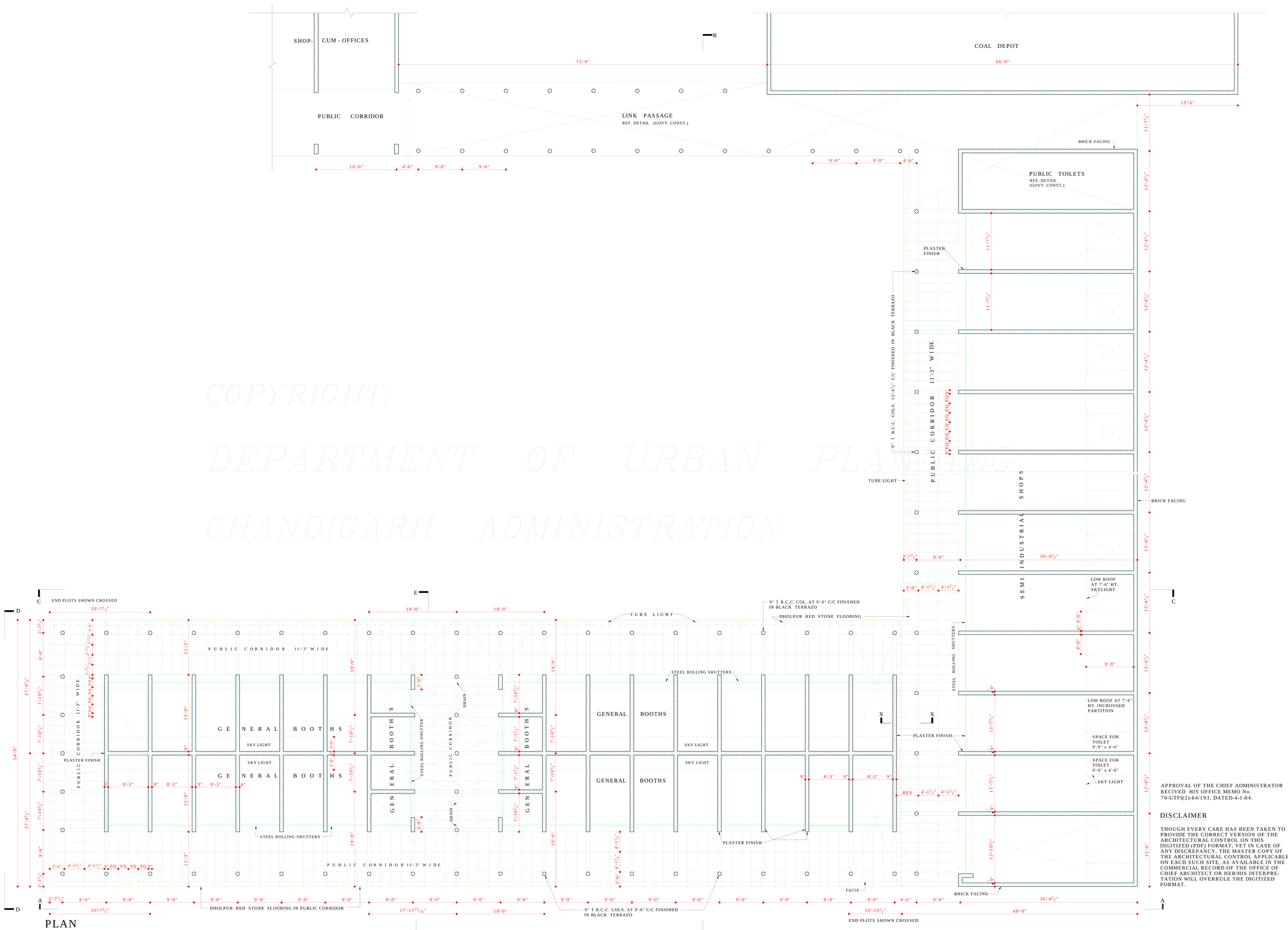


PLAN

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

# DEPARTMENT OF ARCHITECTURE U.T. CHANDIGARH .

| S.No. | NOTES |
|---|---|
| 1. | THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. |
| 2. | ONLY THE QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT THE PLANS & SUPERVISE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE. |
| 3. | THIS DRAWING IS TO BE READ ALONG WITH DRG. No. 44 JOB No. 59. THE LAYOUT PLAN OF SHOPPING CENTRE. |
| 4. | PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE CHANDIGRH. |
| 5. | PLASTERED SURFACE SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED. |
| 6. | INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPORVAL OF THE CHIEF ADMINISTRATOR. |
| 7. | NO DAVIATION IN THE EXTERNAL FACADES / FACADE THROUGH VERANDAH SHALL BE ALLOWED. |
| 8. | EXTERNAL DOORS WINDOWS SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED IN THE DRG. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 ONLY. |
| 9. | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER-THAN STIPULATED IN THE DRAWING. |
| 10. | NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING. |
| 11. | THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY ZONES SHOWN ON THE BUILDING PLANE AND SHALL BE SUBJECT TO THE APPROVAL OF CHIEF ADMINISTRATOR. |
| 12. | ELECTRICAL LIGHT, FITTING IN PUBLIC VERANDAH SHALL BE AS SHOWN IN DRG. |
| 13. | THE PUBLIC CORRIDOR SHALL BE KEPT FREE FOR PUBLIC CIRCULATION WITHOUT ANY TEMPORARY OR PERMANENT STRUCTURE. |
| 14. | NO SUB-DIVISION IS ALLOWED. |
| 15. | NO BASEMENT IS ALLOWED. |
| 16. | NO WATER-STORAGE TANKS OR CHIMNEY STACK ETC OR ANY MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF PARAPET OR PARTY WALL. |
| 17. | THIS DRAWING IS TO BE READ WITH DRG No. 5 JOB No.2142 ELEVATIONS & SECTIONS. |
| 18. | NO PROJECTION IS ALLOWED ON THE LAND NOT OWNED BY THE OWNER. |

NOTE:-
THIS DRAWING HAS BEEN COMPUTERISED ON 25-09-09 FROM DRG. No. 4 JOB No. 2142

Sd/-
(SH. P.D. VASHIST) 4 /1/ 84
CHIEF ADMINISTRATOR

| | |
|---|---|
| Sd/-<br>19-8-82<br>CHIEF ARCHITECT | Sd/-<br>13-8-82<br>SENIOR ARCHITECT |
| Sd/-<br>13-8-82<br>ARCHITECT | Sd/- JAI NATH<br>ASSTT. ARCHITECT |

OFFICE OF THE CHIEF ARCHITECT & SECY.

SCALE :- 8 FT. = 1 INCH

DATE -

Sd/-
DEALT

CHECKED

JOB No. 2142

DRG. No. 4

ARCHITECTURAL CONTROL SHEET FOR SEMI-INDUSTRIAL SHOPS & BOOTHS
No.- 327 To 377
SECTOR 38-D CHD

PLAN

APPROVAL OF THE CHIEF ADMINISTRATOR RECIVED HIS OFFICE MEMO No. 70-UTFI(2)-84/193, DATED-4-1-84.

## DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.