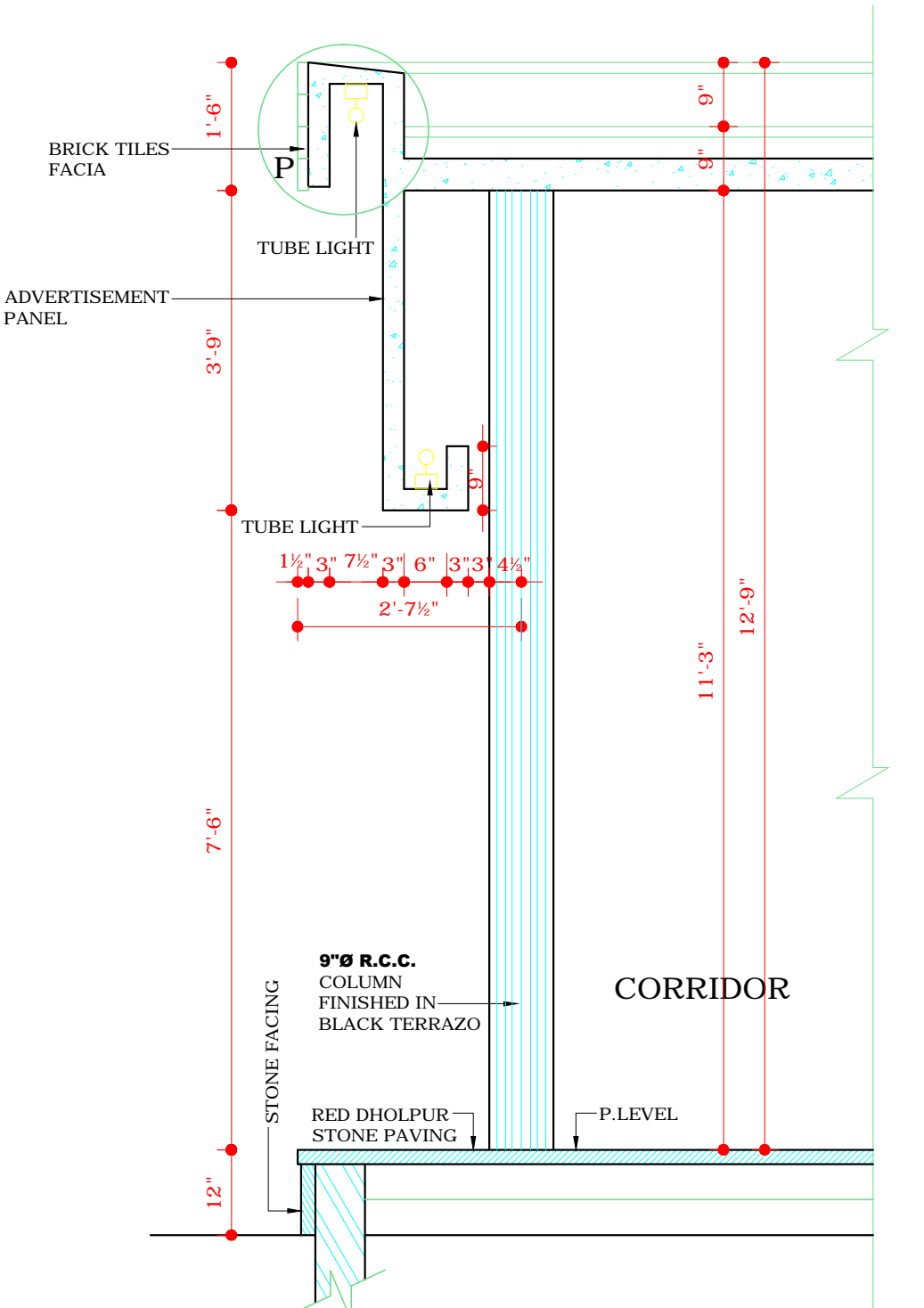
DETAIL AT Y  
(SCALE : 1/2" TO A FOOT)



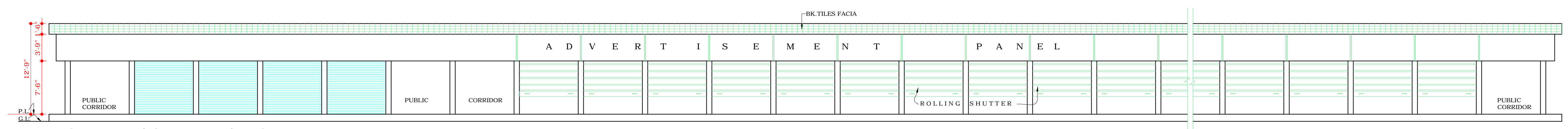
SOUTH- EAST ELEVATION



1/8" F.S. DETAIL P



DETAIL AT 'X'  
(SCALE : 1/2" TO A FOOT)



NORTH- EAST ELEVATION

S.No.	NOTES
-	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING U.T. CHANDIGARH & IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
-	NO BASEMENT IS ALLOWED BELOW THE BOOTHS.
-	THE FLOORING PATTERN SHOULD BE FOLLOWED AS PER SHOWN IN THIS DRG.
-	THIS DRG. IS MEANT FOR PLOT Nos. 292 TO 363 (EXCEPT FOR THOSE WHICH HAVE ALL ALREADY BEEN CONSTRUCTED ON THE BASIS OF SIMILAR DESIGN I.e. DRG. No.2 JOB No. 931)
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 11-12-99 FROM DRG. No.14 JOB No. 931	

S.No.	DESCRIPTIONS	SIGN	DATE
REVISION			
Sd/-	CHIEF ARCHITECT		
Sd/-	SENIOR ARCHITECT		
Sd/- 25.11.99	ARCHITECT	Sd/- 15.11.99	ASSTT. ARCHITECT

OFFICE OF THE  
CHIEF ARCHITECT & SECY  
CHANDIGARH U.T.

SCALE : 1/2" TO A FOOT      DATE :  
TAMINDER      JOB No.      DRG. No.  
DEALT BY      931      14  
NEENA  
CHECKED BY

ARCHITECTURAL CONTROL  
FOR GENERAL BOOTHS/  
SCOOTER REPAIR IN SECTOR  
37-C & D CHD.

ELEVATIONS & SECTIONS

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 21/ 1/ 102. UTF(3) 2000/ 590 DATED 20.1.2000  
Sd/-  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.