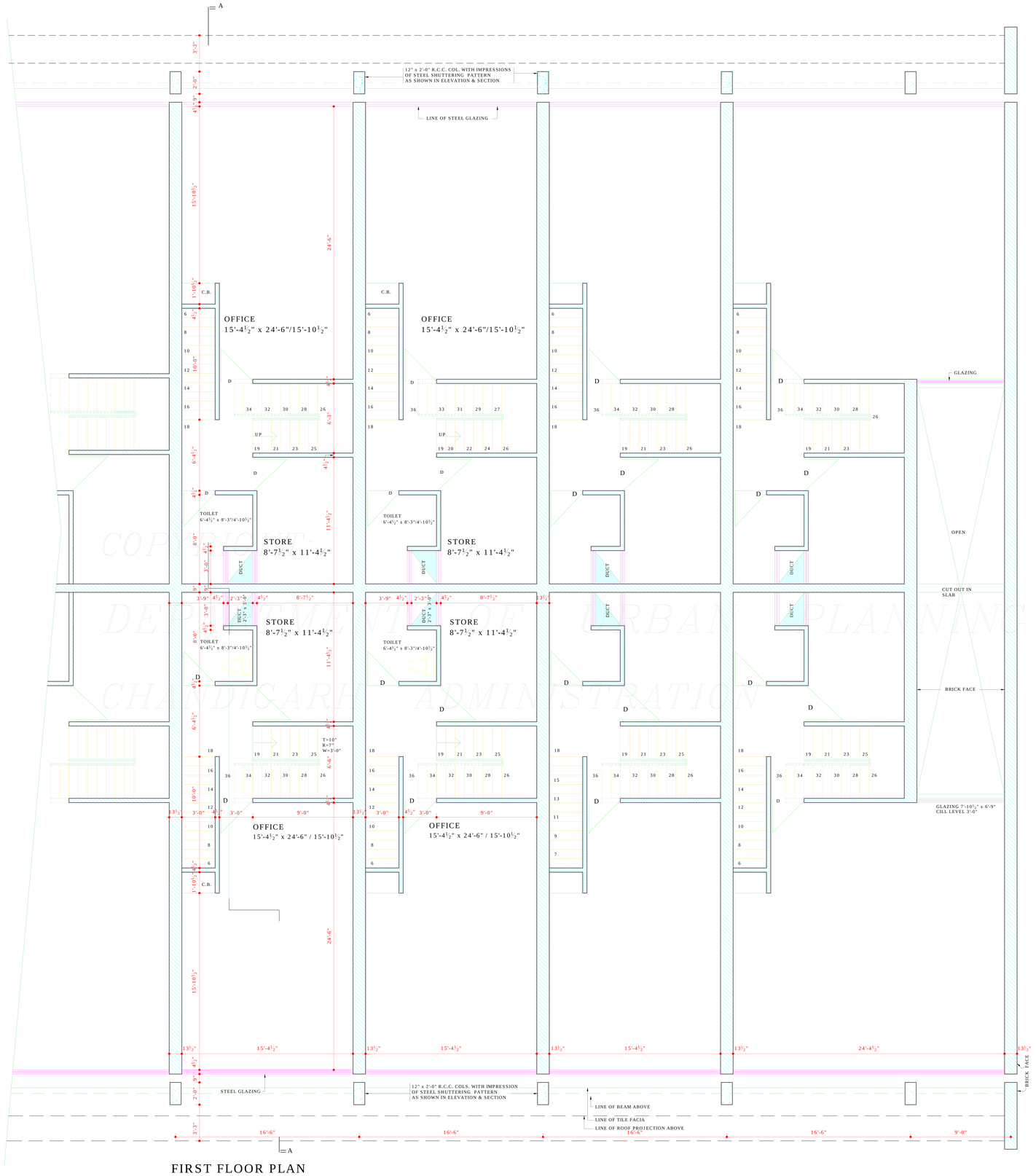


FIRST FLOOR PLAN

DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

# DEPARTMENT OF ARCHITECTURE U.T.

| S.NO. | NOTES |
|---|---|
| | THIS DRG. IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE U.T. CHANDIGARH FORMERLY OF THE PB. GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. |
| | THIS DRG IS TO BE READ ALONG WITH DRG No. 10 & 12 TO 15 OF JOB No.1059. |
| | CONTINUED WITH DRG.No.10 JOB 1059. |
| 16. B | THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, LIFTS, STORE RECORDS, GODOWNS OR STRONG ROOMS OR THE ONLY ASSESSORIES TO THE PRINCIPAL USE OF SITE & FOR NO OTHER PURPOSE. |
| 17. | ONLY DULY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE. |
| 18. | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACE OTHER THAN THE ONE STIPULATED IN THE DRAWING. |
| 19. | STRUCTURAL SIZES ARE INDICATED & THE FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER. |
| 20. | THESE DRGS. ARE MEANT FOR PLOT No. 88 TO 109. AS PER LAYOUT PLAN DRG. No. 1, JOB No. 995. |
| | " AS PER THE RECOMMENDATION OF THE HIGH POWERED COMMITEE REGARDING BASEMENTS CONSTITUTED BY A.A. AND DIRECTIONS GIVEN BY THE FINANCE SECRETARY VIDE MEMO No. 11/2/78/ UTFI(4)/4098 DT 3-7-07, BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDOR (UPTO THE COLUMN) IN FRONT AND REAR PUBLIC CORRIDORS IN ALL THE SCO'S ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF CORNER PLOTS. |
| | THE LIGHT/VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FIRE SAFETY NORMS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINNING BUILDING IS TO BE ENSURED BY THE OWNER/STRUCTURAL ENGINEER AND THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO BE REARRRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT." |
| | Sd/- 7/9/07 |

NOTE:-
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No.11 JOB No. 1059. DATED-20-11-08

| S.No. | DESCRIPTION | SIGN | DATE |
|---|---|---|---|
| | REVISIONS | | |

| | |
|---|---|
| Sd/- 15.2.83 CHIEF ARCHITECT | SENIOR ARCHITECT |
| Sd/- 15.2.83 ARCHITECT | ASSTT. ARCHITECT |

OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH

| | |
|---|---|
| SCALE = ¼" TO A FEET | DATE - 10.2.83 |
| RASHMI GUPTA DEALT BY | DRG NO. 11 / JOB NO. 1059 |
| CHECKED BY | |

ARCH. CONTROL SHEET FOR SEMI INDUSTRIAL SHOP-CUM-OFFICE, SECTOR 40-C, CHD.

FIRST FLOOR PLAN

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR
RECIEVED VIDE HIS OFFICE
MEMEO NO. 934-UTFI(2)-33/2349
DATED- 18.2.83

CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION.